<u>District 1</u>
1625 N French Dr., Hubbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720
<u>District 11</u>
811 S. First St., Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720

Phone: (575) 748-1283 Fax: (575) 748-9720 <u>District III</u> 1000 Rio Brazos Raad, Aztec, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170 District IV State of New Mexico
NOV. 0 6 2018
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION.

OIL CONSERVATION DIVISION DISTRICT II-AFITESIA O.C.D. 1220 South St. Francis Dr.

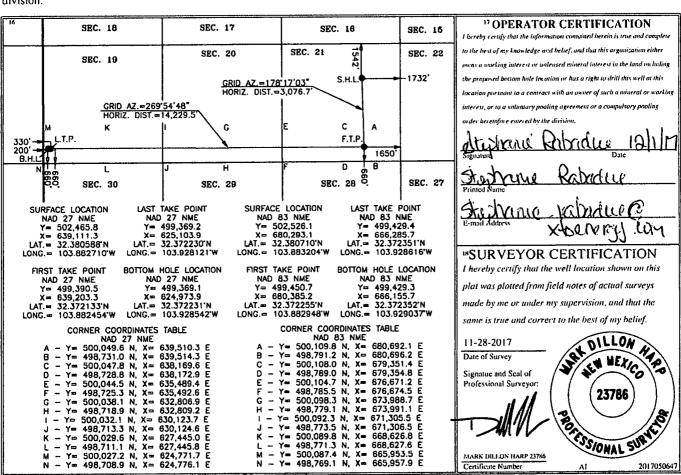
Santa Fe, NM 87505

Form C-102
Revised August 1, 2011
Submit one copy to appropriate
District Office

☐ AMENDED REPORT

1220 S. St. Francis Dr. Phane: (505) 476-3460	Fax: (505) 476	-3462			V 4 N D 4 G	DE ACE DEF	NO ATIONI DI AT	r			
1 API Number				<sup>2</sup> Pool Code		ACREAGE DEDICATION PLAT					
322 853				17905	14	WC G-07 5823021G1:			KONE SPANG		
<sup>4</sup> Property Code					,	6 Well Number					
Liberty			l	212H							
<sup>7</sup> OGRID No.					9 Elevation						
260737				3166'							
				•	<sup>10</sup> Surface	Location					
UL or lot no.	Section	Township	Range	Lot Idn	Feet from th	e North/South	line Feet from the	East/West line	e County		
G	21	22 S	30 E		1,542	NORTH	1,732	EAST	EDDY		
	L	<u></u>	"Bo	ttom Hol	e Location	If Different F	rom Surface				
UL or let no.	Section	Township	Range	Į. <b>∤</b> )( ldn	Feet from th	e North/South	line Feet from the	East/West line	e County		
М	19	22 S	30 E	4 1	660	SOUTH	200	WEST	EDDY		
12 Dedicated Acre	s 13 Joint o	r Infill 114 C	onsolidation	Code 15 Or	der No.						
440	1.2	a 1989									

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.



RW 11-6-18



U.S. Department of the Interior BUREAU OF LAND MANAGEMENT Drilling Plan Data Report 09/24/2018

APD ID: 10400025845

Submission Date: 12/26/2017

Highlighted date ැලබීමුවැයි ජෝම කාලයේ recent changes

Operator Name: BOPCO LP

Well Name: JAMES RANCH UNIT DI1 BS2A-7W

Well Number: 212H

**Show Final Text** 

Well Type: OIL WELL

Well Work Type: Drill

## Section 1 - Geologic Formations

Formation			True Vertical	Measured			Producing
ID	Formation Name	Elevation	Depth	Depth	Lithologies	Mineral Resources	_
1		3166	Ö	Ö	ALLUVIUM,OTHER : Quaternary	NONE	No
2	RUSTLER	2979	187	187	SANDSTONE	USEABLE WATER	No
3	TOP SALT	2610	556	556	SALT	POTASH	No
4	BASE OF SALT	-198	3364	3364	SALT	POTASH	No
5	BELL CANYON	-426	3592	3592	SANDSTONE,MARL	NATURAL GAS,OIL,OTHER: Produced Water	No
6	BRUSHY CANYON	-2855	6021	6021	SANDSTONE	NATURAL GAS,OIL,OTHER: Produced Water	No
7	BONE SPRING 1ST	-5213	8379	8379	SANDSTONE	NATURAL GAS,POTASH,OTHER : Produced Water	No
8	BONE SPRING 2ND	-5975	9141	9141	SANDSTONE	NATURAL GAS,OIL,OTHER: Produced Water	Yes

## **Section 2 - Blowout Prevention**

Pressure Rating (PSI): 3M

Rating Depth: 9225

Equipment: The blow out preventer equipment (BOP) for the permanent wellhead consists of a 13-5/8" minimum 3M Hydril and a 13-5/8" minimum 3M Double Ram BOP. MASP should not exceed 2481 psi.

Requesting Variance? YES

Variance request: A variance is requested to allow use of a flex hose as the choke line from the BOP to the Choke Manifold. If this hose is used, a copy of the manufacturer's certification and pressure test chart will be kept on the rig. Attached is an example of a certification and pressure test chart. The manufacturer does not require anchors.

Testing Procedure: All BOP testing will be done by an independent service company. Annular pressure tests will be limited to 50% of the working pressure. When nippling up on the 13-5/8" 5M bradenhead and flange, the BOP test will be limited to 3000psi. All BOP tests will include a low pressure test as per BLM regulations. The 3M BOP diagrams are attached. Blind rams will be functioned tested each trip, pipe rams will be functioned tested each day. Because the 9-5/8" casing will be run with a mandrel hanger through the 13-3/8" BOP without breaking any connections, no additional pressure test would be required.

## **Choke Diagram Attachment:**

JRU\_DI1\_3M\_CM\_20171219080226.pdf

## **BOP Diagram Attachment:**