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District III  
1000 Rio Grande Road, Artesia, NM 88210  
Phone: (505) 334-6178 Fax: (505) 334-6170  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

DISTRICT II-ARTESIA O.C.D. Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office

☐ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                   |                                                            |                                               |
|-----------------------------------|------------------------------------------------------------|-----------------------------------------------|
| API Number<br><b>30-015-45713</b> | Pool Code<br><b>33740</b>                                  | Pool Name<br><b>Jungle Wells Bone Springs</b> |
| Property Code<br><b>324872</b>    | Property Name<br><b>PURE GOLD MDP1 "29_17" FEDERAL COM</b> | Well Number<br><b>10H</b>                     |
| OGRID No.<br><b>16696</b>         | Operator Name<br><b>OXY USA INC.</b>                       | Elevation<br><b>3362.2'</b>                   |

## Surface Location

| UL or lot no. | Section   | Township        | Range                    | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County      |
|---------------|-----------|-----------------|--------------------------|---------|---------------|------------------|---------------|----------------|-------------|
| <b>P</b>      | <b>29</b> | <b>23 SOUTH</b> | <b>31 EAST, N.M.P.M.</b> |         | <b>632'</b>   | <b>SOUTH</b>     | <b>550'</b>   | <b>EAST</b>    | <b>EDDY</b> |

## Bottom Hole Location If Different From Surface

| UL or lot no. | Section   | Township        | Range                    | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County      |
|---------------|-----------|-----------------|--------------------------|---------|---------------|------------------|---------------|----------------|-------------|
| <b>I</b>      | <b>17</b> | <b>23 SOUTH</b> | <b>31 EAST, N.M.P.M.</b> |         | <b>2621'</b>  | <b>SOUTH</b>     | <b>940'</b>   | <b>EAST</b>    | <b>EDDY</b> |

| Dedicated Acres | Joint or Infill | Consolidation Code | Order No. |
|-----------------|-----------------|--------------------|-----------|
| <b>400</b>      | <b>Y</b>        |                    |           |

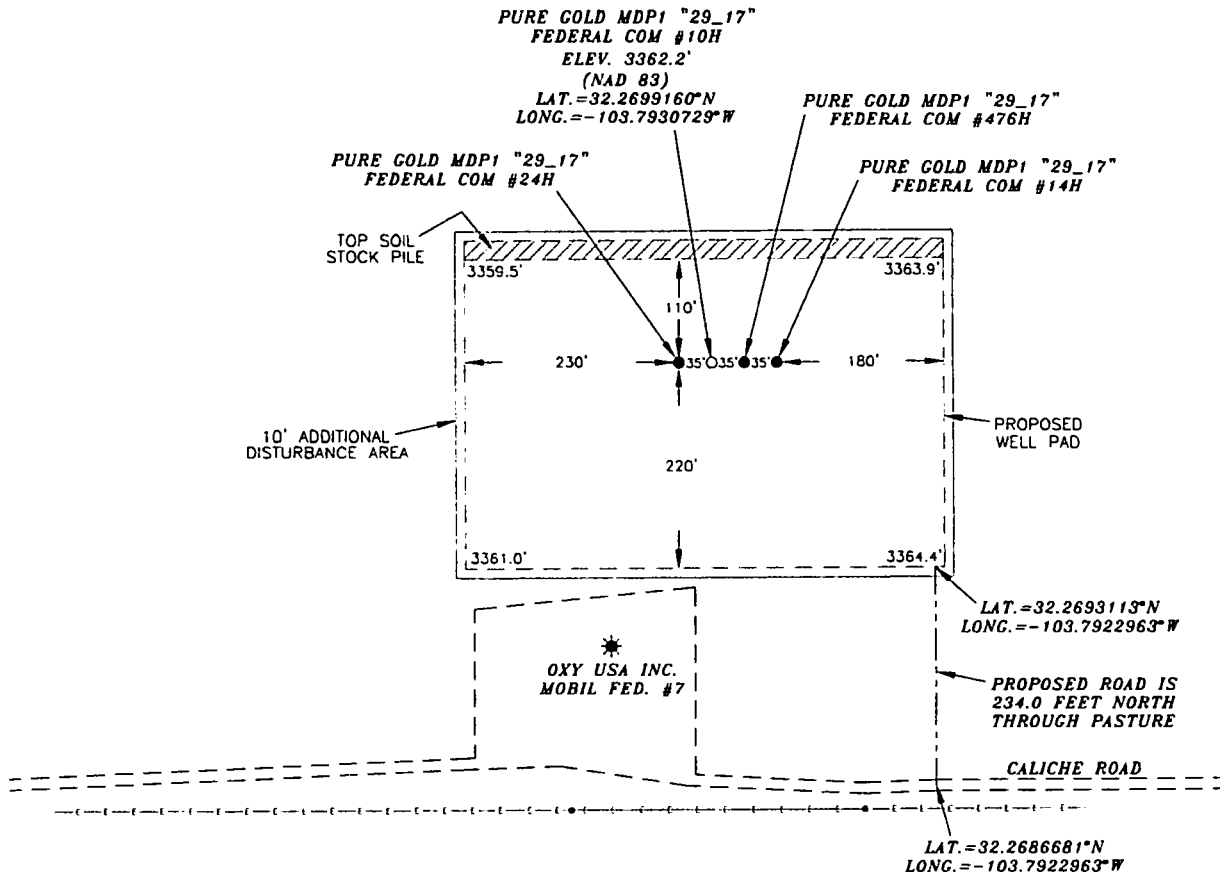
No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>BOTTOM HOLE LOCATION</b><br/>NEW MEXICO EAST<br/>NAD 1983<br/>Y=474899.51 US FT<br/>X=707852.31 US FT<br/>LAT.: N 32.3044214°<br/>LONG.: W 103.7943832°</p> <p><b>LAST TAKE POINT</b><br/>NEW MEXICO EAST<br/>NAD 1983<br/>Y=474819.51 US FT<br/>X=707852.81 US FT<br/>LAT.: N 32.3042015°<br/>LONG.: W 103.7943829°</p> <p><b>SURFACE LOCATION</b><br/>NEW MEXICO EAST<br/>NAD 1983<br/>Y=462348.79 US FT<br/>X=708320.38 US FT<br/>LAT.: N 32.2699160°<br/>LONG.: W 103.7930729°</p> <p><b>FIRST TAKE POINT</b><br/>NEW MEXICO EAST<br/>NAD 1983<br/>Y=461814.80 US FT<br/>X=707933.88 US FT<br/>LAT.: N 32.2684535°<br/>LONG.: W 103.7943320°</p> <p><b>KICK OFF POINT</b><br/>NEW MEXICO EAST<br/>NAD 1983<br/>Y=461764.80 US FT<br/>X=707934.19 US FT<br/>LAT.: N 32.2683161°<br/>LONG.: W 103.7943318°</p> <p>GRID A2 = 213°28'34"<br/>700.14</p> <p>GRID A2 = 359°38'34"<br/>13134.97 IN ALL</p> <p>HORIZONTAL SPACING UNIT</p> <p>2621'</p> <p>940'</p> <p>940'</p> <p>350'</p> <p>940'</p> <p>100'</p> <p>50'</p> <p>940'</p> <p>28</p> | <p><b>OPERATOR CERTIFICATION</b></p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or a leased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p>Signature: <u>David Stewart</u> Date: <u>10/8/18</u></p> <p>Printed Name: <u>David Stewart</u></p> <p>E-mail Address: <u>david_stewart@oxy.com</u></p> <p><b>SURVEYOR CERTIFICATION</b></p> <p>I hereby certify that the well location shown on this plat was plotted from field notes or actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>Signature and Seal: <u>Terry J. As...</u> Date of Survey: <u>JUNE 6, 2018</u></p> <p>Professional Surveyor: <u>15079</u></p> <p>Certificate Number: <u>15079</u></p> <p>WO# 180605WL-d (KA)</p> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

RWP 2-13-19

# OXY USA INC. PURE GOLD MDP1 "29\_17" FEDERAL COM #10H SITE PLAN

## FAA PERMIT: NO



SECTION LINE



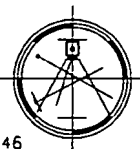
### SURVEYORS CERTIFICATE

I, TERRY J. ASEL, NEW MEXICO PROFESSIONAL SURVEYOR NO. 15079, DO HEREBY CERTIFY THAT I CONDUCTED AND AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND MEETS THE "MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO" AS ADOPTED BY THE NEW MEXICO STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND SURVEYORS.

*Terry J. Asel* 9/26/2018  
Terry J. Asel, N.M. R.P.L.S. No. 15079

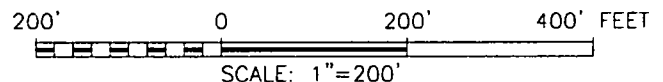
Asel Surveying

P.O. BOX 393 - 310 W. TAYLOR  
HOBBS, NEW MEXICO - 575-393-9146



### LEGEND

- DENOTES PROPOSED WELL PAD
- DENOTES PROPOSED ROAD
- \* - DENOTES EXISTING WELL



## OXY USA INC.

PURE GOLD MDP1 "29\_17" FEDERAL COM #10H  
LOCATED AT 632' FSL & 550' FEL IN SECTION  
29, TOWNSHIP 23 SOUTH, RANGE 31 EAST,  
N.M.P.M., EDDY COUNTY, NEW MEXICO

|                         |                           |
|-------------------------|---------------------------|
| Survey Date: 06/05/18   | Sheet 1 of 1 Sheets       |
| W.O. Number: 180605WL-d | Drawn By: KA Rev:         |
| Date: 09/24/18          | 180605WL-d Scale: 1"=200' |