

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB No. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Premier Oil & Gas, Inc.

3a. Address PO Box 837205; Richardson, TX 75083-7205

3b. Phone No. (include area code)
(972) 470-0228

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

990' FNL & 1650' FEL; B-22-T17S-R30E

5. Lease Serial No. NMNM0467930

6. If Indian, Allottee or Tribe Name

N/A

7. If Unit of CA/Agreement, Name and/or No.

N/A

8. Well Name and No.

Dale H. Parke A Tract 1 #34

9. API Well No.

30-015-39434

10. Field and Pool or Exploratory Area

Loco Hills; Glorieta-Yeso

11. Country or Parish, State

Eddy County, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input checked="" type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

6/7/2018 - RU WOU. Tag DV Tool. SD.

6/8/2018 - Drill out DV Tool. Circulate hole clean and pressure casing to 2500#. Tag 4' from PBTD @ 6300'. Circulate well. POOH and run scraper. Hang jts at 6153' to spot acid. SD.

6/11/2018 - RU Hot Oiler amd spot 1000 gal of 10% acetic acid. RU Pulling Unit and pull 187 jts 2-7/8" and lay down on rack. Install 5k companion flange, 5k frac valve and 5k goathead. Top off casing and test frac valve to 4500 psi. RIH w/ wireline, bond log from 2400 - 6274'. Perforate Yeso 1 5753-6150' (22).

6/12/2018: Frac w/ 3520 gal 15% HCL, 9,623 bbls of slickwater carrying 160,804 lbs of sand. Perf Yeso 2 from 5,239' - 5,658' (22). 6/13/2018: Frac Yeso 2 w/ 3520 gal 15% HCL, 10,475 bbls of slickwater carrying 159,664 lbs of sand. Perf Yeso 3 from 4,900' - 5,181' (18). 6/14/2018: Frac Yeso 3 w/ 2772 gal 15% HCL, 9,055 bbls of slickwater carrying 144,489 lbs of sand.

6/15/2018 - Drilled out all plugs. Cleaned out to 6289' and circulated clean.

6/18/2018 - Set 187 joints and 1 sub @ 6168' KB. Run rods and pump. Load hole w/ fresh water and begin pumping.

RECEIVED

SEP 06 2018

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Daniel Jones

Vice President

DISTRICT II-ARTESIA O.C.D.

Signature

Date

07/09/2018

THE SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

AUG 16 2018

/s/ Jonathon Shepard

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

ENTERED

AUTO AFMSS

ELEVATION

KB: 3,692'

GL: 3,681'

PRODUCTION TUBING:

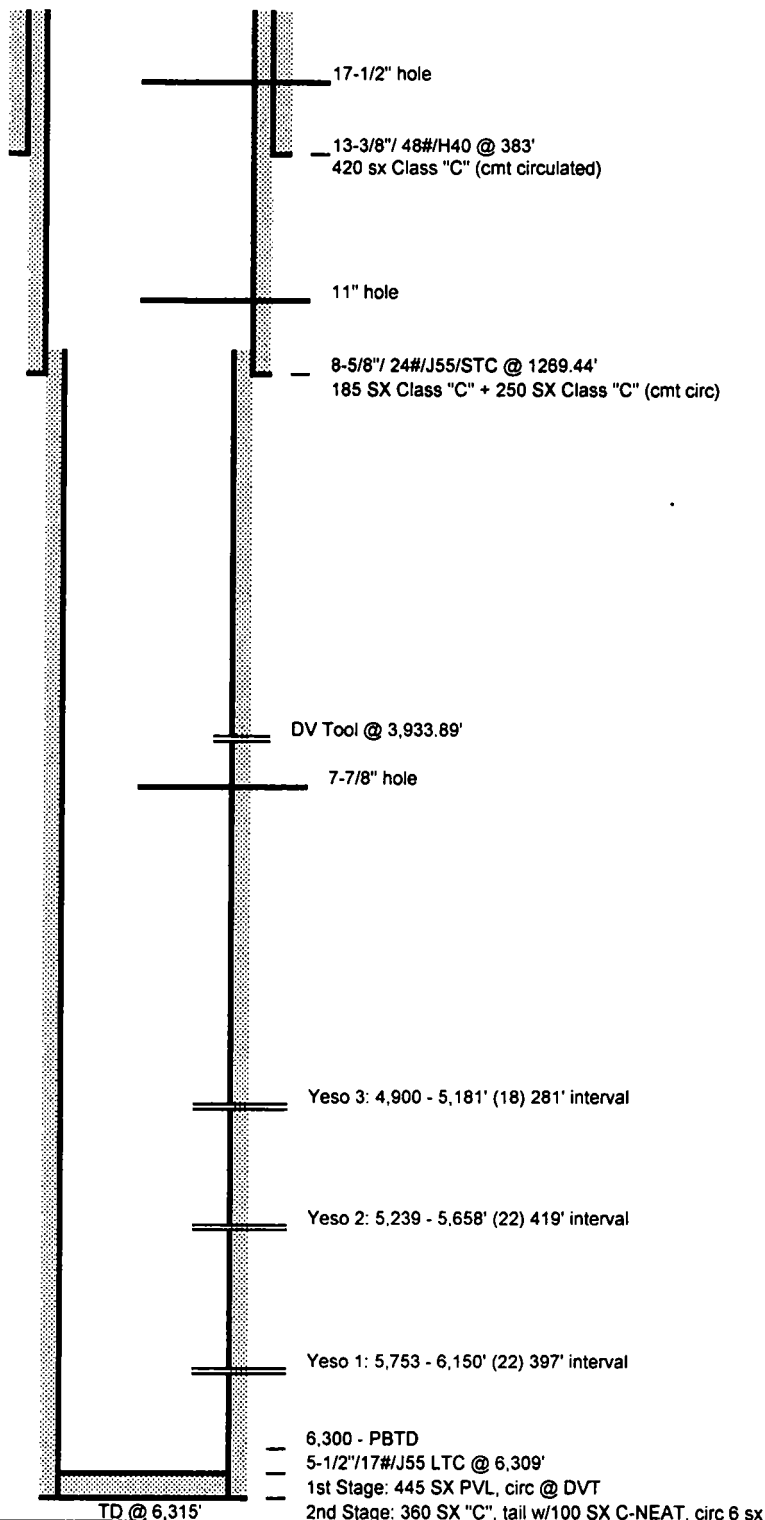
2-7/8", 4.7#, N-80, 8Rd ABC Mod

6/11/2018: Perf Yeso 1 from 5,753 - 6,150' (22).

6/12/2018: Frac w/ 3520 gal 15% HCL, 9,623 bbls of slickwater carrying 160,804 lbs of sand. Perf Yeso 2 from 5,239' - 5,658' (22).

6/13/2018: Frac Yeso 2 w/ 3520 gal 15% HCL, 10,475 bbls of slickwater carrying 159,864 lbs of sand. Perf Yeso 3 from 4,900' - 5,181' (18).

6/14/2018: Frac Yeso 3 w/ 2772 gal 15% HCL, 9,055 bbls of slickwater carrying 144,489 lbs of sand.



REV.	DATE
D. Jones	7/5/2018

Dale H. Parke A Tract 1 #34
990' FNL, 1650' FELUnit B - 22 - T17S - R30E
Eddy County, NM

DRAWN	DAJ
APP'D	
SCALE	NTS
DATE	6/14/2018
1 SHEETS	SHEET 1

Premier Oil & Gas, Inc.

WELL NAME AND NUMBER Dale H. Parke A Tr. 1 No. 34

LOCATION Section 22, T17S, R30E, 990 FNL, 1650 FEL, Eddy County

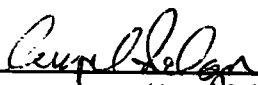
OPERATOR Premier Oil & Gas Inc.

DRILLING CONTRACTOR United Drilling, Inc.

The undersigned hereby certifies that he is an authorized representative of the drilling contractor who drilled the above described well and had conducted deviation test and obtained the following results:

Degrees @ Depth	Degrees @ Depth	Degrees @ Depth
.6° @ 203'	1.6° @ 5470'	
1.6° @ 476'	1.4° @ 5692'	
.8° @ 1244'	1.6° @ 5946'	
2.1° @ 2467'	1° @ 6247'	
2.0° @ 2585'		
2.1° @ 2744'		
2.0° @ 2902'		
1.9° @ 3060'		
2.0° @ 3219'		
1.8° @ 3377'		
1.6° @ 3536'		
1.6° @ 4074'		
2.1° @ 4455'		
2.0° @ 4614'		
1.6° @ 4931'		
1.6° @ 5185'		

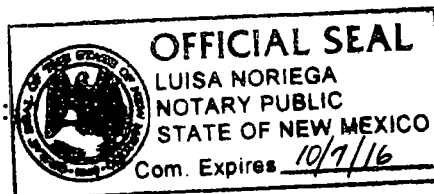
Drilling Contractor- UNITED DRILLING, INC.

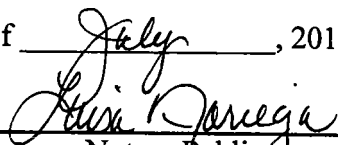
By: 
(Angel Salazar)

Title: Vice President

Subscribed and sworn to before me this 2nd day of July, 2015.

My Commission Expires:




Notary Public
Chaves NM
County State