## RECEIVED

District 1
1625 N, French Dr., Hobbs, NM 88240
Phone (\$75) 393-6161 Fax: (\$75) 393-0720
District II
\$11 S, First St., Artesia, NM 88240
Phone: (\$75) 748-1283 Fax: (\$75) 748-9720
District III
1000 Rio Brazos Road, Aztec, NM 87440
Phone: (\$05) 334-6178 Fax: (\$05) 334-6170
District IV
1220 S, St. Francis Dr., Santa Fe, NM 87805

Phone: (505) 476-3460 Fax: (505) 476-3462

## State of New Mexico

Form C-102

Energy, Minerals & Natural Resources Department 0 3 2019 Revised August 1, 2011

OIL CONSERVATION DIVISION

Submit one copy to appropriate

1220 South St. Francis Dr.

DISTRICT II-ARTESIA O.C.D.

District Office

Santa Fe, NM 87505

☐ AMENDED REPORT

|   | WELL LOCATION AND ACR                 | EAGE DEDICATION PLAT        |
|---|---------------------------------------|-----------------------------|
| <sup>1</sup> API Number<br>30-015-30291 | <sup>2</sup> Pool Code<br>28509       | Grayburg Jackson; SR-Q-G-SA |
| <sup>4</sup> Property Code<br>302576    | <sup>5</sup> Property<br>W D McIntyre | Name ** Well Number         |
| <sup>7</sup> OGRID No.                  | * Operator                            | Elevation                   |

| 2291   | 3/                       |               | <del> </del>    | CO(        | G Operating   | LLC              |               |                | 3624'  |
|--|--------------------------|---------------|-----------------|------------|---------------|------------------|---------------|----------------|--------|
|  | T                        |               |                 |            | " Surface L   | ocation          |               |                |        |
| UL or lot no.                                    | Section                  | Township      | Range           | Lot Idn    | Feet from the | North/South line | Feet from the | East/West line | County |
| K  | 20                       | 17S           | 30E             |            | 1650          | South            | 1650          | West           | Eddy   |
| " Bottom Hole Location If Different From Surface |                          |               |                 |            |               |                  |               |                |        |
| UL or lot no.                                    | Section                  | Township      | Range           | Lot Idn    | Feet from the | North/South line | Feet from the | East/West line | County |
| 12 Dedicated Acre                                | s <sup>13</sup> Joint of | r Infill 14 C | onsolidation Co | ode 15 Ord | er No.        |                  | : <u>.</u>    |                |        |
| 40   |                          |               |                 |            |               | •                |               |                |        |
|  | <del></del>              |               |                 |            |               |                  |               |                |        |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| to to |            |  | OPERATOR CERTIFICATION  I herethy certify then the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or indeased mineral interest in the haid including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a nitured or working interest, or to a voluntary pooling agreement or a compulsory pooling |
|-------|------------|--|--|
|       |            |  | Signature Outeral house division,  9/5/18  Signature Date  Robyn Russell  Printed Name  Rrussell@concho.com  E-mail Address  |
| 1650' | <b>→</b> • |  | SURVEYOR CERTIFICATION  I hereby certify that the well location shown on this  plat was plotted from field notes of actual surveys  made by me or under my supervision, and that the  sume is true and correct to the best of my belief.   |
|       | 1650'      |  | Date of Survey Signature and Seal of Professional Surveyor:  Centificate Number  |