

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**NM OIL CONSERVATION**  
**ARTESIA DISTRICT**

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

SEP 04 2018

5. Lease Serial No.  
NMNM114355

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2** **RECEIVED**

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well  
 Oil Well  Gas Well  Other

8. Well Name and No.  
FNR 17/20 W2IP FED COM 3H

2. Name of Operator  
**MEWBOURNE OIL COMPANY**  
Contact: **JACKIE LATHAN**  
E-Mail: **jlathan@mewbourne.com**

9. API Well No.  
30-015-44578-00-X1

3a. Address  
**P O BOX 5270**  
**HOBBS, NM 88241**

3b. Phone No. (include area code)  
Ph: **575-393-5905**

10. Field and Pool or Exploratory Area  
**FORTY NINER RIDGE-BONE SPRING**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**Sec 17 T23S R30E NWSE 2412FSL 1440FEL**  
**32.304443 N Lat, 103.899521 W Lon**

11. County or Parish, State  
**EDDY COUNTY, NM**

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

03/12/2018 TD'ed 6 1/8" hole @ 19105' MD. Ran 19065' of 4 1/2" 13.5# HCP110 CDC-HTQ csg. Cmt w/450 sks Lite Class H (50:50:10) w/additives. Mixed @ 11.9#/g w/2.48 yd. Released dart. Displaced w/239 bbls BW. Plug down @ 4:15 P.M. 03/14/18. Bump plug w/4800#. Set packer w/60k# & release from liner. Displaced 7" csg w/250 bbls BW. Circ 59 sks of cmt off of liner top to the pits. At 5:15 P.M., 03/14/18, test liner top to 1500# for 30 mins, held OK. Top of liner @ 11177'

Rig released on 03/16/2018 @ 6:00 AM

Bond on file: NM1693 nationwide & NMB000919

**Accepted For Record**  
**NMOCD**

*Handwritten signature and date:*  
9-4-18

14. I hereby certify that the foregoing is true and correct.  
**Electronic Submission #410201 verified by the BLM Well Information System**  
**For MEWBOURNE OIL COMPANY, sent to the Carlsbad**  
**Committed to AFMSS for processing by PRISCILLA PEREZ on 04/04/2018 (18PP1436SE)**

Name (Printed/Typed) **JACKIE LATHAN** Title **AUTHORIZED REPRESENTATIVE**

Signature (Electronic Submission) Date **04/03/2018**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By **ACCEPTED** JONATHON SHEPARD  
Title **PETROLEUM ENGINEER** Date **06/13/2018**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **Carlsbad**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***