

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NMOCD  
Artesia

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM121940

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well  
 Oil Well  Gas Well  Other

8. Well Name and No.  
GREASEWOOD FEDERAL 13 2

2. Name of Operator  
MARSHALL & WINSTON INC  
Contact: SHERRY L ROBERTS  
E-Mail: sroberts@mar-win.com

9. API Well No.  
30-005-64234-01-X1

3a. Address  
P.O. BOX 50880  
MIDLAND, TX 79710-0880

3b. Phone No. (include area code)  
Ph: 432-684-6373  
Fx: 432-682-1316

10. Field and Pool or Exploratory Area  
ROUND TANK-SAN ANDRES

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 13 T15S R28E SWSE 330FSL 1450FEL

11. County or Parish, State  
CHAVES COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Hydraulic Fracture
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

12/15/18 - 12/22/18

RU WL & perf fl 2805-3135' (240 holes, .42"). MIRU ProPetro & frac stage #1 & #2 (100 Mesh Sand - 49280#, 40/70 Sand - 334365#, BLWTR 11111). Unable to frac stage #3. Drill out kill plug #1 @ 2746', plug #2 @ 2896', plug #3 @ 3058'. Run Sonic Log from 3400-1900'. TAC @ 2696', SN @ 2827', BP @ 2980'. RIH with pump & rods. Space out & hang well on. Put well on line 12/21/18. Gas will be flared. FINAL REPORT.

RECEIVED

FEB 06 2019

GC 2/6/19  
Accepted for record NMOCD  
**ENTERED**  
2-6-19

DISTRICT II-ARTESIA O.C.D.

Submit completion report.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #452920 verified by the BLM Well Information System  
For MARSHALL & WINSTON INC, sent to the Roswell  
Committed to AFMSS for processing by JENNIFER SANCHEZ on 02/04/2019 (19US0036SE)

Name (Printed/Typed) TODD PASSMORE Title DRILLING ENGINEER

Signature (Electronic Submission) Date 02/01/2019

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By \_\_\_\_\_ Title \_\_\_\_\_ Date FEB 4 2019

Office BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

\*\* BLM REVISED \*\*

**Revisions to Operator-Submitted EC Data for Sundry Notice #452920**

	<b>Operator Submitted</b>	<b>BLM Revised (AFMSS)</b>
Sundry Type:	HF SR	HF SR
Lease:	NMNM121940	NMNM121940
Agreement:		
Operator:	MARSHALL & WINSTON, INC. P. O. BOX 50880 MIDLAND, TX 79710-0880 Ph: 432-684-6373	MARSHALL & WINSTON INC P.O. BOX 50880 MIDLAND, TX 79710-0880 Ph: 432-684-6373 Fx: 432-682-1316
Admin Contact:	SHERRY L ROBERTS OPERATIONS SECRETARY E-Mail: sroberts@mar-win.com  Ph: 432-684-6373 Fx: 432-682-1316	SHERRY L ROBERTS OPERATIONS SECRETARY E-Mail: sroberts@mar-win.com  Ph: 432-684-6373 Fx: 432-682-1316
Tech Contact:	TODD PASSMORE OPERATIONS MANAGER E-Mail: tpassmore@mar-win.com Cell: 432-559-2674 Ph: 432-684-6373 Fx: 432-682-1316	TODD PASSMORE DRILLING ENGINEER E-Mail: tpassmore@mar-win.com  Ph: 432-684-6373
Location:		
State:	NM	NM
County:	CHAVES	CHAVES
Field/Pool:	ROUND TANK; SAN ANDRES	ROUND TANK-SAN ANDRES
Well/Facility:	GREASEWOOD FEDERAL 13 2 Sec 13 T15S R28E Mer NMP SWSE 330FSL 1450FEL	GREASEWOOD FEDERAL 13 2 Sec 13 T15S R28E SWSE 330FSL 1450FEL