

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
NMNM93772

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on page 2**8. Well Name and No.  
W SHUGART 19 7

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

MARATHON OIL PERMIAN LLC

Contact: MELISSA SZUDERA

E-Mail: mrszudera@marathonoil.com

3a. Address

5555 SAN FELIPE ST  
HOUSTON, TX 77056

3b. Phone No. (include area code)

Ph: 713-286-3179

9. API Well No.

30-015-30686-00-S1

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 19 T18S R31E NWSW Lot 3 1980FSL 660FWL

10. Field and Pool or Exploratory Area  
SHUGART

11. County or Parish, State

EDDY COUNTY, NM

**NM OIL CONSERVATION  
ARTESIA DISTRICT****DEC 20 2018****12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

- 1) 12-7-2018 5 1/2 CIBP @ 7700' w/35sx. Press test to 500psi.
- 2) 12-8-2018 Perf @ 5900' Press up to 1500psi. RIH open end 5969' spot 30sx. WOC & tag 5840' add 25sx.
- 3) 12-9-2018 Perf @ 4890' Press to 1500psi. Spot 35sx @ 4940'. WOC & tag @ 4695'.
- 4) 12-10-2018 Perf @ 2883' Press to 1500psi. Spot 40sx @ 2941' WOC & tag @ 2538'.
- 5) 12-11-2018 Perf @ 825' sqz 40sx WOC & tag 712' Perf @ 529' cmt to surf w/160sx. Verify NUWH. DHM to be installed.

P&A mud between all plugs.  
Closed Loop.  
All fluids to licensed facility.

**Accepted For Record**  
**NMOCD**  
12-21-18

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #447608 verified by the BLM Well Information System**  
**For MARATHON OIL PERMIAN LLC, sent to the Carlsbad**  
**Committed to AFMSS for processing by PRISCILLA PEREZ on 12/13/2018 (19DLM0079SE)**

Name (Printed/Typed) MELISSA SZUDERA

Title REGULATORY COMPLIANCE REP

Signature (Electronic Submission)

Date 12/13/2018

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

**ACCEPTED**DEBORAH MCKINNEY  
Title LEGAL INSTRUMENTS EXAMINER

Date 12/18/2018

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

## Revisions to Operator-Submitted EC Data for Sundry Notice #447608

	Operator Submitted	BLM Revised (AFMSS)
Sundry Type:	ABD SR	ABD SR
Lease:	NMNM93772	NMNM93772
Agreement:		
Operator:	MARATHON OIL PERMIAN LLC 5555 SAN FELIPE ST HOUSTON, TX 77056 Ph: 713-296-3179	MARATHON OIL PERMIAN LLC 5555 SAN FELIPE ST HOUSTON, TX 77056 Ph: 713.629 6600
Admin Contact:	MELISSA SZUDERA REGULATORY COMPLIANCE REP E-Mail: mszudera@marathonoil.com  Ph: 713-296-3179	MELISSA SZUDERA REGULATORY COMPLIANCE REP E-Mail: mszudera@marathonoil.com  Ph: 713-296-3179
Tech Contact:	MELISSA SZUDERA REGULATORY COMPLIANCE REP E-Mail: mszudera@marathonoil.com  Ph: 713-296-3179	MELISSA SZUDERA REGULATORY COMPLIANCE REP E-Mail: mszudera@marathonoil.com  Ph: 713-296-3179
Location:		
State:	NM	NM
County:	EDDY	EDDY
Field/Pool:	SHUGART, BONE SPRING	SHUGART
Well/Facility:	SHUGART WEST 19 FEDERAL 7 Sec 19 T18S R31E Mer NMP NWSW 1980FSL 660FWL	W SHUGART 19 7 Sec 19 T18S R31E NWSW Lot 3 1980FSL 660FWL