

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**NM OIL CONSERVATION**  
**ARTESIA DISTRICT**

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

FEB 11 2019

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**RECEIVED**

5. Lease Serial No.  
NMNM43744

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
PLATINUM MDP1 34-3 FEDERAL COM 5H

9. API Well No.  
30-015-45171-00-X1

10. Field and Pool or Exploratory Area  
INGLE WELLS

11. County or Parish, State  
EDDY COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
OXY USA INCORPORATED  
Contact: SARAH CHAPMAN  
E-Mail: SARAH\_CHAPMAN@OXY.COM

3a. Address  
5 GREENWAY PLAZA SUITE 110  
HOUSTON, TX 77046-0521  
3b. Phone No. (include area code)  
Ph: 713-350-4997

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 34 T23S R31E NENE 110FNL 968FEL  
32.267887 N Lat, 103.760254 W Lon

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Workover Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

RUPU 1/4/19, RIH & pull out w/ RBP, clean out to PBTD @ 20478', pressure test csg to 9800# for 30 minutes, good test. RIH & perf @ 20333-20183, 20118-19971, 19919-19772, 19573-19720, 19521-19372, 19322-19175, 19123-18981, 18924-18777, 18725-18578, 18526-18379, 18327-18175, 18128-17981, 17929-17778, 17730-17583, 17531-17382, 17332-17185, 17133-16986, 16934-16787, 16735-16586, 16536-16389, 16337-16186, 16138-15991, 15939-15791, 15740-15593, 15541-15394, 15342-15195, 15143-14996, 14944-14794, 14745-14598, 14745-14598, 14347-14200, 13949-13802, 13750-13603, 13551-13404, 13352-13205, 13153-13006, 12954-12807, 12755-12608, 12556-12408, 12357-12210, 12158-12011, 11959-11812, 11760-11613, 11561-11414, 11362-11219, 11163-11016, 10964-10817, 10765-10618, 10566-10419. Total 1176 holes. Frac in 49 stages w/ 12969978gal Slickwater, 7185g 7.5% acid w/ 19953261# sand. 1/23/19 Schlumberger, RIH & clean out, flow to clean up and test well for potential.

**Accepted For Record**  
**NMOCD**  
2.12.2019

14. I hereby certify that the foregoing is true and correct.  
**Electronic Submission #451638 verified by the BLM Well Information System For OXY USA INCORPORATED, sent to the Carlsbad Committed to AFMSS for processing by PRISCILLA PEREZ on 01/30/2019 (19PP0841SE)**

Name (Printed/Typed) **DAVID STEWART** Title **REGULATORY ADVISOR**

Signature (Electronic Submission) Date **01/24/2019**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By **ACCEPTED** Title **JONATHON SHEPARD PETROLEUM ENGINEER** Date **02/05/2019**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office **Carlsbad**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**Revisions to Operator-Submitted EC Data for Sundry Notice #451638**

	<b>Operator Submitted</b>	<b>BLM Revised (AFMSS)</b>
Sundry Type:	WRK SR	WRK SR
Lease:	NMNM43744	NMNM43744
Agreement:		
Operator:	OXY USA INC. P.O. BOX 4294 HOUSTON, TX 77210 Ph: 713-350-4997	OXY USA INCORPORATED 5 GREENWAY PLAZA SUITE 110 HOUSTON, TX 77046-0521 Ph: 713.350.4816
Admin Contact:	SARAH CHAPMAN REGULATORY SPECIALIST E-Mail: SARAH_CHAPMAN@OXY.COM Cell: 281-642-5503 Ph: 713-350-4997	SARAH CHAPMAN REGULATORY SPECIALIST E-Mail: SARAH_CHAPMAN@OXY.COM Cell: 281-642-5503 Ph: 713-350-4997
Tech Contact:	DAVID STEWART SR. REGULATORY ADVISOR E-Mail: david_stewart@oxy.com  Ph: 432-685-5717	DAVID STEWART REGULATORY ADVISOR E-Mail: david_stewart@oxy.com  Ph: 432.685.5717
Location:		
State:	NM	NM
County:	EDDY COUNTY	EDDY
Field/Pool:	INGLE WELLS BONE SPRING	INGLE WELLS
Well/Facility:	PLATINUM MDP1 33-4 FEDERAL COM 5H Sec 34 T23S R31E NENE 110FNL 968FEL 32.267887 N Lat, 103.760254 W Lon	PLATINUM MDP1 34-3 FEDERAL COM 5H Sec 34 T23S R31E NENE 110FNL 968FEL 32.267887 N Lat, 103.760254 W Lon