

Submit 1 Copy To Appropriate District Office  
 District I - (575) 393-6161  
 1625 N. French Dr., Hobbs, NM 88240  
 District II - (575) 748-1283  
 811 S. First St., Artesia, NM 88210  
 District III - (505) 334-6178  
 1000 Rio Brazos Rd., Aztec, NM 87410  
 District IV - (505) 476-3460  
 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
 Energy, Minerals and Natural Resources

Form C-103  
 Revised July 18, 2013

OIL CONSERVATION DIVISION  
 1220 South St. Francis Dr.  
 Santa Fe, NM 87505

WELL API NO. 30-015-45173
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name WHISTLE PIG FEE 25 28 1 WA
8. Well Number 4H
9. OGRID Number 372098
10. Pool name or Wildcat PURPLE SAGE; WOLFCAMP

**SUNDRY NOTICES AND REPORTS ON WELLS**  
 (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well  Gas Well  Other

2. Name of Operator  
Marathon Oil Permian LLC

3. Address of Operator  
5555 San Felipe St., Houston, TX 77056

4. Well Location  
 Unit Letter A : 300 feet from the NORTH line and 800 feet from the EAST line  
 Section 1 Township 25S Range 28E NMPM County EDDY

11. Elevation (Show whether DR, RKB, RT, GR, etc.)  
2913' GL

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

<b>NOTICE OF INTENTION TO:</b>		<b>SUBSEQUENT REPORT OF:</b>	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input checked="" type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	P AND A <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	MULTIPLE COMPL <input type="checkbox"/>	CASING/CEMENT JOB <input type="checkbox"/>	
DOWNHOLE COMMINGLE <input type="checkbox"/>			
CLOSED-LOOP SYSTEM <input type="checkbox"/>			
OTHER: <input type="checkbox"/>		OTHER: <input type="checkbox"/>	

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Marathon Oil Permian LLC requests to change the name of this well.

From: Whistle Pig Fee 25 28 1 WA 4H - 322251  
 To: Whistle Pig 1 WA Fee 4H - 322887

RECEIVED

NOV 20 2018

DISTRICT II-ARTESIA O.C.D.

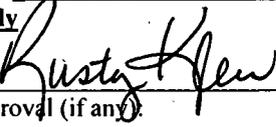
Spud Date:

Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE  TITLE CTR - Technician HES DATE 11/15/2018

Type or print name Adrian Covarrubias E-mail address: acovarrubias@marathonoil.com PHONE: 713-296-3368

**For State Use Only**  
 APPROVED BY:  TITLE Business Ops Spec DATE 11-20-2018  
 Conditions of Approval (if any):

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Form C-102

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-9720
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Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

NOV 20 2018

Revised August 1, 2011
Submit one copy to appropriate
District Office

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

Table with 3 columns: API Number (30-015-45173), Pool Code (98220), Pool Name (PURPLE SAGE, (WOLFCAMP)), Property Code, Property Name (WHISTLE PIG 1 WA FEE), Well Number (4H), OGRID No. (372098), Operator Name (MARATHON OIL PERMIAN LLC), Elevation (2913')

Surface Location

Table with 10 columns: UL or lot no. (A), Section (1), Township (T25S), Range (R28E), Lot Idn, Feet from the (300), North/South line (NORTH), Feet from the (800), East/West line (EAST), County (EDDY)

Table with 10 columns: UL or lot no. (P), Section (1), Township (T25S), Range (R28E), Lot Idn, Feet from the (330), North/South line (SOUTH), Feet from the (1281), East/West line (EAST), County (EDDY)

Table with 4 columns: Dedicated Acres (320.08), Joint or Infill, Consolidation Code, Order No.

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

Diagram showing well location and acreage dedication plat with sections 35, 36, 31, 2, 1, 6, 11, 12, 7. Includes coordinates for surface hole, first take point, and last take point. Includes Operator Certification by Adrian Covarrubias and Surveyor Certification by David W. Myers.

Table with 3 columns: REV. (2), DATE (08/09/18), BY (JCS)