



# NEW MEXICO ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

**BILL RICHARDSON**

Governor

**Joanna Prukop**

Cabinet Secretary

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Director

**Oil Conservation Division**

## **GEOLOGICAL TOPS**

**Chi Operating, Inc.**

**Shugart West '24' Federal 'B' #5**

**Unit B, Sec. 24, T-18-S R-30-E**

**370'FNL & 1700' FEL**

**(G.L.-3640'; K.B.-3654')**

**Eddy Co., N.M.**

**30-015-32130**

**Geological Tops per/Bryan G. Arrant-OCD**

|                     |              |
|---------------------|--------------|
| <b>Rustler</b>      | <b>510'</b>  |
| <b>Salado</b>       | <b>766'</b>  |
| <b>Base of Salt</b> | <b>1692'</b> |
| <b>Yates</b>        | <b>2197'</b> |
| <b>Seven Rivers</b> | <b>2400'</b> |
| <b>Bowers</b>       | <b>2848'</b> |
| <b>Queen</b>        | <b>3100'</b> |
| <b>San Andres</b>   | <b>4147'</b> |
| <b>Delaware</b>     | <b>4722'</b> |
| <b>Bone Spring</b>  | <b>5711'</b> |