

DISTRICT I  
1605 N. French Dr., Hobbs, NM 88240  
Phone (575) 595-5151 Fax: (575) 595-0720

DISTRICT II  
811 S. First St., Artesia, NM 88210  
Phone (505) 748-1855 Fax: (505) 748-0720

DISTRICT III  
1000 Rio Grande Rd., Aztec, NM 87410  
Phone (505) 834-4176 Fax: (505) 834-4176

DISTRICT IV  
1226 S. St. Francis Dr., Santa Fe, NM 87505  
Phone (505) 476-3488 Fax: (505) 476-8453

State of New Mexico NM OIL CONSERVATION Form C-102  
Energy, Minerals and Natural Resources DepartmentARTESIA DISTRICT  
Revised August 1, 2011

OIL CONSERVATION DIVISION  
1226 South St. Francis Dr.  
Santa Fe, New Mexico 87505

Submit one copy to appropriate  
District Office

NOV 06 2018

RECEIVED

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                            |                                                      |                                            |
|----------------------------|------------------------------------------------------|--------------------------------------------|
| API Number<br>30-015-45114 | Pool Code<br>50270                                   | Pool Name<br>Penasco Draw; SA-YESO (ASSOC) |
| Property Code<br>322145    | Property Name<br>ROSE                                | Well Number<br>3H                          |
| GRID No.<br>371755         | Operator Name<br>PERCUSSION PETROLEUM OPERATING, LLC | Elevation<br>3378'                         |

Surface Location

| UL or lot No. | Section | Township | Range | Lot Idn | FEET from the | North/South line | FEET from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| D             | 7       | 19 S     | 26 E  |         | 677           | NORTH            | 705           | WEST           | EDDY   |

Bottom Hole Location If Different From Surface

| UL or lot No. | Section | Township | Range | Lot Idn | FEET from the | North/South line | FEET from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| D             | 12      | 19 S     | 25 E  |         | 952           | NORTH            | 21            | WEST           | EDDY   |

| Dedicated Acres | Joint or Infill | Consolidation Code | Order No. |
|-----------------|-----------------|--------------------|-----------|
|                 |                 |                    |           |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|                                                                                                                            |                                                                                                                                              |                                                                                                                                               |                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>BOTTOM HOLE LOCATION</b><br>Lat - N 32.679785°<br>Long - W 104.447022°<br>NMSPCE - N 611059.3<br>E 506358.0<br>(NAD-83) | <b>LAST TAKE POINT</b><br>952' FNL & 138' FWL<br>Lat - N 32.678783°<br>Long - W 104.448841°<br>NMSPCE - N 611058.4<br>E 506475.0<br>(NAD-83) | <b>FIRST TAKE POINT</b><br>942' FNL & 185' FEL<br>Lat - N 32.679759°<br>Long - W 104.430194°<br>NMSPCE - N 611041.2<br>E 511535.4<br>(NAD-83) | <b>SURFACE LOCATION</b><br>Lat - N 32.680508°<br>Long - W 104.427371°<br>NMSPCE - N 611312.7<br>E 512404.3<br>(NAD-83) | <b>OPERATOR CERTIFICATION</b><br>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or undivided mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.<br>Signature: Ryan Barber<br>Date: 11/5/18 |
|                                                                                                                            |                                                                                                                                              |                                                                                                                                               |                                                                                                                        | <b>SURVEYOR CERTIFICATION</b><br>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my belief.<br>SEPTEMBER 2018<br>Date Surveyed: 11/5/18<br>Signature: Ryan Barber<br>Professional Surveyor: 7977<br>Certificate: 7977<br>Scale: 1" = 2000'<br>WO Num.: 34063                                                                                                                                                                       |