

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**Carlsbad Field Office**  
**OCD Hobbs**  
Serial No. 430625  
If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

7. If Unit or CA/Agreement, Name and/or No.  
NMNM137096X

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other

8. Well Name and No.  
MESA VERDE BS UNIT 7

2. Name of Operator  
OXY USA INCORPORATED

Contact: SARAH CHAPMAN  
E-Mail: SARAH\_CHAPMAN@OXY.COM

9. API Well No.  
30-025-44065-00-X1

3a. Address  
P O BOX 4294  
HOUSTON, TX 77210-4294

3b. Phone No. (include area code)  
Ph: 713-350-4997

10. Field and Pool or Exploratory Area  
MESA VERDE

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 17 T24S R32E SESW 280FSL 2626FWL  
32.210987 N Lat, 103.696800 W Lon

11. County or Parish, State

LEA COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Workover Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

RUPU 4/10/18, RIH & clean out to PBTD @ 20491'. Pressure test 5-1/2" csg to 9800# for 30 minutes, good test. RIH & perf @ 20370-20220, 20169-20019, 19969-19819, 19764-19619, 19569-19419, 19369-19219, 19169-19019, 18969-18819, 18770-18619, 18569-18419, 18369-18219, 18169-18019, 17969-17819, 17769-17615, 17569-17419, 17369-17219, 17165-17019, 16969-16819, 16770-16619, 16569-16419, 16369-16219, 16169-16019, 15970-15823, 15769-15623, 15569-15419, 15370-15220, 15165-15019, 14969-14823, 14689-14539, 14570-14417, 14369-14219, 14169-14017, 13969-13819, 13689-13539, 13567-13419, 13370-13219, 13171-13019, 12969-12819, 12769-12619, 12569-12419, 12369-12216, 12169-12019, 11970-11815, 11770-11619, 11571-11419, 11369-11219, 11169-11016, 10969-10819, 10769-10619. Total 1175 holes. Frac in 49 stages w/ 15979194g Slick Water + 33012g 7.5% HCl acid w/ 196448008# sand, RD Schlumberger 04/25/18. Turn well over to production for clean out, flowback and test.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #430625 verified by the BLM Well Information System

For OXY USA INCORPORATED, sent to the Hobbs

Committed to AFMS for processing by PRISCILLA PEREZ on 08/10/2018 (18PP1655SE)

Name (Printed/Typed) DAVID STEWART

Title SR. REGULATORY ADVISOR

Signature (Electronic Submission)

Date 08/09/2018

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

**ACCEPTED FOR RECORD**

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

AUG 14 2018

/s/ Jonathon Shepard

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within the jurisdiction of such department or agency.

BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

Accepted for Record Only  
MJB/OCD 8/20/2018