

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.  
**Carlsbad Field Office**  
**OSD Artesia**

Lease Serial No. 04730  
6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other: INJECTION	8. Well Name and No. SAND DUNES SWD 1
2. Name of Operator MESQUITE SWD INCORPORATED Contact: MELANIE WILSON E-Mail: mjp1692@gmail.com	9. API Well No. 30-015-44612-00-X1
3a. Address CARLSBAD, NM 88220	10. Field and Pool or Exploratory Area SWD-DEVONIAN
3b. Phone No. (include area code) Ph: 575-914-1461	11. County or Parish, State EDDY COUNTY, NM
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 5 T24S R31E SESW 260FSL 2053FWL 32.239822 N Lat, 103.801743 W Lon	

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

08/21/2018 - Spud 26" hole @ 3:30 p.m.  
08/22/2018 - TD 26" hole @ 792'. Ran 20" 94# J55 csg to 792'. Cmt w/975 sx Class C. Tailed in w/380 sx. Circ 561 sx to surface. WOC 18 hrs. Test csg to 500# for 15 mins.  
08/29/2018 - TD 17-1/2" hole @ 4144'. Ran 13-3/8" 72# P110 to 4140'. Cmt w/732 sx Class C. Tailed in w/380 sx. Circ 452 sx to surface. WOC 18 hrs. Test csg to 1500# for 30 mins.  
09/13/2018 - TD 12-1/4" hole @ 11733'.  
09/14/2018 - Ran 9-5/8" 53.5# P110 csg to 11730'. Set DVT @ 7662'.  
09/15/2018 - Cmt Stage 1 w/530 sx Class H. Tailed in w/300 sx. Circ 75 sx. Cmt Stage 2 w/1205 sx Class C and tailed in w/200 sx. Circ 165 sx to surface. WOC 18 hrs. Test csg to 2000# for 30 mins.

RECEIVED

OCT 16 2018

DISTRICT II-ARTESIA O.C.D.

14. I hereby certify that the foregoing is true and correct.  
**Electronic Submission #439134 verified by the BLM Well Information System**  
**For MESQUITE SWD INCORPORATED, sent to the Carlsbad**  
**Committed to AFMSS for processing by PRISCILLA PEREZ on 10/11/2018 (19PP0102SE)**

Name (Printed/Typed) MELANIE WILSON	Title REGULATORY ANALYST
Signature (Electronic Submission)	Date 10/10/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACCEPTED FOR RECORD

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office _____ /s/ Jonathon Shepard

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**Additional data for EC transaction #439134 that would not fit on the form**

**32. Additional remarks, continued**

09/28/2018 - TD 8-1/2" hole @ 16440'.

09/29/2018 - Ran 7-5/8" 39# P110 csg to 16437'. TOL @ 11223'.

09/30/2018 - Cmt w/290 sx NeoCem. Circ 57 sx to surface. WOC 18 hrs. Test to 1500#.

10/08/2018 - TD 6-1/2" hole @ 17752'.