Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| FORM APPROVED             |
|---------------------------|
| OMB NO. 1004-0137         |
| Expires: January 31, 2011 |
| 5. Lease Serial No.       |

| SUNDRY   | NMNM19199                                   |   |                                     |   |                              |                             |  |  |
|--|---|---|-------------------------------------|---|------------------------------|-----------------------------|--|--|
| Do not use thi<br>abandoned we   | 6. If Indian, Allottee or Tribe Name        |   |                                     |   |                              |                             |  |  |
| SUBMIT IN  | 7. If Unit or CA/Agreement, Name and/or No. |   |                                     |   |                              |                             |  |  |
| Type of Well   |   | 8. Well Name and No.<br>CAL-MON 35 FEDERAL 176H |                                     |   |                              |                             |  |  |
| Name of Operator     OXY USA INCORPORATED  | Contact:<br>E-Mail: SARAH_C                 | IAPMAN<br>Y.COM                                 |                                     | 9. API Well No.<br>30-015-45525-00-X1                   |                              |                             |  |  |
| 3a. Address<br>5 GREENWAY PLAZA SUITE<br>HOUSTON, TX 77046-0521  | 110   | (include area code)<br>0-4997                   |                                     | 10. Field and Pool or Exploratory Area WILDCAT-WOLFCAMP |                              |                             |  |  |
| 4. Location of Well (Footage, Sec., T  | ., R., M., or Survey Description            |   |                                     | 11. County or Parish, State                             |                              |                             |  |  |
| Sec 35 T23S R31E NENE 110<br>32.267872 N Lat, 103.741928   |   |   |                                     | EDDY COUNTY, NM   |                              |                             |  |  |
| 12. CHECK THE AF   | PPROPRIATE BOX(ES)                          | TO INDICA                                       | TE NATURE OI                        | NOTICE,   | REPORT, OR OTH               | ER DATA                     |  |  |
| TYPE OF SUBMISSION   |   | TYPE OF ACTION                                  |                                     |   |                              |                             |  |  |
| ☐ Notice of Intent   | ☐ Acidize                                   | dize 🗖 Deepen                                   |                                     | ☐ Production (Start/Resume)                             |                              | ■ Water Shut-Off            |  |  |
| _  | ☐ Alter Casing                              | ☐ Hyd   | ☐ Hydraulic Fracturing              |   | ation                        | ☐ Well Integrity            |  |  |
| Subsequent Report  | ☐ Casing Repair                             | <del></del>                                     |                                     |   | olete                        | Other<br>Hydraulic Fracture |  |  |
| ☐ Final Abandonment Notice   | ☐ Change Plans ☐ Convert to Injection       | ☐ Plug<br>☐ Plug                                |                                     |   | arily Abandon<br>Disposal    | Trydraune Tracture          |  |  |
| 13. Describe Proposed or Completed Ope<br>If the proposal is to deepen directions  | ally or recomplete horizontally,            | give subsurface                                 | locations and measur                | ed and true ve  | rtical depths of all pertine | nt markers and zones.       |  |  |
| If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.   |   |   |                                     |   |                              |                             |  |  |
| RUPU 3/19/19, RIH & cleanout to PBTD @ 16715', pressure test csg to 9800# for 30 minutes, good test. RIH & perf from 16569-16419, 16369-1619, 16169-16019, 15969-15819, 157676-156176, 15569-15419, 15369-15219, 15169-15022, 14969-14819, 14769-14619, 14569-14419, 14219-14369, 14169-14019, 13967-13819, 13769-13619, 13569-13419, 13369-13219, 13169-13019, 12969-12819, 12769-12619, 12569-12419, 12369-12222, 12169-12019, 11969-11819. Total 524 holes. Frac in 24 stages w/ 5949132g slickwater and 7224534# sand. 3/27/19 RD Schlumberger, RIH & cleanout then test for IP.   |   |   |                                     |   |                              |                             |  |  |
|  |   |   |                                     |   |                              |                             |  |  |
| 14. I hereby certify that the foregoing is true and correct.  Electronic Submission #459413 verified by the BLM Well Information System  For OXY USA INCORPORATED, sent to the Carlsbad  Committed to AFMSS for processing by PRISCILLA PEREZ on 03/28/2019 (19PP1488SE)   |   |   |                                     |   |                              |                             |  |  |
| Name (Printed/Typed) SARAH E   | CHAPMAN                                     | Title REGULA                                    | ATORY SPI                           | ECIALIST  |                              |                             |  |  |
|  |   |   | •                                   |   |                              |                             |  |  |
| Signature (Electronic S  | Submission)                                 |   | Date 03/27/20                       | )19   |                              |                             |  |  |
|  | THIS SPACE FO                               | OR FEDERA                                       | L OR STATE                          | OFFICE U  | SE                           |                             |  |  |
| Approved By ACCEPT   | ED  |   | JONATHO<br><sub>Title</sub> PETROLE | N SHEPAR<br>JM ENGINI                                   |                              | Date 03/29/2019             |  |  |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conduct the applicant the applicant to conduct the applicant the applican | uitable title to those rights in the        | Office Carlsbad                                 |                                     |   |                              |                             |  |  |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s   |   |   |                                     | willfully to ma   | ake to any department or a   | gency of the United         |  |  |

## Revisions to Operator-Submitted EC Data for Sundry Notice #459413

**Operator Submitted** 

**BLM Revised (AFMSS)** 

Sundry Type:

Lease:

NMNM19199

NMNM19199

HF SR

Agreement:

Operator:

OXY USA INC. P.O. BOX 4294 HOUSTON, TX 77210 Ph: 713-350-4997

OXY USA INCORPORATED 5 GREENWAY PLAZA SUITE 110 HOUSTON, TX 77046-0521 Ph: 713.350.4816

SARAH E CHAPMAN REGULATORY SPECIALIST E-Mail: SARAH\_CHAPMAN@OXY.COM Cell: 281-642-5503 Ph: 713-350-4997

Tech Contact:

Admin Contact:

SARAH E CHAPMAN

SARAH E CHAPMAN REGULATORY SPECIALIST E-Maii: SARAH CHAPMAN@OXY.COM Cell: 281-642-5503 Ph: 713-350-4997

Location:

State:

EDDY COUNTY County:

Field/Pool:

WILDCAT WOLFCAMP

Well/Facility:

CAL-MON 35 FEDERAL 176H Sec 35 T23S R31E NENE 110FNL 580FEL 32.267872 N Lat, 103.741928 W Lon

SARAH E CHAPMAN REGULATORY SPECIALIST E-Mail: SARAH\_CHAPMAN@OXY.COM Cell: 281-642-5503 Ph: 713-350-4997

SARAH E CHAPMAN REGULATORY SPECIALIST E-Mail: SARAH CHAPMAN@OXY.COM Cell: 281-642-5503 Ph: 713-350-4997

NM EDDY

WILDCAT-WOLFCAMP

CAL-MON 35 FEDERAL 176H Sec 35 T23S R31E NENE 110FNL 580FEL 32.267872 N Lat, 103.741928 W Lon