

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
Carlsbad Field Office

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM0557371

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.  
8910138010

8. Well Name and No.  
EMPIRE ABO L 171

9. API Well No.  
30-015-22815-00-S1

10. Field and Pool or Exploratory Area  
EMPIRE-ABO

11. County or Parish, State  
EDDY COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
APACHE CORPORATION  
Contact: ALICIA FULTON  
E-Mail: ALICIA.FULTON@APACHECORP.COM

3a. Address  
303 VETERANS AIRPARK LANE SUITE 3000  
MIDLAND, TX 79705

3b. Phone No. (include area code)  
Ph: 432.818.1088

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 1 T18S R27E SWSW 670FSL 300FWL

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input checked="" type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

APACHE HAS TA'D THE FOLLOWING WELL AND IS REQUESTING 1 YEAR TA APPROVAL

11/1/2018 RIH W/ 5.5 CIBP SET @5932 W/ 35 OF CMT ON PLUG TAG CEMENT AT 5897 POOH LAID DOWN 2 7/8 TUBING TA WELL

RUN MIT 11/15/2018 WITNESSED BY BLM

MIT CHART ATTACHED

GC 12-17-18  
Accepted for record - NMOCD

NM OIL CONSERVATION  
ARTESIA DISTRICT

**ENTERED**  
DEC 12 2018

TA STATUS TILL 11/1/2019

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #444918 verified by the BLM Well Information System  
For APACHE CORPORATION, sent to the Carlsbad  
Committed to AFMSS for processing by PRISCILLA PEREZ on 11/29/2018 (19PP0448SE)

Name (Printed/Typed) ALICIA FULTON Title SR. REGULATORY ANALYST

Signature (Electronic Submission) Date 11/26/2018

RECEIVED

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACCEPTED FOR RECORD

Approved By \_\_\_\_\_  
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

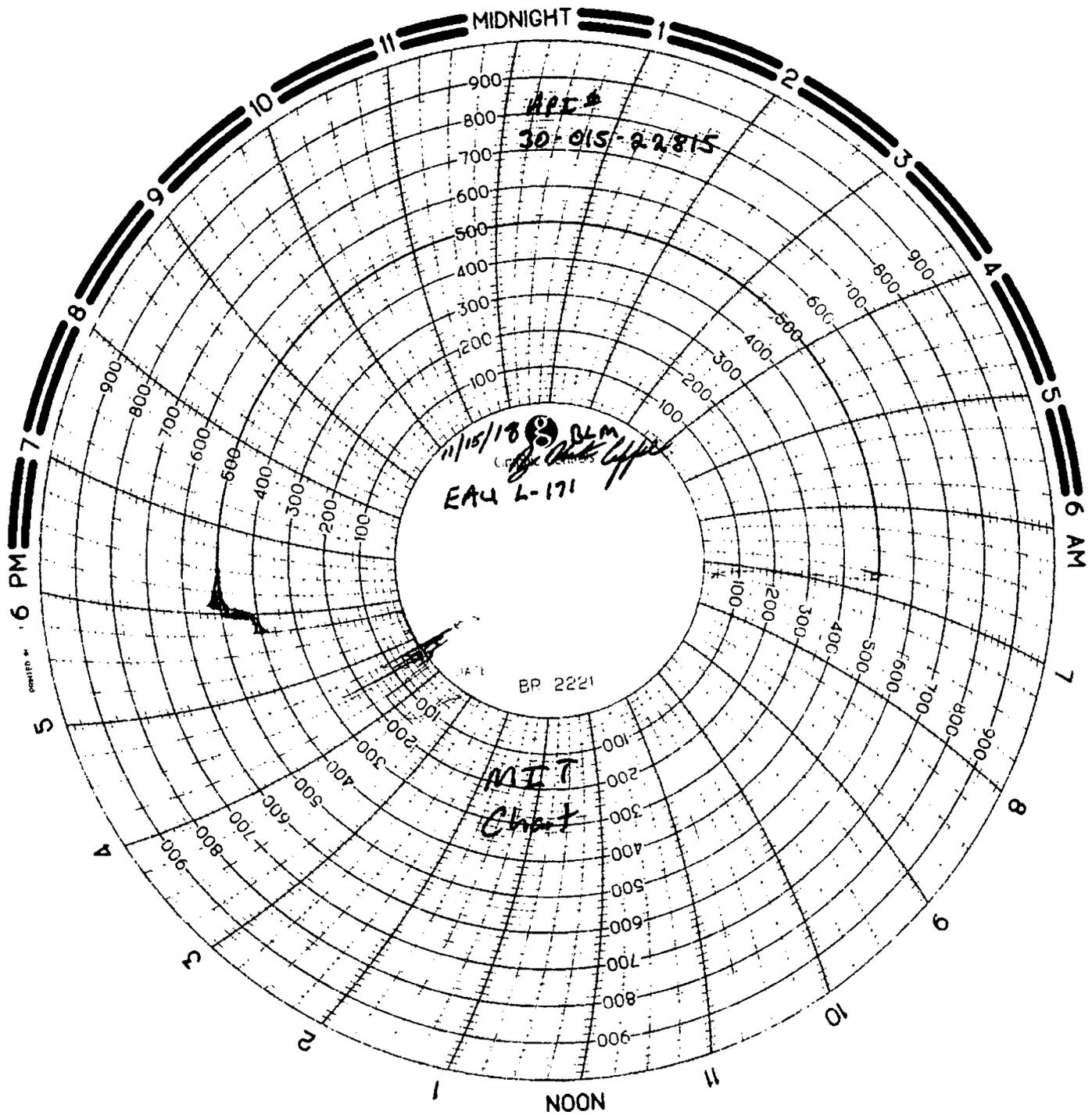
Title \_\_\_\_\_ Date DEC 06 2018  
Office \_\_\_\_\_ /s/ Jonathon Shepard

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

ENTERED



APT #  
30-015-22815

11/15/18  
EAU L-171  
DLM

MIT  
Chart

BP 2221

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UNITED STATES GOVERNMENT