District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Reformatted July 20, 2001

| District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505  Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 |                          |  |                          |  |           |                                   |                                     |  |                               | Submit to Appropriate District Office 5 Copies  AMENDED REPORT |   |                                     |                              |  |
|--|--------------------------|--|--------------------------|--|-----------|-----------------------------------|-------------------------------------|--|-------------------------------|--|---|-------------------------------------|------------------------------|--|
| <sup>1</sup> Operator n  |                          | nd Addı  |                          | EST FO   |           |                                   |                                     | AND AUTHORIZATION TO TRANSPORT <sup>2</sup> OGRID Number |                               |  |   |                                     |                              |  |
| BTA OIL Pl   |                          |  |                          | 003002  3 Reason for Filing Code/ Effective Date |           |                                   |                                     |  |                               |  |   |                                     |                              |  |
| Midland, TX <sup>4</sup> API Numb  |                          |  | NW  6 Pool Code          |  |           |                                   |                                     |  |                               |  |   |                                     |                              |  |
| 30 - 015-3   | rrow)                    |  |                          |  |           | •                                 | 0300-                               | 77181  |                               |  |   |                                     |                              |  |
| <sup>7</sup> Property C  | -P                       |  |                          |  |           | v                                 | Vell Numb                           | er<br>1  |                               |  |   |                                     |                              |  |
| II. 10 Su  | rface                    | <u>Locati</u>                                      |                          | T  |           | I                                 |                                     |  |                               |  |   |                                     |                              |  |
| Ul or lot no.  | 2 5                      |  | ownship Range<br>22S 23E |  | Lot.ldn   | Feet from the                     | North/N                             | Line   | Feet from the 1980            |  | East/ line  |                                     | County<br>Eddy               |  |
| UL or lot no.  | ttom<br>Section          | Hole L<br>on Tov                                   | <u>ocatio</u><br>vnship  | Range  | Lot Idn   | Feet from the                     | e North/South line                  |  | Feet from the                 |  | East/West line  |                                     | County                       |  |
| 12 Lse Code<br>F   |                          |  | ethod                    | hod Gas Connection Date 05/30/03                 |           | <sup>15</sup> C-129 Per           | mit Number                          | er 16 C-12   |                               | Effective Date   |   | <sup>17</sup> C-129 Expiration Date |                              |  |
| III. Oil   |                          | as Tr  |                          |  |           |                                   |                                     |  |                               |  |   |                                     |                              |  |
| <sup>18</sup> Transpor<br>OGRID  |                          | <sup>19</sup> Transporter Name<br>and Address      |                          |  |           | <sup>20</sup> POD <sup>21</sup> ( |                                     |  | /G 22 POD ULSTR<br>and Descri |  |   |                                     |                              |  |
| 014021   |                          | N  |                          | on Oil Co  |           | 283                               | 4791 <sub>G</sub>                   |  |                               |  | 2, 5-T22S-R23E  |                                     |                              |  |
|  |                          | 5555 San Felipe, Houston, TX 77056                 |                          |  |           |                                   |                                     |  |                               |  |   |                                     |                              |  |
|  |                          |  |                          |  |           |                                   |                                     |  |                               |  | 12345678970   |                                     |                              |  |
|  |                          |  |                          |  |           |                                   |                                     |  |                               |  | 234567897077<br>A 234567897077<br>E 67877<br>RECEIVED 441<br>OCD ARTESIA 66 |                                     |                              |  |
| Robbinson Maria  |                          |  |                          |  |           |                                   | Market Market                       |  | 1-8                           | -  | Col   | OCD - A                             | RIESIA 5                     |  |
| IV. Pro  | duced                    | Wate   |                          |  | . ,,,,,,  | 4480mi J                          |                                     |  |                               |  |   |                                     |                              |  |
| <sup>23</sup> POD<br>2834  | •                        |  |                          | ULSTR  | Location  | and Description                   | on                                  | ,,,  | <del></del>                   |  |   |                                     |                              |  |
| V. Well Completion Data  |                          |  |                          |  |           |                                   |                                     |  |                               |  |   |                                     |                              |  |
| <sup>25</sup> Spud Date<br>10/28/02  |                          | <sup>26</sup> <b>Ready Da</b><br>12/14/02          |                          |  |           | <sup>27</sup> <b>TD</b><br>9,000  | <sup>28</sup> <b>PBTI</b><br>8,950' | 884  |                               | Perforat<br>8840-66  |   |                                     | <sup>30</sup> DHC, MC<br>N/A |  |
| 31 Hole Siz  |                          | e  |                          | 32 Casing & Tubing S                             |           | ng Size                           | Size 33 Depth                       |  | et                            |  | <sup>34</sup> Sacks Cement  |                                     |                              |  |
| 12   | -1/4"                    |  |                          | 9-   | 5/8" 40#  |                                   | 1516'                               |  |                               |  |   | 855 sx                              |                              |  |
| 8-   |                          |  |                          | 7" 29#   |           | 7990'                             |                                     |  |                               |  | 915 sx in 2 stgs  |                                     |                              |  |
|  |                          |  |                          |  |           |                                   |                                     |  |                               |  |   |                                     |                              |  |
| VI. Wel  | l Test                   | Data   |                          |  |           |                                   |                                     |  |                               | i  |   |                                     |                              |  |
|  | 35 Date New Oil 36 Gas 1 |  |                          | •  |           | Геst Date<br>/14/2002             | <sup>38</sup> Test Lengt<br>24 hrs  |  | h <sup>39</sup> Tb            |  | og. Pressure<br>550   |                                     | 40 Csg. Pressure             |  |
| <sup>41</sup> Choke S<br>18/64"  |                          |  | <sup>42</sup> Oi<br>0    |  |           | <sup>3</sup> Water<br>80          |                                     | <sup>44</sup> Gas<br>1047                                |                               | 45   |   |                                     | 46 Test Method<br>F          |  |
| <sup>47</sup> I hereby cer<br>been complied<br>complete to th<br>Signature:  | l with a                 | nd that  | the info                 | rmation g  | iven abov | Division have<br>e is true and    | Approved by:                        |  |                               |  |   | N DIVISIO                           |                              |  |
| Printed name:<br>Pam Inske   |                          | Approved by: Sem W. Seem  Title: Washirt Sypewisor |                          |  |           |                                   |                                     |  |                               |  |   |                                     |                              |  |
| Title: Regulatory Administrator  |                          |  |                          |  |           |                                   | Approval Dat                        | e:   |                               |  |   |                                     | JUN 0 6 2003                 |  |
| Date: 06/9   | Phone: (915) 682-3753    |  |                          |  |           |                                   |                                     |  |                               |  |   |                                     |                              |  |