

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM45236

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
STERLING SILVER MDP1 33-4 FD C 2H

9. API Well No.
30-015-45390-00-X1

10. Field and Pool or Exploratory Area
INGLE WELLS

11. County or Parish, State
EDDY COUNTY, NM

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
OXY USA INCORPORATED
Contact: SARAH E CHAPMAN
E-Mail: SARAH_CHAPMAN@OXY.COM

3a. Address
5 GREENWAY PLAZA SUITE 110
HOUSTON, TX 77046-0521
3b. Phone No. (include area code)
Ph: 713-350-4997

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 33 T23S R31E NWNW 90FNL 939FWL
32.267933 N Lat, 103.788254 W Lon

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other Hydraulic Fracture |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

RUPU 3/13/19, RIH & cleanout to PBTD @ 20452'. Pressure test csg to 9800# for 30 minutes, good test. RIH & perf from 20208-20058, 20008-19858, 19808-19658, 19608-19458, 19408-19259, 19208-19058, 19008-18858, 18807-18658, 22024-14879, 18413-18258, 18208-18058, 18005-17858, 17808-17658, 17608-17458, 17408-17258, 17208-17058, 17008-16858, 16811-16658, 16608-16458, 16407-16258, 16208-16058, 16011-15858, 15808-15658, 15608-15458, 15408-15258, 15208-15058, 15008-14858, 14808-14658, 14608-14458, 14408-14258, 14208-14061, 14008-13858, 13808-13658, 13608-13458, 13411-13258, 13208-13058, 13008-12855, 12808-12658, 12608-12455, 12408-12258, 12208-12058, 12008-11858, 11808-11658, 11608-11458, 11410-11258, 11208-11059, 11005-10858, 10808-10662, 10608-10463, 10413-10276. Total 1200 holes. Frac in 50 stages w/ 12010698g slickwater and 20017346# sand. RD Schlumberger 3/25/19, RIH & cleanout for flowback and testing IP.

RECEIVED

APR 03 2019

DISTRICT II-ARTESIA O.C.D.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #459289 verified by the BLM Well Information System
For OXY USA INCORPORATED, sent to the Carlsbad
Committed to AFMSS for processing by PRISCILLA PEREZ on 03/26/2019 (19PP1470SE)**

Name (Printed/Typed) SARAH E CHAPMAN

Title REGULATORY SPECIALIST

Signature (Electronic Submission)

Date 03/26/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By **ACCEPTED**

JONATHON SHEPARD
Title PETROLEUM ENGINEER

Date 03/26/2019

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Revisions to Operator-Submitted EC Data for Sundry Notice #459289

| | Operator Submitted | BLM Revised (AFMSS) |
|----------------|---|---|
| Sundry Type: | HF SR | HF SR |
| Lease: | NMNM45236 | NMNM45236 |
| Agreement: | | |
| Operator: | OXY USA INC. P.O. BOX 4294 HOUSTON, TX 77210 Ph: 713-350-4997 | OXY USA INCORPORATED 5 GREENWAY PLAZA SUITE 110 HOUSTON, TX 77046-0521 Ph: 713.350.4816 |
| Admin Contact: | SARAH E CHAPMAN REGULATORY SPECIALIST E-Mail: SARAH_CHAPMAN@OXY.COM Cell: 281-642-5503 Ph: 713-350-4997 | SARAH E CHAPMAN REGULATORY SPECIALIST E-Mail: SARAH_CHAPMAN@OXY.COM Cell: 281-642-5503 Ph: 713-350-4997 |
| Tech Contact: | SARAH E CHAPMAN REGULATORY SPECIALIST E-Mail: SARAH_CHAPMAN@OXY.COM Cell: 281-642-5503 Ph: 713-350-4997 | SARAH E CHAPMAN REGULATORY SPECIALIST E-Mail: SARAH_CHAPMAN@OXY.COM Cell: 281-642-5503 Ph: 713-350-4997 |
| Location: | | |
| State: | NM | NM |
| County: | EDDY COUNTY | EDDY |
| Field/Pool: | INGLE WELLS | INGLE WELLS |
| Well/Facility: | STERLING SILVER MDP1 33-4 FED 2H Sec 33 T23S R31E NWNW 90FNL 939FWL 32.267933 N Lat, 103.788254 W Lon | STERLING SILVER MDP1 33-4 FD C 2H Sec 33 T23S R31E NWNW 90FNL 939FWL 32.267933 N Lat, 103.788254 W Lon |