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Phone: (575) 393-6161 Fax: (575) 393-0720
District II
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Phone: (575) 748-1283 Fax: (575) 748-9720
District III
1000 Rio Brazos Road, Aztec, NM 87410
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District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr. RECEIVED
Santa Fe, NM 87505

Form C-102
Revised August 1, 2011
Submit one copy to appropriate
District Office
 AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

As Drilled

| | | |
|---|--|---|
| ¹ API Number 30-015-44374 | ² Pool Code 98220 | ³ Pool Name PURPLE SAGE; WOLFCAMP |
| ⁴ Property Code 319281 | ⁵ Property Name CYPRESS FEE 23-27-9 | ⁶ Well Number 2H |
| ⁷ OGRID No. 372098 | ⁸ Operator Name MARATHON OIL PERMIAN LLC | ⁹ Elevation 3159 |

¹⁰ Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| L | 9 | T23S | R27E | | 1664' | SOUTH | 549' | WEST | EDDY |

¹¹ Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| P | 9 | T23S | R27E | | 740' | SOUTH | 332' | EAST | EDDY |

| | | | |
|--------------------------------------|-------------------------------|----------------------------------|-------------------------|
| ¹² Dedicated Acres 320 | ¹³ Joint or Infill | ¹⁴ Consolidation Code | ¹⁵ Order No. |
|--------------------------------------|-------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| | | | |
|---------------|--|---|--|
| ¹⁶ | CORNER COORDINATES NAD 83, SPCS NM EAST A - Y: 479969.05' / X: 581406.92' B - Y: 480105.89' / X: 586659.17' C - Y: 477486.36' / X: 586707.24' D - Y: 477316.50' / X: 581420.97' | CORNER COORDINATES NAD 27, SPCS NM EAST A - Y: 479910.10' / X: 540224.91' B - Y: 480046.87' / X: 545477.09' C - Y: 477427.41' / X: 545525.10' D - Y: 477257.62' / X: 540238.91' | ¹⁷ OPERATOR CERTIFICATION <i>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</i> Signature: <u>Jennifer Van Curen</u> Date: <u>4/4/2018</u> Printed Name: <u>Jennifer Van Curen</u> E-mail Address: |
| SECTION 5 | SECTION 4 | SECTION 3 | |
| SECTION 8 | SECTION 9 | SECTION 10 | |
| | SURFACE HOLE LOCATION 1664' FSL 549' FVL NAD 83, SPCS NM EAST X581960.77' / Y478998.72' LAT:32.31677158N / LON:104.20183140W NAD 27, SPCS NM EAST X540778.74' / Y478939.79' LAT:32.31665269N / LON:104.20133116W | LAST TAKE POINT/ BOTTOM HOLE LOCATION 14,431 MEASURED DEPTH IN FEET NAD 83, SPCS NM EAST X586362.04' / Y478215.27' LAT:32.31460233N / LON:104.18758751W NAD 27, SPCS NM EAST X545179.93' / Y478156.30' LAT:32.31448322N / LON:104.18708786W | |
| | FIRST TAKE POINT 9,778 MEASURED DEPTH IN FEET NAD 83, SPCS NM EAST X581746.38' / Y478184.72' LAT:32.31453471N / LON:104.20252864W NAD 27, SPCS NM EAST X540564.33' / Y478125.81' LAT:32.31441582N / LON:104.20202844W | | |
| SECTION 8 | SECTION 9 | SECTION 10 | |
| SECTION 17 | SECTION 16 | SECTION 15 | |
| | | | |
| | | | ¹⁸ SURVEYOR CERTIFICATION <i>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</i> Date of Survey: _____ Signature and Seal of Professional Surveyor: _____ Certificate Number |

NOTE, ALL DEMINSIONS IN U.S. FEET