

**Carlsbad Field Office**  
UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM03677

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
STEBBINS 20 FEDERAL 133H \*

9. API Well No.  
30-015-43201 44183

10. Field and Pool or Exploratory Area  
BURTON FLAT; WOLFCAMP, E

11. County or Parish, State  
EDDY COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
MATADOR PRODUCTION COMPANY  
Contact: TAMMY R LINK  
E-Mail: tlink@matadorresources.com

3a. Address  
5400 LBJ FREEWAY, SUITE 1500  
DALLAS, TX 75240

3b. Phone No. (include area code)  
Ph: 575-627-2465

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 20 T20S R29E Mer NMP NWSW 1723FSL 130FWL

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION				
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off	
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other	Change to Original APD
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon		
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal		

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

BLM BOND NO. NMB001079  
SURETY BOND NO. RLB0015172

See attached plats with new pad entrance route as discussed with Vance Wolf on May 17, 2017.

**NM OIL CONSERVATION**  
ARTESIA DISTRICT

JUL 03 2017

RECEIVED

**DOI-BLM-NM-P020-2017-0111**

14. I hereby certify that the foregoing is true and correct. Electronic Submission #377192 verified by the BLM Well Information System For MATADOR PRODUCTION COMPANY, sent to the Carlsbad Committed to AFMSS for processing by DEBORAH MCKINNEY on 05/30/2017 ( )		<b>EA</b>
Name (Printed/Typed) TAMMY R LINK	Title PRODUCTION ANALYST	
Signature (Electronic Submission)	Date 05/24/2017	

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <i>[Signature]</i>	FIELD MANAGER	Date 06/27/17
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

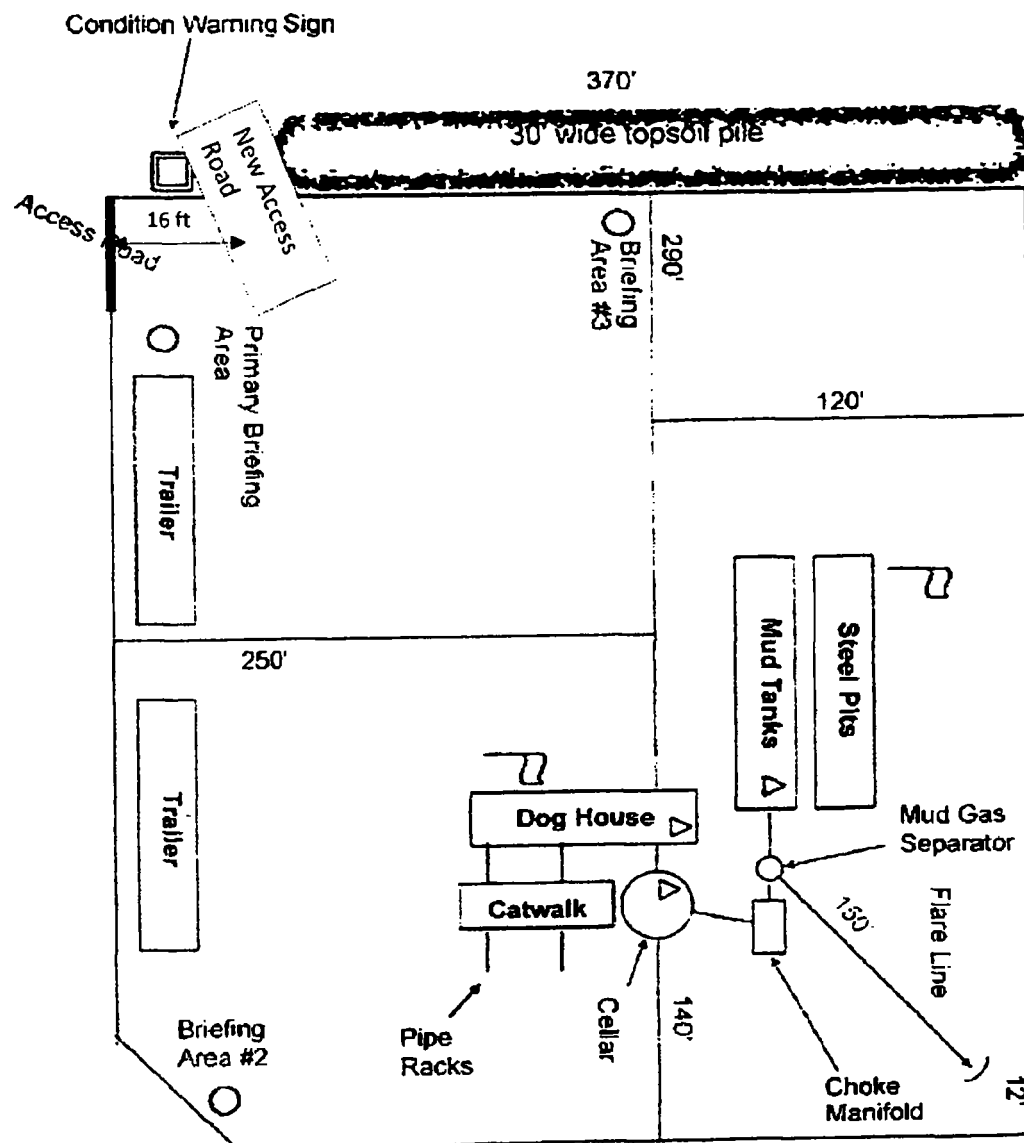
**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

# g Diagram

Direction  
stor

Monitors

ng Areas



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Prevailing

Stebbins-20 Fed 133F  
SHL 1723 FSL & 130 FWL,  
BHL 1870 FSL & 240 FEL,  
20-20S-29E Eddy County

