

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources  
**NM OIL CONSERVATION  
ARTESIA DISTRICT**

Form C-104  
Revised August 1, 2011

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

OCT 09 2018

Submit one copy to appropriate District Office

☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|                                                                                            |                                                    |                                                          |
|--------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>OXY USA INC.<br>P.O. BOX 50250 MIDLAND, TX 79710 |                                                    | <sup>2</sup> OGRID Number 16696                          |
|                                                                                            |                                                    | <sup>3</sup> Reason for Filing Code/ Effective Date - RT |
| <sup>4</sup> API Number<br>30 - 015-44589                                                  | <sup>5</sup> Pool Name<br>PURPLE SAGE WOLFCAMP     | <sup>6</sup> Pool Code<br>98220                          |
| <sup>7</sup> Property Code: 319797                                                         | <sup>8</sup> Property Name: CORRAL FLY 02-01 STATE | <sup>9</sup> Well Number: 35H                            |

**II. <sup>10</sup> Surface Location**

| Ul or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| M             | 2       | 25S      | 29E   |         | 1240          | SOUTH            | 240           | WEST           | EDDY   |

**<sup>11</sup> Bottom Hole Location FTP- 1258' FSL 517' FWL LTP- 1315' FSL 356' FEL**

| UL or lot no.               | Section                                    | Township | Range                                        | Lot Idn | Feet from the                     | North/South line | Feet from the                      | East/West line | County                              |
|-----------------------------|--------------------------------------------|----------|----------------------------------------------|---------|-----------------------------------|------------------|------------------------------------|----------------|-------------------------------------|
| P                           | 1                                          | 25S      | 29E                                          |         | 1317                              | SOUTH            | 179                                | EAST           | EDDY                                |
| <sup>12</sup> Lse Code<br>S | <sup>13</sup> Producing Method<br>Code : F |          | <sup>14</sup> Gas Connection<br>Date:<br>TBD |         | <sup>15</sup> C-129 Permit Number |                  | <sup>16</sup> C-129 Effective Date |                | <sup>17</sup> C-129 Expiration Date |

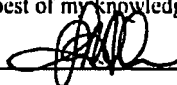
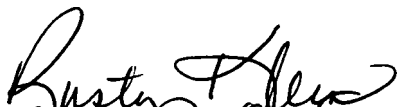
**III. Oil and Gas Transporters**

| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address | <sup>20</sup> O/G/W |
|------------------------------------|-----------------------------------------------|---------------------|
| 214754                             | LPC CRUDE OIL, INC.                           | O                   |
| 151618                             | ENTERPRISE FIELD SERVICES LLC                 | G                   |
|                                    |                                               |                     |
|                                    |                                               |                     |
|                                    |                                               |                     |
|                                    |                                               |                     |
|                                    |                                               |                     |

**IV. Well Completion Data**

| <sup>21</sup> Spud Date<br>7/2/18 | <sup>22</sup> Ready Date<br>10/11/18 | <sup>23</sup> TD<br>20235'M 10372'V | <sup>24</sup> PBSD<br>20175'M 10371'V | <sup>25</sup> Perforations<br>10306-20058' | <sup>26</sup> DHC, MC      |
|-----------------------------------|--------------------------------------|-------------------------------------|---------------------------------------|--------------------------------------------|----------------------------|
| <sup>27</sup> Hole Size           |                                      | <sup>28</sup> Casing & Tubing Size  |                                       | <sup>29</sup> Depth Set                    | <sup>30</sup> Sacks Cement |
| 14-3/4"                           |                                      | 10-3/4"                             |                                       | 391'                                       | 500 - curc                 |
| 9-7/8"                            |                                      | 7-5/8"                              |                                       | 9651'                                      | 1771 - curc                |
| 6-3/4"                            |                                      | 5-1/2"                              |                                       | 20220'                                     | 858 - Tol 4900             |
|                                   |                                      |                                     |                                       |                                            |                            |

**V. Well Test Data**

|                                                                                                                                                                                                                                                                                                            |                                 |                         |                                                                                                                                                                                           |                             |                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------|
| <sup>31</sup> Date New Oil                                                                                                                                                                                                                                                                                 | <sup>32</sup> Gas Delivery Date | <sup>33</sup> Test Date | <sup>34</sup> Test Length                                                                                                                                                                 | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure |
| <sup>37</sup> Choke Size                                                                                                                                                                                                                                                                                   | <sup>38</sup> Oil               | <sup>39</sup> Water     | <sup>40</sup> Gas                                                                                                                                                                         |                             | <sup>41</sup> Test Method   |
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature:  |                                 |                         | OIL CONSERVATION DIVISION<br>Approved by: <br>Title: Business Ops Spec A<br>Approval Date: 10-10-2018 |                             |                             |
| Printed name:<br>Jana Mendiola                                                                                                                                                                                                                                                                             |                                 |                         |                                                                                                                                                                                           |                             |                             |
| Title:<br>Regulatory Specialist                                                                                                                                                                                                                                                                            |                                 |                         |                                                                                                                                                                                           |                             |                             |
| E-mail Address:<br>Janalyn_mendiola@oxy.com                                                                                                                                                                                                                                                                |                                 |                         |                                                                                                                                                                                           |                             |                             |
| Date: 10/4/2018                                                                                                                                                                                                                                                                                            |                                 | Phone: 432-685-5936     |                                                                                                                                                                                           | <b>ENTERED</b>              |                             |