

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTCarlsbad Field Office  
CD ArtesiaFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
NMNM22080

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
TOMB RAIDER 1-12 FED 524H9. API Well No.  
30-015-45438-00-X110. Field and Pool or Exploratory Area  
LIVINGSTON RIDGE11. County or Parish, State  
EDDY COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

DEVON ENERGY PRODUCTION COMPANY

Contact: JENNIFER HARMS

E-Mail: jennifer.harms@dvn.com

3a. Address

333 WEST SHERIDAN AVENUE  
OKLAHOMA, OK 73102

3b. Phone No. (include area code)

Ph: 405-552-6560

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 1 T23S R31E 360FNL 2395FEL  
32.339729 N Lat, 103.730705 W LonNM OIL CONSERVATION  
ARTESIA DISTRICT

MAR 11 2019

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

(12/10/2018-1/26/2019) Spud @ 5:00. TD 17-1/2" hole @ 844'. RIH w/ 19 jts 13-3/8" 54.50# J-55 BTC csg, set @ 835.9'. Lead w/ 865 sx CIC, yld 1.348 cu ft/sk. Disp w/ 122 bbls FW. Circ 100 sx cmt to surf. PT BOPE 250/3000 psi, held each test for 10 min, OK. PT csg to 1500 psi for 30 mins, OK.

(1/26/2019-1/30/2019) TD 12-1/4" hole @ 6039 & 8 3/4 hole @ 8750'. RIH w/ 95 jts 9-5/8" 40# J-55 BTC csg & 36 jts 9-5/8" 40# P-110EC BTC csg, set @ 6029. Lead w/ 960 sx CIC, yld 3.03 cu ft/sk. Tail w/ 510 sx CIC, yld 1.34 cu ft/sk. 150 BBLs to surface. Disp w/ 453 bbls FW. PT csg to 2765 psi for 30 mins, OK.

(1/31/2019-2/14/2019) TD 8-3/4" hole @ 9515 & 8-1/2" hole @ 19387. RIH w/ 466 jts 5-1/2" 17# P110RY CDC-HTQ csg, set @ 19375. 1st lead w/ 445 sx cmt, yld 3.19 cu ft/sk. Tail w/ 2100 sx cmt,

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #454818 verified by the BLM Well Information System  
For DEVON ENERGY PRODUCTION COMPANY LP, sent to the Carlsbad  
Committed to AFMSS for processing by JONATHAN W SHEPARD on 02/21/2019 (19JS0028SE)

Name (Printed/Typed) JENNIFER HARMS

Title REGULATORY COMPLIANCE ANALYST

Signature (Electronic Submission)

Date 02/15/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

ACCEPTED FOR RECORD

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

FEB 21 2019

/s/ Jonathon Shepard

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**Additional data for EC transaction #454818 that would not fit on the form**

**32. Additional remarks, continued**

yld 1.44 cu ft/sk. Disp w/ 4248bbbs water. RR @ 5:00.