

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

Carlsbad Field Office
Artesia
N.M. DISTRICT

Lease Serial No.
NM22080

SUBMIT IN TRIPLICATE - Other instructions on page 2

6. If Indian, Allottee or Tribe Name
7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
DEVON ENERGY PRODUCTION COMPANY
Contact: JENNIFER HARMS
Mail: jennifer.harms@dvn.com

3a. Address
333 WEST SHERIDAN AVENUE
OKLAHOMA, OK 73102

3b. Phone No. (include area code)
Ph: 405-552-6560

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 12 T23S R31E SWSE 50FSL 1450FEL
32.311832 N Lat, 103.727654 W Lon

MAR 11 2019

8. Well Name and No.
TOMB RAIDER 12 FED 213H

9. API Well No.
30-015-44854-00-X1

10. Field and Pool or Exploratory Area
LIVINGSTON RIDGE

11. County or Parish, State
EDDY COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

(1/4/2019-1/9/2019) Spud @ 22:30. TD 17-1/2" hole @ 925'. RIH w/ 21 jts 13-3/8" 54.50# J-55 BTC csg, set @ 905'. Lead w/ 935 sx CIC, yld 1.38 cu ft/sk. Disp w/ 134 bbls FW. Circ 85 sx cmt to surf. PT BOPE 250/3000 psi, held each test for 10 min, OK. PT csg to 1500 psi for 30 mins, OK.

(1/9/2019-1/12/2019) TD 12-1/4" hole @ 6018'. RIH w/ 97 jts 9-5/8" 40# J-55 BTC csg, set at 4497' & 33 jts 9-5/8" 40# P-110EC BTC csg, set @ 6000'. Lead w/ 910 sx CIC, yld 3.0 cu ft/sk. Tail w/ 425 sx CIC, yld 1.33 cu ft/sk. Disp w/ 452 bbls FW. Cir 110 bbls cmt to surface. PT csg to 2765 psi for 30 mins, OK.

(1/2/2019-3/3/2019) TD 8-3/4" hole @ 10730 & 6-3/4" hole @ 15271. RIH w/ 327 jts 5-1/2" 20# P110EC csg, set @ 15264'. 1st lead w/ 540 sx cmt, yld 1.42 cu ft/sk. Disp w/ 442 bbls water.

14. I hereby certify that the foregoing is true and correct.
**Electronic Submission #457107 verified by the BLM Well Information System
For DEVON ENERGY PRODUCTION COMPANY LP, sent to the Carlsbad
Committed to AFMSS for processing by PRISCILLA PEREZ on 03/06/2019 (19PP1268SE)**

Name (Printed/Typed) JENNIFER HARMS Title REGULATORY COMPLIANCE ANALYST

Signature (Electronic Submission) Date 03/06/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____ Title **Accepted for Record** Date **MAR 06 2019**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **Jonathon Shepard
Carlsbad Field Office**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Additional data for EC transaction #457107 that would not fit on the form

32. Additional remarks, continued

RIH liner, 8 1/2" hole @ 11349, w/114 jts, 7 5/8" 29.70 # P110 set @10792. 1st lead w/ 110 sx cmt, yld 4.87 cu ft/sk. Tail w/ 160 sx cmt, yld 1.44 cu ft/sk. Disp w/ 15 bbls tuned spacer. RR @ 5:00.