

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Carlsbad Field OfficeFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMNM89819

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
PATTON 18 FEDERAL 39. API Well No.
30-015-33451-00-S110. Field and Pool or Exploratory Area
POKER LAKE-DELAWARE11. County or Parish, State
EDDY COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator
OXY USA INCORPORATEDContact: RYAN NEWPORT
E-Mail: ryan_newport@oxy.com3a. Address
5 GREENWAY PLAZA SUITE 110
HOUSTON, TX 77046-05213b. Phone No. (include area code)
Ph: 713-366-51544. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 18 T24S R31E NWNE 660FNL 1980FEL**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Right of Way
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

We need to build a 170' x 170' pad in order to install several fresh water above ground storage tanks in our Sand dunes area.

This pad will comprise a total area of 0.663 acres, located in T24S-R31E, Eddy County, New Mexico, as seen on the attached plats.

These above ground storage tanks will be used for fresh water only and will be used to assist with our treated produced water pond & treatment facility located nearby.

RECEIVED

AUG 07 2018

GC 8-13-18
Accepted for record - NMOCDApproved JAC 07/20/18 DOI-BLM-NM-P070-2018-0497-EA Stipulations attached
DISTRICT II-ARTESIA O.C.D.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #397307 verified by the BLM Well Information System
For OXY USA INCORPORATED, sent to the Carlsbad
Committed to AFMSS for processing by PRISCILLA PEREZ on 12/15/2017 (18PP0519SE)

Name (Printed/Typed) RYAN NEWPORT

Title LANDMAN

Signature (Electronic Submission)

Date 12/07/2017

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

32 33 T23S
5 4 T24S
GLO "1916" B.C.

N00°08'11"W 5293.7'

ROAD

N21°22'08"E
614.0' (TIE)

5 4
8 9
GLO "1916" B.C.

N00°01'14"E 170.0'

S89°58'46"E 170.0'

SAND DUNES FRESH
WATER AST POND TRACT
0.663 ACRES

S00°01'14"W 170.0'

P.O.B.

N89°58'46"W 170.0'



LEGEND

- ⊙ DENOTES FOUND CORNER AS NOTED
- DENOTES SET SPIKE NAIL

NOTE

BEARINGS SHOWN HEREON ARE MERCATOR GRID, AND CONFORM TO THE NEW MEXICO COORDINATE SYSTEM, "THE NEW MEXICO EAST ZONE" NORTH AMERICAN DATUM 1983. DISTANCES ARE SURFACE VALUES.

I, RONALD J. EIDSON, NEW MEXICO PROFESSIONAL SURVEYOR No. 3239, DO HEREBY CERTIFY THAT THIS SURVEY PLAN AND THE ACTUAL SURVEY ON THE GROUND, UPON WHICH IT IS BASED WERE PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION, THAT I AM RESPONSIBLE FOR THIS SURVEY; THAT THIS SURVEY MEETS THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO; AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

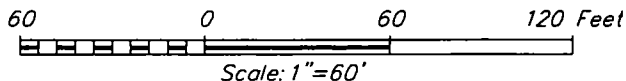
RONALD J. EIDSON *Ronald J. Eidson*

DATE: 02/02/2017

DESCRIPTION:

A TRACT SITUATED IN THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 24 SOUTH, RANGE 31 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER WHICH LIES N21°22'08"E 614.0 FEET FROM THE SOUTHWEST CORNER; THEN N00°01'14"E 170.0 FEET; THEN S89°58'46"E 170.0 FEET; THEN S00°01'14"W 170.0 FEET; THEN N89°58'46"W 170.0 FEET TO THE POINT OF BEGINNING AND CONTAINING 0.663 ACRES MORE OR LESS.



OXY U.S.A. INC.

**SURVEY FOR A 170 x 170 TRACT FOR THE SAND DUNES
FRESH WATER AST POND SITUATED IN THE SW/4 OF
SECTION 4, TOWNSHIP 24 SOUTH, RANGE 31 EAST,
N.M.P.M., EDDY COUNTY, NEW MEXICO**

Survey Date: 1/27/17

CAD Date: 2/1/17

Drawn By: ACK

W.O. No.: 17110060

Rev. :

Rel. W.O.:

Sheet 1 of 1



PROVIDING SURVEYING SERVICES
SINCE 1946
JOHN WEST SURVEYING COMPANY
412 N. DAL PASO HOBBS, N.M. 88240
(575) 393-3117 www.jwsc.biz
TBPLS# 10021000