

OCT 04 2018

Form C-104  
Revised August 1, 2011

District I  
1625 N French Dr., Hobbs, NM 88240  
District II  
811 S First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit one copy to appropriate District Office

RECEIVED

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                          |                                                     |                                                                      |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>Apache Corporation<br>303 Veterans Airpark Lane Suite 1000<br>Midland TX 79705 |                                                     | <sup>2</sup> OGRID Number<br>873                                     |
|                                                                                                                          |                                                     | <sup>3</sup> Reason for Filing Code/ Effective Date<br>NW 09/13/2018 |
| <sup>4</sup> API Number<br>30-015-45029                                                                                  | <sup>5</sup> Pool Name<br>CEDAR LAKE; GLORIETA-YESO | <sup>6</sup> Pool Code<br>96831                                      |
| <sup>7</sup> Property Code<br>315935                                                                                     | <sup>8</sup> Property Name<br>CEDAR LAKE FEDERAL CA | <sup>9</sup> Well Number<br>954H                                     |

II. <sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| D             | 9       | 17S      | 31E   |         | 1039          | NORTH            | 510           | WEST           | EDDY   |

<sup>11</sup> Bottom Hole Location

| UL or lot no.               | Section                                     | Township                                           | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
|-----------------------------|---------------------------------------------|----------------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| 1                           | 7                                           | 17S                                                | 31E                               |                                    | 1318                                | NORTH            | 330           | WEST           | EDDY   |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method<br>Code<br>P | <sup>14</sup> Gas Connection<br>Date<br>09/13/2018 | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address                                     | <sup>20</sup> O/G/W |
|------------------------------------|-----------------------------------------------------------------------------------|---------------------|
| 252293                             | Holly Energy Pipeline<br>311 W Quay / PO Box 1380<br>Artesia NM 88210             | O                   |
| 221115                             | Frontier Field Services LLC<br>4200 East Skelly Drive Suite 700<br>Tulsa OK 74135 | G                   |
| 36785                              | DCP Midstream, LP<br>370 17th St Suite 2500<br>Denver CO 80202                    | G                   |
|                                    |                                                                                   |                     |
|                                    |                                                                                   |                     |

IV. Well Completion Data

|                                     |                                        |                           |                            |                                           |                        |
|-------------------------------------|----------------------------------------|---------------------------|----------------------------|-------------------------------------------|------------------------|
| <sup>21</sup> Spud Date<br>06/25/18 | <sup>22</sup> Ready Date<br>09/13/2018 | <sup>23</sup> TD<br>15682 | <sup>24</sup> PBTD<br>5390 | <sup>25</sup> Perforations<br>5071-15,682 | <sup>26</sup> DIIC, MC |
| <sup>27</sup> Hole Size             | <sup>28</sup> Casing & Tubing Size     | <sup>29</sup> Depth Set   | <sup>30</sup> Sacks Cement |                                           |                        |
| 17.5                                | 13.375 48# H-40                        | 566                       | 550 sx Class C - CUC       |                                           |                        |
| 12.25                               | 9.625 40# J55                          | 3501                      | 1400,300 sx Class C - CUC  |                                           |                        |
| 8.5                                 | 7 29# L80/5.5 20# L80                  | 5020/15660                | 780 sx Class C - CUC       |                                           |                        |
| Tubing                              | 2.875                                  | 5317                      | no cement on 5 1/2" casing |                                           |                        |

V. Well Test Data

|                                                                                                                                                                                                                                            |                                              |                                      |                                                                                                                                    |                             |                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------|
| <sup>31</sup> Date New Oil<br>9/13/2018                                                                                                                                                                                                    | <sup>32</sup> Gas Delivery Date<br>9/13/2018 | <sup>33</sup> Test Date<br>9/25/2018 | <sup>34</sup> Test Length<br>24 hrs                                                                                                | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure |
| <sup>37</sup> Choke Size                                                                                                                                                                                                                   | <sup>38</sup> Oil                            | <sup>39</sup> Water                  | <sup>40</sup> Gas                                                                                                                  |                             | <sup>41</sup> Test Method   |
|                                                                                                                                                                                                                                            | 603                                          | 1245                                 | 249                                                                                                                                |                             | P                           |
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief<br>Signature: <i>Alicia Fulton</i> |                                              |                                      | OIL CONSERVATION DIVISION<br>Approved by: <i>Bushnell</i><br>Title: <i>Business Ops Spec A</i><br>Approval Date: <i>10-30-2018</i> |                             |                             |
| Printed name:<br>Alicia Fulton                                                                                                                                                                                                             |                                              |                                      |                                                                                                                                    |                             |                             |
| Title:<br>Reg Analyst                                                                                                                                                                                                                      |                                              |                                      |                                                                                                                                    |                             |                             |
| E-mail Address:<br>alicia.fulton@apachecorp.com                                                                                                                                                                                            |                                              |                                      |                                                                                                                                    |                             |                             |
| Date:<br>10/3/2018                                                                                                                                                                                                                         | Phone:<br>432-818-1088                       |                                      |                                                                                                                                    |                             |                             |

Pending BLM approvals will  
subsequently be reviewed  
and scanned

10-10-18