

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTRECEIVED
JAN 17 2019
OCD ArtesiaFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No. NMLC029387B
6. If Indian, Allottee or Tribe Name
7. If Unit or CA/Agreement, Name and/or No.
8. Well Name and No. SHUGART WEST 19 FEDERAL 10
9. API Well No. 30-015-30946
10. Field and Pool or Exploratory Area SHUGART BONE SPRING NORTH
11. County or Parish, State EDDY COUNTY, NM

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	2. Name of Operator MARATHON OIL PERMIAN LLC	Contact: MELISSA SZUDERA E-Mail: mszudera@marathonoil.com	8. Well Name and No. SHUGART WEST 19 FEDERAL 10
3a. Address 5555 SAN FELIPE ST HOUSTON, TX 77056	3b. Phone No. (include area code) Ph: 713-296-3179	9. API Well No. 30-015-30946	10. Field and Pool or Exploratory Area SHUGART BONE SPRING NORTH
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 19 T18S R31E Mer NMP NWNW 990FNL 990FWL			11. County or Parish, State EDDY COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

MIRU 12-12-18

1) 12-13-2018 5-1/2 CIBP @ 7600'.

2) 12-18-2018 25sx @ 7596' PUH to 6008' spot 125 sx.

3) 12-19-2018 Tag TOC @ 5590' Perf @ 4460' Press to 1500psi spot 45sx @ 4560' WOC & tag @ 4261'

Perf @ 2869' Press to 1500psi spot 40sx @ 2919'.

4) 12-20-2018 Tag TOC @ 2612' Perf @ 1976' sqz 50sx WOC & tag @ 1793' Perf @ 810' sqz 40sx WOC & tag @ 650' Perf @ 100' circ cmt to surf w/80sx.

5) 12-21-2018 Tag TOC @ 202' cmt to surf w/20sx. Verified cmt in & out. NUWH. RDMO.

P&A mud between all plugs.
Closed loop.Accepted for record - NMOCD
GC 1/18/19RECLAMATION
DUE 6-21-19RECLAMATION PROCEDURE
ATTACHEDENTERED
4.1.22-19

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #449093 verified by the BLM Well Information System
For MARATHON OIL PERMIAN LLC, sent to the Carlsbad
Committed to AFMSS for processing by JAMES AMOS on 01/09/2019 ()

Name (Printed/Typed) MELISSA SZUDERA

Title REGULATORY COMPLIANCE REP

Signature (Electronic Submission)

Date 01/07/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **

Additional data for EC transaction #449093 that would not fit on the form

32. Additional remarks, continued

All fluids to licensed facility.