

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*Lease Serial No.  
NMNM121473

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
HH SO 10 P3 16H9. API Well No.  
30-015-43929-00-S110. Field and Pool or Exploratory Area  
WILDCAT11. County or Parish, State  
EDDY COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on page 2**

## 1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

## 2. Name of Operator

CHEVRON USA INCORPORATED

Contact: LAURA BECERRA

E-Mail: LBECERRA@CHEVRON.COM

## 3a. Address

6301 DEAUVILLE BLVD  
MIDLAND, TX 79706

## 3b. Phone No. (include area code)

Ph: 432-687-7665

## 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 3 T26S R27E SESW 653FSL 2066FWL  
32.065750 N Lat, 104.180268 W Lon

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Chevron U.S.A Inc. respectfully request an extension to submit the completed completion report for this well. Due to unforeseen incident on site there was a delay collecting the information. The completed report will be submitted within the next 2 days.

Below you will find initial IP test results and copy of As-Drilled plat attached.

Test Date: 6/8/2018  
Cond (BCPD): 480  
Water (BWPD): 3670  
Gas (MSFPD): 8122  
FTP: 2802

GC 9-12-18  
Accepted for record - NMOC

RECEIVED

SEP 12 2018

DISTRICT II-ARTESIA O.C.D.

## 14. I hereby certify that the foregoing is true and correct.

Electronic Submission #423945 verified by the BLM Well Information System  
For CHEVRON USA INCORPORATED, sent to the Carlsbad  
Committed to AFMSS for processing by DEBORAH MCKINNEY on 09/05/2018 (18DLM0659SE)

Name (Printed/Typed) LAURA BECERRA

Title PERMITTING SPECIALIST

Signature (Electronic Submission)

Date 06/13/2018

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACCEPTED FOR RECORD

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

SEP 07 2018

/s/ Jonathon Shepard

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**Additional data for EC transaction #423945 that would not fit on the form**

**32. Additional remarks, continued**

Line P: 1167  
Choke Size: 39

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720  
District II  
811 S. First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

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Form C-102

Revised August 1, 2011

Submit one copy to appropriate

District Office

SEP 12 2018

DISTRICT II-ARTESIA O.C.D. ☒ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

<sup>1</sup> API Number 30-015-43929		<sup>2</sup> Pool Code 98220		<sup>3</sup> Pool Name PURPLE SAGE; WOLFCAMP (GAS)	
<sup>4</sup> Property Code 317044		<sup>5</sup> Property Name HH SO 10 P3			<sup>6</sup> Well Number 16H
<sup>7</sup> OGRID No. 4323		<sup>8</sup> Operator Name CHEVRON U.S.A. INC.			<sup>9</sup> Elevation 3279'

<sup>10</sup> Surface Location

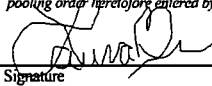
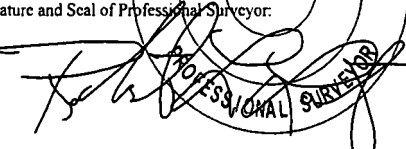
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
N	3	26 SOUTH	27 EAST, N.M.P.M.		653'	SOUTH	2066'	WEST	EDDY

<sup>11</sup> Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
O	15	26 SOUTH	27 EAST, N.M.P.M.		199'	SOUTH	2043'	EAST	EDDY

<sup>12</sup> Dedicated Acres 640	<sup>13</sup> Joint or Infill	<sup>14</sup> Consolidation Code	<sup>15</sup> Order No.
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No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

<p><sup>16</sup></p> <table border="1"> <tr> <th>HH SO 10 P3 16H WELL</th> <th>FINAL TOP PERF</th> </tr> <tr> <td>X= 547,568 NAD 27</td> <td>X= 548,729 NAD 27</td> </tr> <tr> <td>Y= 387,634</td> <td>Y= 386,630</td> </tr> <tr> <td>LAT. 32.065628</td> <td>LAT. 32.062863</td> </tr> <tr> <td>LONG. 104.179775</td> <td>LONG. 104.176032</td> </tr> <tr> <td>X= 588,752 NAD83</td> <td>X= 589,913 NAD83</td> </tr> <tr> <td>Y= 387,691</td> <td>Y= 386,687</td> </tr> <tr> <td>LAT. 32.065750</td> <td>LAT. 32.062985</td> </tr> <tr> <td>LONG. 104.180268</td> <td>LONG. 104.176524</td> </tr> <tr> <td colspan="2">ELEVATION +3279' NAVD 88</td> </tr> <tr> <th>FINAL BOTTOM PERF</th> <th>ACTUAL BHL/TL</th> </tr> <tr> <td>X= 548,908 NAD 27</td> <td>X= 548,899 NAD 27</td> </tr> <tr> <td>Y= 376,812</td> <td>Y= 376,594</td> </tr> <tr> <td>LAT. 32.035871</td> <td>LAT. 32.035273</td> </tr> <tr> <td>LONG. 104.175502</td> <td>LONG. 104.175532</td> </tr> <tr> <td>X= 590,092 NAD83</td> <td>X= 590,083 NAD83</td> </tr> <tr> <td>Y= 376,869</td> <td>Y= 376,651</td> </tr> <tr> <td>LAT. 32.035994</td> <td>LAT. 32.035396</td> </tr> <tr> <td>LONG. 104.175993</td> <td>LONG. 104.176023</td> </tr> </table> <p>CORNER COORDINATES TABLE (NAD 27)</p> <p>A - Y=392447.75, X=545573.63 B - Y=387009.20, X=545492.91 C - Y=386937.82, X=550774.76 D - Y=381711.59, X=545622.05 E - Y=381659.95, X=550943.63 F - Y=376414.09, X=545653.53 G - Y=376383.44, X=550941.76</p>		HH SO 10 P3 16H WELL	FINAL TOP PERF	X= 547,568 NAD 27	X= 548,729 NAD 27	Y= 387,634	Y= 386,630	LAT. 32.065628	LAT. 32.062863	LONG. 104.179775	LONG. 104.176032	X= 588,752 NAD83	X= 589,913 NAD83	Y= 387,691	Y= 386,687	LAT. 32.065750	LAT. 32.062985	LONG. 104.180268	LONG. 104.176524	ELEVATION +3279' NAVD 88		FINAL BOTTOM PERF	ACTUAL BHL/TL	X= 548,908 NAD 27	X= 548,899 NAD 27	Y= 376,812	Y= 376,594	LAT. 32.035871	LAT. 32.035273	LONG. 104.175502	LONG. 104.175532	X= 590,092 NAD83	X= 590,083 NAD83	Y= 376,869	Y= 376,651	LAT. 32.035994	LAT. 32.035396	LONG. 104.175993	LONG. 104.176023	<p><sup>17</sup> OPERATOR CERTIFICATION</p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p> 5/30/2018 Signature Date</p> <p>Laura Becerra Printed Name</p> <p>LBecerra@Chevron.com E-mail Address</p> <p><sup>18</sup> SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>05/30/2018 Date of Survey</p> <p> 23006 Signature and Seal of Professional Surveyor</p> <p>23006 Certificate Number</p>	
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