

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NMOCD
Artesia

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM121949

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator: MARSHALL & WINSTON INC
Contact: SHERRY L ROBERTS
E-Mail: sroberts@mar-win.com

3a. Address: P.O. BOX 50880
MIDLAND, TX 79710-0880

3b. Phone No. (include area code)
Ph: 432-684-6373
Fx: 432-682-1316

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 8 T15S R29E SWSE 330FSL 1910FEL
33.023994 N Lat, 104.048203 W Lon

8. Well Name and No.
HI BOB FEDERAL 1H'

9. API Well No.
30-005-64331-00-X1

10. Field and Pool or Exploratory Area
QUEEN

11. County or Parish, State
CHAVES COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

06/10/19 TD 8532' (reached TD 06/09/19).

GC 6/19/19
Accepted for record - NMOCD

06/11-12/19 TD 8532'. RU csg crew & run 131 jts 5.5" 17# HCP110 (air lock tool 3628') + 61 jts 7" 26# LC P110 csg. Csg set @ 8532.58'. RD csg crew. RU cmtrs & cmt csg w/ lead 320 sx 50/50 Plite/C + 5 PF44 (BWOW)(Salt) + 10% PF20 (Bentonite Gel)(Chemical Extender) + 3% PF13 (Retarder) + 3# PF13 (Retarder) + 3 pps PF42 (Koseal) + 4 pps PF45 (Defoamer). Tail w/ 1900 sx Plite/C + 5% PF44 (BWOW)(Salt) + 25% PF20 (Bentonite Gel) + 5% PF606. Drop plug, displace w/ 238, plug d/n land. Circ 4 bbl of dye back to surface, no cmt. Calc TOC @ 567'. RD cmtrs. Jet pits & WOC 17 1/2 hrs. ND flowline & gas separator. Test csg to 1500# - good test. Set slips, jet & clean all pits. ND BOP's, NU C section & test to 5000K - good test. Release rig @ 9:30 pm, 06/12/19. Temporarily dropped from report until frac operations commence.

RECEIVED

JUN 19 2019

DISTRICT II-ARTESIA O.C.D.

Case State our face

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #468975 verified by the BLM Well Information System

For MARSHALL & WINSTON INC, sent to the Roswell

Committed to AFMSS for processing by JENNIFER SANCHEZ on 06/13/2019 (19JS0093SE)

Name (Printed/Typed) TODD PASSMORE

Title DRILLING ENGINEER

Signature

Electronic Submission

Date

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

JUN 13 2019

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

BUREAU OF LAND MANAGEMENT
ROSWELL FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Revisions to Operator-Submitted EC Data for Sundry Notice #468975

	Operator Submitted	BLM Revised (AFMSS)
Sundry Type:	DRG SR	DRG SR
Lease:	NMNM121949	NMNM121949
Agreement:		
Operator:	MARSHALL & WINSTON, INC. P. O. BOX 50880 MIDLAND, TX 79710-0880 Ph: 432-684-6373	MARSHALL & WINSTON INC P.O. BOX 50880 MIDLAND, TX 79710-0880 Ph: 432-684-6373 Fx: 432-682-1316
Admin Contact:	SHERRY L ROBERTS OPERATIONS SECRETARY E-Mail: sroberts@mar-win.com Ph: 432-684-6373 Fx: 432-682-1316	SHERRY L ROBERTS OPERATIONS SECRETARY E-Mail: sroberts@mar-win.com Ph: 432-684-6373 Fx: 432-682-1316
Tech Contact:	TODD PASSMORE OPERATIONS MANAGER E-Mail: tpassmore@mar-win.com Cell: 432-559-2674 Ph: 432-684-6373 Fx: 432-682-1316	TODD PASSMORE DRILLING ENGINEER E-Mail: tpassmore@mar-win.com Ph: 432-684-6373
Location:		
State:	NM	NM
County:	CHAVES	CHAVES
Field/Pool:	QUEEN	QUEEN
Well/Facility:	HI BOB FEDERAL 1H Sec 8 T15S R29E Mer NMP SWSE 330FSL 1910FEL 33.023994 N Lat, 104.048204 W Lon	HI BOB FEDERAL 1H Sec 8 T15S R29E SWSE 330FSL 1910FEL 33.023994 N Lat, 104.048203 W Lon