Form 3160-5 (April2004)

## UNITEDSTATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT OCD-ARTES

FORMAPPROVED OM B No. 1004-0137 Expires: March 31, 2007

| 5. Lease Serial No. | • |  |
|---------------------|---|--|
| NMLC 06854          | 5 |  |

| SUNDRY NOTICES AND REPORTS ON WELLS   |   |   | J. Lease Serial 110.  |   |        |
|---|---|---|---|---|--------|
|   |   |   | NMLC 068545   |   |        |
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160 - 3 (APD) for such proposals. |   |   |   | 6. If Indian, Allottee or Tribe Name  |        |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side   |   |   | 7. If Unit or CA/Agreement, Name and/or No. NMNM71016X  |   |        |
| 1. Type of Well   | Gas Well Other  |   | MAY 0 2 2006  | 8. Well Name and No.  |        |
| 2. Nameof Operator<br>Bass Enterprises Product  | ion Co.   | W   | UMATER  | Poker Lake Unit #183  9. API Well No.   |        |
| 3a. Address   |   | 3b. Phone No. (include  | e area code)  | 30-015-33224  |        |
| P. O. Box 2760 Midland,   | Tx 79702  | (432)683-22   | 77  | 10. Field and Pool, or Exploratory Area   |        |
| 4. Location of Well (Footage, Sec   | ., T., R., M., or Survey Descr  | ription)  |   | Nash Draw (Delaware, BS, Avalon   | Sands) |
| NENW 330' FNL & 1980'<br>Lat N 32.238389 deg, Lor   | FWL, Sec 7, T24S, R<br>n W 103.923333 deg   | 30E   |   | <ul><li>11. County or Parish, State</li><li>Eddy Co.</li><li>NM</li></ul>   |        |
| 12. CHECK AP  | PROPRIATE BOX(ES)T  | O INDICATE NATUR  | E OF NOTICE, R  | EPORT, OR OTHER DATA  |        |
| TYPE OF SUBMISSION  |   | TYI   | PEOF ACTION   |   |        |
| <ul><li>✓ Notice of Intent</li><li>✓ Subsequent Report</li><li>✓ Final Abandonment Notice</li></ul>                       | Acidize  X Alter Casing Casing Repair X Change Plans Convert to Injection   | Deepen FractureTreat New Construction Plug and Abandon Plug Back  | Production (State Reclamation Recomplete Temporarily Ab   | Well Integrity Other  |        |
| If the proposal is to deepen dire<br>Attach the Bond under which t<br>following completion of the inv                     | ectionally or recomplete horizon the work will be performed or provided operations. If the operational Abandonment Notices shall by for final inspection.)  oction Co. respectfully 8-5/8", 32#, J-55, LT approved on APD dat | ntally, give subsurface location rovide the Bond No. on file on results in a multiple complete filed only after all require request to alter the C csg in place of 50 red 3/15/06. This cheep | ons and measured and to with BLM/BIA. Requipletion or recompletion ements, including reclar surface casing 00' of 8-5/8", 28; | any proposed work and approximate duration thereof, rue vertical depths of all pertinent markers and zones, ired subsequent reports shall be filed within 30 days in a new interval, a Form 3160-4 shall be filed once mation, have been completed, and the operator has #, |        |
|   |   |   |   |   |        |

| 14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)  | <br>I |                          |                       |           |
|---|-------|--------------------------|-----------------------|-----------|
| Annette Childers  | Title | Administrative Assistant |                       |           |
| Signature mette Childers  | Date  | 04/20/2006               |                       |           |
| THIS SPACE FOR FEDERAL  | OR    | STATE OFFICE USE         |                       |           |
| (ORIG. SGD.) ALEXIS C. SWOSODA  |       | PETROLEUM ENGINEER       | MAY 01                | 2006      |
| Conditions of approval, if any, are attached. Approval of this notice does not warr certify that the applicant holds legal or equitable title to those rights in the subject which would entitle the applicant to conduct operations thereon. |       | Office                   |                       |           |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for a  |       |                          | rtment or agency of t | he United |