

1625 N. French Dr., Hobbs, NM 88240  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

5 Form C-104  
Revised July 28, 2000  
Submit to Appropriate District Office  
5 Copies

☒ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                      |                                                          |                                                                     |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>Yates Petroleum Corporation<br>105 South Fourth Street<br>Artesia NM 88210 |                                                          | <sup>2</sup> OGRID Number<br>025575                                 |
|                                                                                                                      |                                                          | <sup>3</sup> Reason for Filing Code/ Effective Date<br>NW - AMENDED |
| <sup>4</sup> API Number<br>30-015-31211                                                                              | <sup>5</sup> Pool Name<br>Lusk<br>Hawberry; Morrow, West | <sup>6</sup> Pool Code<br>78000 80840                               |
| <sup>7</sup> Property Code<br>15926                                                                                  | <sup>8</sup> Property Name<br>Domino AOJ Federal         | Well Number<br>4                                                    |

|                                    |              |                 |              |         |                      |                           |                      |                        |                |
|------------------------------------|--------------|-----------------|--------------|---------|----------------------|---------------------------|----------------------|------------------------|----------------|
| II. <sup>10</sup> Surface Location |              |                 |              |         |                      |                           |                      |                        |                |
| UL or lot no.<br>P                 | Section<br>8 | Township<br>19S | Range<br>31E | Lot Idn | Feet from the<br>810 | North/South Line<br>South | Feet from the<br>810 | East/West line<br>East | County<br>Eddy |

|                                    |                                          |                                              |       |                                   |               |                                    |               |                                     |        |
|------------------------------------|------------------------------------------|----------------------------------------------|-------|-----------------------------------|---------------|------------------------------------|---------------|-------------------------------------|--------|
| <sup>11</sup> Bottom Hole Location |                                          |                                              |       |                                   |               |                                    |               |                                     |        |
| UL or lot no.                      | Section                                  | Township                                     | Range | Lot Idn                           | Feet from the | North/South line                   | Feet from the | East/West line                      | County |
| <sup>12</sup> Lse Code<br>F        | <sup>13</sup> Producing Method Code<br>F | <sup>14</sup> Gas Connection Date<br>2/28/01 |       | <sup>15</sup> C-129 Permit Number |               | <sup>16</sup> C-129 Effective Date |               | <sup>17</sup> C-129 Expiration Date |        |

|                                 |                                                                                           |                   |                   |                                                  |
|---------------------------------|-------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| III. Oil and Gas Transporters   |                                                                                           |                   |                   |                                                  |
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name & Address                                                  | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| 138648                          | Amoco P/L Int. Trucking<br>502 N. West Avenue<br>Levelland, TX 79336                      | 2830186           | O                 | Unit P of Section 8-T19S-R31E                    |
| 147831                          | Agave Energy Company<br>105 South 4 <sup>th</sup> Street<br>Artesia, NM 88210             | 2830187           | G                 | Unit P of Section 8-T19S-R31E                    |
| 036785                          | Duke Energy Field Services<br>370 17 <sup>th</sup> Street - Suite 900<br>Denver, CO 80202 | 2830323           | G                 | Unit P of Section 8-T19S-R31E                    |
|                                 |                                                                                           |                   |                   |                                                  |
|                                 |                                                                                           |                   |                   |                                                  |

|                              |                                                                                   |
|------------------------------|-----------------------------------------------------------------------------------|
| IV. Produced Water           |                                                                                   |
| <sup>23</sup> POD<br>2830188 | <sup>24</sup> POD ULSTR Location and Description<br>Unit P of Section 8-T19S-R31E |

|                                    |                                               |                                 |                                             |                                             |                       |
|------------------------------------|-----------------------------------------------|---------------------------------|---------------------------------------------|---------------------------------------------|-----------------------|
| V. Well Completion Data            |                                               |                                 |                                             |                                             |                       |
| <sup>25</sup> Spud Date<br>1/8/01  | <sup>26</sup> Ready Date<br>2/27/01           | <sup>27</sup> TD<br>12405'      | <sup>28</sup> PBDT<br>12371'                | <sup>29</sup> Perforations<br>11854'-12108' | <sup>30</sup> DHC, MC |
| <sup>31</sup> Hole Size<br>17-1/2" | <sup>32</sup> Casing & Tubing Size<br>13-3/8" | <sup>33</sup> Depth Set<br>595' | <sup>34</sup> Sacks Cement<br>575 sx (circ) |                                             |                       |
| 12-1/4"                            | 8-5/8"                                        | 3503'                           | 1850 sx (circ)                              |                                             |                       |
| 7-7/8"                             | 5-1/2"                                        | 12405'                          | 1100 sx                                     |                                             |                       |
|                                    |                                               |                                 |                                             |                                             |                       |

|                                                                                                                                                                                                                                    |                                            |                                    |                                                                                      |                                        |                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------|
| VI. Well Test Data                                                                                                                                                                                                                 |                                            |                                    |                                                                                      |                                        |                                        |
| <sup>35</sup> Date New Oil<br>2/28/01                                                                                                                                                                                              | <sup>36</sup> Gas Delivery Date<br>2/28/01 | <sup>37</sup> Test Date<br>3/31/01 | <sup>38</sup> Test Length<br>24 hrs                                                  | <sup>39</sup> Tbg. Pressure<br>760 psi | <sup>40</sup> Csg. Pressure<br>150 psi |
| <sup>41</sup> Choke Size<br>50/64"                                                                                                                                                                                                 | <sup>42</sup> Oil<br>232                   | <sup>43</sup> Water<br>0           | <sup>44</sup> Gas<br>5321                                                            | <sup>45</sup> AOF                      | <sup>46</sup> Test Method              |
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: Tina Huerta |                                            |                                    | OIL CONSERVATION DIVISION<br>ORIGINAL SIGNED BY TIM W. GUN<br>DISTRICT II SUPERVISOR |                                        |                                        |
| Printed name:<br>Tina Huerta                                                                                                                                                                                                       |                                            |                                    | Approved by:                                                                         |                                        |                                        |
| Title:<br>Regulatory Compliance Supervisor                                                                                                                                                                                         |                                            |                                    | Title:                                                                               |                                        |                                        |
| Date:<br>February 11, 2003                                                                                                                                                                                                         |                                            |                                    | Approval Date:                                                                       |                                        |                                        |
| Phone:<br>(505) 748-1471                                                                                                                                                                                                           |                                            |                                    |                                                                                      |                                        |                                        |