Form 3160-5 (June 2015)

## **UNITED STATES**

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

DEPARTMENT OF THE INTERIOR NMOCD
BUREAU OF LAND MANAGEMENM OIL CONSERVATION
SUNDRY NOTICES AND REPORTS ON WELLESIA DISTRICT
Do not use this form for proposals to drill or to re-enter an

5. Lease Serial No. NMNM89819

abandoned well. Use form 3160-3 (APD) for such prAph வி. 2018					6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on page 2 RECEIVED					7. If Unit or CA/Agreement, Name and/or No.		
1. Type of Well ☐ Gas Well ☐ Other					8. Well Name and No. PATTON MDP1 18 FEDERAL 33H		
2. Name of Operator Contact: JANA MENDIOLA OXY USA INC. E-Mail: janalyn_mendiola@oxy.com					9. API Well No. 30-015-44338		
3a. Address P.O. BOX 50250 MIDLAND, TX 79710			. (include area cod 35-5936	le)	10. Field and Pool or Exploratory Area COTTON DRAW; BONE SPRING		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					11. County or Parish, State		
Sec 18 T24S R31E Mer NMP NWNE 335FNL 2062FEL 32.223670 N Lat, 103.815059 W Lon					EDDY COUNTY, NM		
12. CHECK THE AP	PROPRIATE BOX(ES)	TO INDICA	TE NATURE (	OF NOTICE,	REPORT, OR OTH	ER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION						
☐ Notice of Intent	☐ Acidize	□ Deepen □ Pro			tion (Start/Resume)	☐ Water Shut-Off	
_	□ Alter Casing	☐ Hyd	☐ Hydraulic Fracturing		ation	■ Well Integrity	
Subsequent Report	☐ Casing Repair ☐		Construction	□ Recomp	plete	Other	
☐ Final Abandonment Notice	☐ Change Plans	Plug	□ Plug and Abandon		☐ Temporarily Abandon		
	☐ Convert to Injection	🗖 Plug	☐ Plug Back		☐ Water Disposal		
RUPU 11/2/17, RIH & clean out to PBTD @ 13715', pressure test csg to 9100# for 30 min, good test. RIH & perf @ 13553-13398, 13348-13193, 13143-12988, 12938-12783, 12735-12578, 12528-12371, 12323-12168, 12118-11963, 11913-11758, 11709-11553, 11470-11315, 11265-11110, 11060-10905, 10855-10700, 10650-10495, 10445-10290, 10241-10085, 10035-9880, 9830-9672, 9625-9470, 9420-9265, 9215-9060' Total 704 holes. Frac in 22 stages w/ 7738164g Slick Water + 30702g 15% HCl acid + 36708g linear gel w/ 8773276# sand, RD Schlumberger 11/14/17. 11/24/17 RUPU, RIH & clean out, POOH, RIH with 2-7/8" tbg & pkr set @ 8446', RIH w/gas lift, RD 11/27/17. Pump to clean up and test well for potential.							
14. I hereby certify that the foregoing is true and correct.  Electronic Submission #406212 verified by the BLM Well Information System							
For OXY USA INC., sent to the Carlsbad Committed to AFMSS for processing by JENNIFER SANCHEZ on 03/12/2018 ()							
Name (Printed/Typed) DAVID STEWART				EGULATORA	"     \		
-	-			AUGE	PTED YOR KE	CORD	
Signature (Electronic S	ubmission)		Date 03/01/	2018	11 /		
	THIS SPACE FO	R FEDERA	L OR STATE	OFFICE U	SE 3 2/2018		
Approved By			\ 	1/ L			
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			Title Office	BURE	ARLSBARTEED OF		
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.							
(Instructions on page 2) ** OPERAT	OR-SUBMITTED ** O	PERATOR-	SUBMITTED	** OPERAT	OR-SUBMITTED	·· //	