Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135

Expires: November 30, 2000

5. Lease Serial No. NMLC029395B

The Secretary		C
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SUNDRY NOTICES AND REPORTS ON WELLS 123456 Con not use this form for proposals to drill or to re-enter an bandoned well. Use form 3160-3 (APD) for such proposals.

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SUBMIT IN TRII	PLICATE - Other instruction	ns on reverse side RECE	2003	7. If Unit or CA/Agree	ment, Name and/or No.
Type of Well ☐ Gas Well ☐ Oth	CO AR	TESIA 5	28. Well Name and No. LEE FEDERAL 39		
Name of Operator MARBOB ENERGY CORPOR	Contact: DE	BBIE WILBOURN lail: geology@narbob.com	W.C. 81 (1.9)	9. API Well No. 30-015-32740-0	0-X1
3a. Address P O BOX 227 ARTESIA, NM 88211-0227		o. Phone No. (include area cod h: 505.748.3303 x: 505.746.2523	e) C () C	10. Field and Pool, or Exploratory LOCO HILLS-PADDOCK	
4. Location of Well (Footage, Sec., 1 Sec 20 T17S R31E SWNE Lo			11. County or Parish, a		
12. CHECK APPI	ROPRIATE BOX(ES) TO IN	DICATE NATURE OF	NOTICE, RI	EPORT, OR OTHER	R DATA
TYPE OF SUBMISSION		TYPE C	OF ACTION		
Notice of Intent Subsequent Report Final Abandonment Notice 13. Describe Proposed or Completed Op If the proposal is to deepen direction. Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f TD WELL @7:00 AM ON 6/25 CMTD 1ST STG W/350 SX SS SX ???????, TAILED IN W/??' 30 MIN.	ally or recomplete horizontally, give rk will be performed or provide the coperations. If the operation results bandonment Notices shall be filed of final inspection.) 5/03. RAN ???? JTS (?????') UPER H. PD @4:30 AM ON	e subsurface locations and meas Bond No. on file with BLM/Bi s in a multiple completion or re- only after all requirements, inclu- 5 1/2" 17# J-55 CSG TC 6/26/03. CIRC 182 SX TC	Reclama Recomp Recomp Tempora Water D ing date of any p sured and true ve IA. Required sul completion in a r uding reclamation PIT. CMTD O PIT. TSTD	arily Abandon bisposal roposed work and approx ritical depths of all pertin bisequent reports shall be new interval, a Form 3166 n, have been completed, a 2ND STG W/????? CSG TO 1500# FOR	ent markers and zones. filed within 30 days 0-4 shall be filed once and the operator has ??
14. I hereby certify that the foregoing is	true and correct. Electronic Submission #237	704 verified by the BLM We 3Y CORPORATION, sent t ssing by Llinda Askwig on	JU		
	committed to AFMSS for proce			RESENTATIVE	-
Signature (Electronic S	· · · · · · · · · · · · · · · · · · ·	Date 06/26/			
THIS SPACE FOR FEDERAL OR STATE OFFICE USE					
Approved By	. 	Title			Date
Conditions of approval, if any, are attache certify that the applicant holds legal or eq which would entitle the applicant to conditions.	uitable title to those rights in the suluct operations thereon.	office			
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent	U.S.C. Section 1212, make it a cristatements or representations as to a	me for any person knowingly ar any matter within its jurisdictio	nd willfully to man.	ake to any department or	agency of the United