| Form 3160-5<br>September 2001)  | UNITED STATES<br>DEPARTMENT OF THE INTERIOR<br>BUREAU OF LAND MANAGEMENT   |  | NMOCD                                       |                     | FORM APPROVED<br>OM B No. 1004-0135<br>Expires: January 31, 2004<br>5. Lease Serial No. |  |
|---|--|--|---|---------------------|---|--|
|   |  |  | Artesia                                     |                     |   |  |
|   | NOTICES AND REP  |  | · · · · · ·                                 | 6 If Indian         | 0190<br>n, Allottee or Tribe Name   |  |
| abandoned w   | nis form for proposals to<br>ell. Use Form 3160-3 (A   | APD) for such                                | proposals.                                  |                     | grandles of Tribe Nume  |  |
| SUBMIT IN TR  | IPLICATE- Other instr  | uctions on re                                | verse side.                                 | 1                   | r CA/Agreement, Name and/or No.   |  |
| 1. Type of Well<br>JOil Well II Gas Well III Other  |  |  |   |                     | East Shugart Unit   |  |
|   |  |  |   |                     | 8. Well Name and No.<br>East Shugart Unit #044  |  |
| 2. Name of Operator K.P. Kauffman Company, Inc.   |  |  |   | 9. API W            | ell No.   |  |
| 3a Address     3b. Phone No. (include area code)       1675 Broadway, Suite 2800, Denver, Colorado 80202     303-825-4822 |  |  |   |                     | 30-015-27681<br>10. Field and Pool, or Exploratory Area                                 |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  |  |  |   |                     | Shugart: Yates-7Rs-Queens-Grayburg  |  |
| D-35-18.0S-31E , 990 FNL, 990 FWL   |  |  |   | 11. County          | 11. County or Parish, State   |  |
|   |  |  |   | Eddy (              | Eddy County, NM   |  |
| 12. CHECK A   | PPROPRIATE BOX(ES) TO  | INDICATE NA                                  | TURE OF NOTICE,                             | REPORT, OF          | R OTHER DATA  |  |
| TYPE OF SUBMISSION  |  |  | TYPE OF ACTION                              | ······              |   |  |
|   | Acidize  | Deepen                                       | Production                                  | (Start/Resume)      | Water Shut-Off  |  |
| Notice of Intent  | Alter Casing   | Fracture Treat                               |   | ı                   | Well Integrity  |  |
| Subsequent Report   | Casing Repair  | New Constructi                               |   |                     | ✓ Other Change of Operator  |  |
| Final Abandonment Notice  | Convert to Injection   | Plug and Aband     Plug Back                 | Water Dispo                                 |                     |   |  |
| pursuant to 43 CFR 3104<br>BLM Bond No. NMB0002   | 202.   | vided by K.P. Kau                            | iffman Company, Ind                         | c. under its \$25,0 | 100.00 statewide bond coverage,   |  |
| conducted on this lease, o  | , Inc., as new operator, accepts<br>r portion of lease described.  |  | -   |                     |   |  |
| K.P. Kauffman Company<br>the applicable Unit Agree  | , Inc. agrees to futfit the duties ment, if any.   | and assume the o                             |   | t Operator under    | r and pursuant to all the terms of $D = OR$   |  |
| Accepted For I  | Record   |  | COND  | FFTONS (            | OF AFRICAN  |  |
| NMOCD   | 10,40  | T 1 2 2018                                   |   |                     |   |  |
| <ol> <li>14. Thereby certify that the fore<br/>Name (Printed/Typed)<br/>Richard P. Stuli</li> </ol>                       | going is true and correct<br>s   |  | e Chief Financial Of                        | fficer              |   |  |
| Signature fullet  | Digitally signed by Rick Statts<br>DY: ca-Rick Statts, e. ee, enail vertalesij<br>Date: 2018.05.00 13:51:48-0e 90* | ipil.comL'S Dat                              | e 5   | 3                   | \$ XED///   |  |
|   | THIS SPACE FOR F   | EDERAL OF                                    | R STATE OFFIC                               | CE UŞE              |   |  |
| · · · · · · · · · · · · · · · · · · ·   |  | ······································       | 7.4   | / SEF               | 1/1/20/8  |  |
|   | attached. Approval of this notice of or equitable title to those rights in o conduct operations thereon.           |  | Title       Office                          | BREVICE L           |   |  |
| Fitle 18 U.S.C. Section 1001 and Tit  | e 43 U.S.C. Section 1212, make it a lent statements or representations   | crime for any perso<br>as to any matter with | on knowingly and willfuin its jurisdiction. | ully to make to an  | ydenamment or agency Whe United   |  |
| (Instructions on page 2)  |  |  |   |                     |   |  |
|   |  |  | $\checkmark$                                |                     | 1/  |  |

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## Change of Operator Conditions of Approval

- 1. Tank battery must be bermed/diked (must be able to contain 1 1/2 times the volume of the largest tank).
- 2. Submit for approval of water disposal method.
- 3. Submit updated facility diagrams as per Onshore Order #3
- 4. This agency shall be notified of any spill or discharge as required by NTL-3A.
- 5. All outstanding environmental issue must be addressed within 90 days. Contact Jim Amos for inspection and to resolve environmental issues. 575-234-5909
- 6. Install legible well sign on location with operator name, well name and number, lease number, unit number, 1/4 1/4, section, township, and range. NMOCD requires the API number on well signs.
- 7. Subject to like approval by NMOCD.
- 8. All Reporting to ONRR (OGOR Reports) must be brought current within 30 days of this approval including any past history.
- 9. If this well is incapable of producing in paying quantities submit NOI to plug and abandon this well or obtain approval to do otherwise within 90 days.
- 10. Submit plan for approval of well operations for all TA/SI wells within 30 days of this approval to change operator.
- 11. If not in place acquire operating rights on this lease within 30 days with BLM office in Santa Fe, NM.

JAM 091718