

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELL** **Carlsbad Field Office**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.* **OCD Artesia**

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

|   |  |   |  |
|---|--|---|--|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other              |  | 7. If Unit or CA/Agreement, Name and/or No.                         |  |
| 2. Name of Operator<br>OXY USA INCORPORATED   |  | 8. Well Name and No.<br>CORRAL FLY 35-26 FEDERAL COM 36H            |  |
| 3a. Address<br>5 GREENWAY PLAZA SUITE 110<br>HOUSTON, TX 77046-0521   |  | 9. API Well No.<br>30-015-44731-00-X1                               |  |
| 3b. Phone No. (include area code)<br>Ph: 432-685-5936   |  | 10. Field and Pool or Exploratory Area<br>POKER LAKE-DELAWARE, EAST |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 2 T25S R29E 434FNL 1248FEL<br>32.165340 N Lat, 103.950630 W Lon |  | 11. County or Parish, State<br>EDDY COUNTY, NM                      |  |

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       | Drilling Operations                       |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Spud 14-3/4" hole 10/3/18, drill to 463' 10/3/18. RIH & set 10-3/4" 45.5# J-55 csg @ 453', pump 20BFW spacer then cmt w/ 412sx (99bbl) Class C w/ additives 14.8ppg 1.36 yield, full returns throughout job, circ 103sx (25bbl) cmt to surface, WOC. 10/3/18 RD & release rig.

*Gc 10-16-18*  
Accepted for record - NMOCD

RECEIVED

OCT 16 2018

DISTRICT II-ARTESIA O.C.D.

|  |                          |
|--|--------------------------|
| 14. I hereby certify that the foregoing is true and correct.<br><b>Electronic Submission #439299 verified by the BLM Well Information System For OXY USA INCORPORATED, sent to the Carlsbad Committed to AFMS for processing by PRISCILLA PEREZ on 10/11/2018 (19PP0112SE)</b> |                          |
| Name (Printed/Typed) DAVID STEWART   | Title REGULATORY ADVISOR |
| Signature (Electronic Submission)  | Date 10/11/2018          |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|   |                            |                    |                      |
|---|----------------------------|--------------------|----------------------|
| Approved By _____   | <b>ACCEPTED FOR RECORD</b> |                    | Date _____           |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Title _____                | Office OCT 11 2018 | /s/ Jonathon Shepard |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.