

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FEB 15 2018

FORM APPROVED
OMB No. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other SWD		5. Lease Serial No.
2. Name of Operator Judah Oil LLC		6. If Indian, Allottee or Tribe Name
3a. Address	3b. Phone No. (include area code)	7. If Unit of CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1980' FSL + 660' FEL, Unit 1, 12-B15, R286		8. Well Name and No. Pronghorn Federal SWD #1
		9. API Well No. 30-015-20866
		10. Field and Pool or Exploratory Area Fenton NE - Devonian
		11. Country or Parish, State Eddy County, New Mexico

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	Cement Cont 5 1/2 csg

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

11-20-2017 continued.....

BC 2-15-18
Accepted for record - NMOCD

Stage #2: continuation:

Bump plug with 3050 psi. Open DV tool. Circulate with rig pumps through DV tool for 5 hrs.

ACCEPTED FOR RECORD

Stage #3:

Lead--270 sx 50/50 Poz C + 5% PF-044, 10% Benonite, 0.125# PF-029, 0.2% PF-153, 3#/sx PF-042, 0.4# PF-045. Yld--2.47 cu ft. WT--11.9#.

Tail---200 sx Class C Neat, Yld--1.32 cu ft. Wt--14.8#. Plug down at 2330 hrs, 11-20-2017. Circulated red dye mud flush and gray water that was turning to cement when plug landed. Close DV tool with Plug down with 2700 psi.

Floats held on all stages. Wash through BOP Stack, flow line, manifold, separator. ND BOP Stack. Set 5.5" slips, Install 11" 10,000 psi X 7 1/6" 10,000 psi tubing head with dry hole flange. Test seals and head.

Rig down and release Silver Oak Rig #8 at 1700 hrs, 11-21-2017. Contact BLM Carlsbad for permission to release Silver Oak Rig #8 and move off location and MIRU WO Rig to deepen below 5.5" casing with 4 5/8" Bit and drill 4 5/8" open hole to 14,750' using 5000 psi BOP Stack. Rig movers to move rig off location starting on 11/24/2017, then MIRU WO Rig.

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14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

James Blampante Title **Member/Manager**

Signature *[Signature]* Date **12-11-2017**

THE SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by **Paul R. [Signature]** 02/10/2018 Title **TPET** Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE**

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.