JELROD@CHISHOLMENERGY.COM

Date: 07/31/2018

Phone: 817-953-3728

## State of New Mexico

Form C-104 Revised August 1, 2011

| District II   | Jr., 11000                              | 3, INIVI 0                | 0240  | Eı         | nergy, N     | Minerals & 1                  | Natural Res                       | ourc | es                                      |                 |                             |                                     | Revised August                               | 1, 2011     |
|---|---|---------------------------|---|------------|--------------|-------------------------------|-----------------------------------|------|---|-----------------|-----------------------------|-------------------------------------|--|-------------|
| 811 S. First St., Artesia, NM 88210 District III Oil Conserv  |   |                           |   |            |              |                               | tion Division t. Francis Dr.      |      |   |                 |                             | py to ap                            | propriate District                           | Office      |
| 1000 Rio Brazos Rd., Aztec, NM 87410                          |   |                           |   |            |              |                               |                                   |      |   |                 |                             | ☐ AMENDED REPORT                    |  |             |
| District IV<br>1220 S. St. France                             | is Dr., S                               | anta Fe, I                | NM 875  | 05         |              | Santa Fe, N                   | L AM                              |      |   |                 |                             |                                     | AMENDED KE                                   | OK          |
|   | <u>l.</u>                               | RE                        | QUE   | ST FO      | RALL         | OWABLE                        | AND AUT                           | 'HO  |   |                 |                             | RANS                                | SPORT  |             |
| Operator no CHISHOLM  |   |                           |   | ic i i c   |              |                               |                                   |      | <sup>2</sup> OGRID<br>37213             |                 | er                          |                                     |  |             |
| 801 CHERRY STREET, SUITE 1200-UNIT 20<br>FORT WORTH, TX 76102 |   |                           |   |            |              |                               |                                   |      |   | for Fil         | Filing Code/ Effective Date |                                     |  |             |
| <sup>4</sup> API Numbe  |   |                           | 5 Pool 1                                      | Nama       |              |                               |                                   |      | RT-08                                   | /03/201         |                             | ol Code                             |  |             |
| 30 - 015-44681  |   |                           | room  |            | URPLE S      | SAGE; WOLFC                   | AMP                               |      |   |                 |                             | 98220                               |  |             |
| <sup>7</sup> Property C                                       |   | erty Nan                  |   |            |              |                               |                                   |      | <sup>9</sup> Well Number                |                 |                             |                                     |  |             |
| II. 10 Su   | 65<br>rface I                           |                           | SALT DE                                       | TATE COM W | I WCB        |                               |                                   |      |   | 2H              |                             |                                     |  |             |
| Ul or lot no.   |   | 1 Tow                     |   | Range      | Lot Idn      | Feet from the                 | North/South                       | Line | Feet from                               | the             | East/\                      | West line                           | County                                       |             |
| B 10  |   | 2                         | 25S 28E                                       |            |              | 200                           | NORTH                             |      | 1380                                    |                 | EAST                        |                                     | EDDY   |             |
|   | ttom I                                  |                           |   |            |              |                               |                                   |      |   |                 |                             |                                     |  |             |
| UL or lot no. Section To                                      |   |                           | ٠,۱   | '  "       |              | l                             | North/South line                  |      | l I                                     |                 | East/West line              |                                     | 1  |             |
| 0   | 10                                      | 25                        |   | 28E        | L            | 373                           | SOUTH                             | 16.  | 2221                                    |                 | EA:                         |                                     | EDDY   |             |
| 12 Lse Code<br>S  | " Proc                                  | Producing Metho<br>Code F |   | Date       |              | <sup>15</sup> C-129 Per       | mit Number                        |      | C-129 Effective Date                    |                 | (.                          | <sup>17</sup> C-129 Expiration Date |  |             |
| III. Oil a  |   | s Tra                     | nspor   | ters       |              | 10                            |                                   |      |   |                 |                             |                                     | 70 0 (0 51)                                  |             |
| 18 Transpor<br>OGRID  |   |                           | <sup>19</sup> Transporter Name<br>and Address |            |              |                               |                                   |      |   |                 |                             | <sup>20</sup> O/G/W                 |  |             |
| 372603  |   |                           | LUCID ENERGY DELAWARE,                        |            |              |                               |                                   |      |   |                 |                             |                                     | G  |             |
|   | 310 McKINNON ST., #800 DALLAS, TX 75201 |                           |   |            |              |                               |                                   |      |   |                 |                             |                                     |  |             |
| 327503  |   |                           |   |            | Jupite       | Trading, LLC                  |                                   |      |   |                 | О                           |                                     |  |             |
|   |   |                           |   |            |              |                               | NM OIL CONSERVATION               |      |   |                 |                             |                                     |  |             |
|   | $\neg$                                  |                           |   |            |              |                               |                                   | ART  | ESIA D                                  | ISTR            | ICT                         |                                     |  |             |
|   |   | AUG 0 3 2018              |   |            |              |                               |                                   |      |   |                 |                             |                                     |  |             |
|   | $\neg \uparrow$                         |                           |   |            |              | ¥,···                         |                                   |      | <del>'U U J</del>                       | <del>-201</del> | <del>5</del>                |                                     | **************************************       | ·····       |
| ,   |   | RECEIVED                  |   |            |              |                               |                                   |      |   |                 |                             |                                     |  |             |
|   | 1_                                      |                           |   |            |              |                               | ··                                | 8 🗶  | -CEIR                                   |                 |                             |                                     |  | <del></del> |
| IV. Well  |   |                           |   |            | ,            | ,, ,                          |                                   |      |   |                 |                             | <b>.</b>                            | 26   |             |
| <sup>21</sup> Spud Date<br>04/30/2018                         |   | 22 Ready Date             |   |            | 1 ,5         | <sup>23</sup> TD<br>435/10704 | <sup>24</sup> PBTD<br>15409/10704 |      | <sup>25</sup> Perforation<br>15380'-107 |                 |                             |                                     |  |             |
| 27 Hole Siz   |   | 08/03/2018  28 Casing     |   |            |              |                               | 29 Depth Set                      |      | - T                                     | i               |                             | Sacks Cement                        |  |             |
|   | 17.5"                                   |                           | +   |            | 3.375"       | ing Gize                      |                                   |      | •                                       | 1               |                             |                                     |  |             |
| 17.3  |   |                           | -   | •          |              |                               | 463                               |      |   |                 | 425 - Cuc                   |                                     |  |             |
| 12.5"   |   |                           | 9.  |            | 9.625"       |                               | 9019                              |      |   |                 |                             | 2750 - Cuc                          |  |             |
| 8.75"   |   |                           | 5   |            | 5.5"         |                               | 15413                             |      |   |                 |                             |                                     | 1831   |             |
|   |   |                           |   |            |              |                               |                                   |      |   | ĺ               |                             |                                     |  |             |
| V. Well   |   |                           |   |            |              |                               |                                   |      |   |                 |                             |                                     |  |             |
| 31 Date New Oil   |   | 32 Gas Delivery Date      |   | ery Date   | 33 Test Date |                               | 34 Test Lengt                     |      | th 35 Tbg                               |                 | g. Pressure                 |                                     | <sup>36</sup> Csg. Pressure                  |             |
| <sup>37</sup> Choke Size                                      |   | <sup>38</sup> Oil         |   | ,          | 9 Water      | <sup>40</sup> Gas             |                                   |      |   |                 |                             | 41 Test Method                      |  |             |
|   |   |                           |   |            | <u> </u>     | <del></del>                   |                                   |      | OIL CON                                 | 1055.           | 1710                        | 1 50000                             | 1011   |             |
| been complied   |   |                           |   |            |              | Division have                 |                                   |      | OIL CON                                 | ISERV.          | AHO                         | פועוט א<br><b>1</b>                 | ION  |             |
| complete to th  |   |                           |   | _          |              |                               | ļ                                 |      |   |                 |                             | +2                                  | 1  |             |
| Signature:  |   | Approved by: Kustus Tulin |   |            |              |                               |                                   |      |   |                 |                             |                                     |  |             |
| Printed name:   |   | Title:                    |   |            |              |                               |                                   |      | 2/                                      |                 |                             |                                     |  |             |
| JENNIFER ELROD  |   |                           |   |            |              |                               | Approval Date:                    |      |   |                 |                             |                                     | <u>'                                    </u> |             |
| Title: SR. REGULATORY TECH                                    |   |                           |   |            |              |                               | Approvar Dat                      | C.   |   |                 | 9                           | <u>४-3</u>                          | 1-2018                                       |             |
| E-mail Addre  | ss:                                     |                           |   |            | -            |                               |                                   |      |   |                 |                             |                                     |  |             |