| Submit 1 Copy To Appropriate District Office | State of New Mexico Energy, Minerals and Natural Resources | Form C-103 Revised July 18, 2013 |
|--|---|---|
| <u>District 1</u> – (575) 393-6161 1625 N. French Dr., Hobbs, NM 88240 | | WELL API NO. 30-015-43990 |
| <u>District II</u> – (575) 748-1283 811 S. First St., Artesia, NM 88210 | OIL CONSERVATION DIVISION | 5. Indicate Type of Lease |
| <u>District III</u> (505) 334-6178 1000 Rio Brazos Rd., Aztec, NM 87410 | 1220 South St. Francis Dr. Santa Fe, NM 87505 | STATE FEE 🔀 |
| <u>District IV</u> – (505) 476-3460 1220 S. St. Francis Dr., Santa Fe, NM | Santa Fe, NM 87505 | 6. State Oil & Gas Lease No. |
| (DO NOT USE THIS FORM FOR PROP | FICES AND REPORTS ON WELLS OSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A | 7. Lease Name or Unit Agreement Name |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | Willow Lake WC 15 8. Well Number |
| 1. Type of Well: Oil Well Gas Well Cher 2. Name of Operator | | 9. OGRID Number |
| Z. Name of Operator Kaiser-Francis Oil Company | | 12361 |
| 3. Address of Operator | | 10. Pool name or Wildcat |
| P. O. E 4. Well Location | Box 21468, Tulsa, OK 74121-1468 | Purple Sage Wolfcamp Gas Pool |
| Unit Letter L : 1930 feet from the South line and 220 feet from the West line | | |
| Section 14 Township 24S Range 28E NMPM Eddy County | | |
| | 11. Elevation (Show whether DR, RKB, RT, GR, | |
| | | GR 2995' |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL W CHANGE PLANS COMMENCE MULTIPLE COMPL CASING/CEM] | DRILLING OPNS. PANDA |
| OTHER: OTHER: Casing detail 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of | | |
| proposed completion or recompletion. 2/17/18 20", 94#, J55 set @ 367' & cmt'd w/851 sxs. TOC @ surf. Did not pressure test. | | |
| | | |
| 2/21/18 13 3/8", 72#, L80 set @ 2738' & cmt'd w/1819 sxs. TOC @ surf. Pressure tested to 1500#. | | |
| 3/6/18 9 5/8", 53#, P110 set @ 9905' & cmt'd w/1057 sxs. TOC @ 2088'. Pressure tested to 1000#. | | |
| 4/19/18 5 1/2", 20#, P tested to 9500 | 110 set @ 15562' & cmt'd w/1565 sx #. | xs. TOC @ 10200'. Pressure |
| | | RECEIVED |
| Spud Date: 2/15/18 | Rig Release Date: | 4/21/18 DEC 21 2018 |
| I hereby certify that the information | n above is true and complete to the best of my knowl | ledge and belief. DISTRICT IFARTESIA O.C.D. |
| - HO | | |
| SIGNATURE In al | herburtITLE Mgr., Regulato | ry Compliance DATE 12/20/18 |
| | | |
| Type or print name <u>Charlotte Van Valkenburg</u> E-mail address: <u>Charlotv@kfoc.net</u> PHONE: <u>918-491-4314</u> For State Use Only | | |
| | | |
| APPROVED BY: <u>Solutions</u> Conditions of Approval (if any): | TITLE Compliance | UT41 C2/ DATE 7-24.19 |
| conunions of Approval (II any). | | |

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