

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**Carlsbad Field Office**  
**OCD Artesia**

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

Serial No.  
NMM0384574

<b>SUBMIT IN TRIPLICATE - Other instructions on page 2</b>		6. If Indian, Allottee or Tribe Name
1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		7. If Unit or CA/Agreement, Name and/or No.
2. Name of Operator MEWBOURNE OIL COMPANY Contact: JACKIE LATHAN E-Mail: jlathan@mewbourne.com		8. Well Name and No. GEMINI 36/35 B2PO FEDERAL COM 1H
3a. Address P O BOX 5270 HOBBS, NM 88241	3b. Phone No. (include area code) Ph: 575-393-5905 <b>CONSERVATION ARTESIA DISTRICT</b>	9. API Well No. 30-015-45639-00-X1
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 36 T17S R30E SESE 330FSL 205FEL 32.784592 N Lat, 103.918152 W Lon		10. Field and Pool or Exploratory Area WALTERS LAKE
<b>MAR 11 2019</b>		11. County or Parish, State EDDY COUNTY, NM

**RECEIVED**

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

02/28/2019  
TD'ed 6 1/8" hole @ 15505' MD. Ran 15465' of 4 1/2" 13.5# HCP110 HTQ csg. Cmt w/450 sks Lite Class C (60:40:0) w/additives. Mixed @ 11.5#/g w/2.58 yd. Released dart. Displaced w/200 bbls FW. Plug down @ 8:00 P.M. 03/02/19. Bump plug w/3285#. Set packer w/70k# & release from liner. Displaced 7" csg w/160 bbls FW. Circ 141 sks of cmt off of liner top to the pit. At 9:00 P.M., 03/02/19, test liner top to 1500# for 30 mins, held OK. Top of liner @ 7400'

Rig released on 03/02/19 @ 6:15 PM

Bond on file: NM1693 nationwide & NMB000919

14. I hereby certify that the foregoing is true and correct.	
<b>Electronic Submission #457048 verified by the BLM Well Information System For MEWBOURNE OIL COMPANY, sent to the Carlsbad Committed to AFMSS for processing by PRISCILLA PEREZ on 03/06/2019 (19PP1266SE)</b>	
Name (Printed/Typed) JACKIE LATHAN	Title REGULATORY
Signature (Electronic Submission)	Date 03/06/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By _____	Title <b>Accepted for Record</b>	Date <b>MAR 06 2019</b>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office <b>Jonathon Shepard Carlsbad Field Office</b>	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***