Form 3160-5 (April 2004)

OCD-ARTESIA

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OM B No. 1004-0137 Expires: March 31, 2007

| CLINDO   | Y NOTICES AND REF   |  | EU 6                   | 5. Lease Serial No.<br>NM 06765                        |  |
|--|---|--|------------------------|--|--|
| Do not use   | 6. If Indian, Allottee or Tribe Name  |  |                        |  |  |
| abandoned (  | well. Use Form 3160-3 (/  | APD) for such p                                    | roposals.              |  |  |
| SUBMIT IN TI   | 7. If Unit or CA/Agreement, Name and/or No.   |  |                        |  |  |
| 1. Type of Well Oil Well   | 8. Well Name and No. N HACKBERRY YATES UNIT #106  |  |                        |  |  |
| 2. Name of Operator SOUTHWI  | EST ROYALTIES, INC.   |  |                        | 9. API Well No.  |  |
| 3a. Address       3b. Phon         6 DESTA DRIVE, STE 2100, MIDLAND, TX 79707       432/68   |   |  | ide area code)         | 30-015-04617  10. Field and Pool, or Exploratory Area  |  |
| 4. Location of Well (Footage, Sec., T., R, M., or Survey Description)  |   |  | RECEIVED               | N. HACKBERRY YATES  11. County or Parish, State        |  |
| 1980' FSL, 1980' FEL, SEC 23, T19S, R30E, NMPM, J  |   | MAY 9 4 2006                                       |                        | EDDY, NM   |  |
| 12 CHECK /   | APPROPRIATE BOX(ES) TO  |  |                        | EPORT, OR OTHER DATA                                   |  |
| TYPE OF SUBMISSION   | I TACTALTE BOX(EB) TO   |  | YPE OF ACTION          | DIOKI, OK OTILIK BITTI                                 |  |
| THE OF SOBVIBSION  | Acidize   | <del></del>  |                        | л \ Пундног  |  |
| ✓ Notice of Intent   | Alter Casing  | Deepen Fracture Treat                              | Production (Sta        | urt/Resume)  |  |
| Subsequent Report  | Casing Repair   | New Construction                                   | r                      | Other  |  |
| _  | Change Plans  | Plug and Abandon                                   | ·                      |  |  |
| Final Abandonment Notice   | Convert to Injection  | Plug Back  | Water Disposal         |  |  |
| determined that the site is read This SI well failed an MI' MI RU P&A contractor of Fill 5-1/2" w/cmt from 16 Cut off WH, fill in ptt. C Schematic attached.   | T and the proposal to plug this value of the proposal to plug this value of the proposal to plug the plug the proposal to plug the proposal to plug the |  |                        | 4 MONTH PERIOD -9-02-06  ATTACHED FOR IONS OF APPROVAL |  |
| 14. I hereby certify that the fore   | egoing is true and correct  |  |                        |  |  |
| Name (Printed/Typed)  Dawn M. Howa   | rd  | Title  | Operations Assistant   |  |  |
| Signature Quin   | Rad Xforges   | ) Date   | 4/24/06                | 7  |  |
|  | THIS SPACE FOR F  | EDERAL OR  |                        |  |  |
| And the state of t |   |  |                        | *OCD   |  |
| Approved by  |   |  | <u> </u>               | Date AMP   |  |
| Conditions of approval, if any, are certify that the applicant holds lega which would entitle the applicant to   | I or equitable title to those rights in conduct operations thereon.   | the subject lease                                  | Office                 | Date TRACE D   |  |
| Title 18 U.S.C. Section 1001 and Titl<br>States any false, fictitious or fraudu  | e 43 U.S.C. Section 1212, make it a lent statements or representations as   | crime for any person k<br>s to any matter within i | nowingly and willfully | make to any department or agency of the United         |  |

| Submit 3 Copies To Appropriate District Office State of Ne  | 101111 0 105   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| District I nergy, Minerals and  | Natural Resources May 27, 2004   |  |  |  |  |  |  |  |
| 1625 N. French Dr., Hobbs, NM 88240  Estrict II   | VELL API NO.   |  |  |  |  |  |  |  |
| 1301 W. Grand Ave., Artesia, NM 88210 UIL CONSERVA  | 5 Indicate Tyme of Lease   |  |  |  |  |  |  |  |
| District III 1220 South St 1000 Rio Brazos Rd., Aztec, NM 87410   | Francis Dr. STATE FEE FEE  |  |  |  |  |  |  |  |
| District IV Santa Fe, N   | M 87505 6. State Oil & Gas Lease No.   |  |  |  |  |  |  |  |
| 1220 S. St. Francis Dr., Santa Fe, NM   | NM06765  |  |  |  |  |  |  |  |
| 87505 SUNDRY NOTICES AND REPORTS ON W   | ELLS 7. Lease Name or Unit Agreement Name  |  |  |  |  |  |  |  |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN   | OR PLUG BACK TO A  |  |  |  |  |  |  |  |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-PROPOSALS.)   | 101) FOR SUCH North Hackberry Yates Unit   |  |  |  |  |  |  |  |
| 1. Type of Well: Oil Well Gas Well x Other  | 8. Well Number   |  |  |  |  |  |  |  |
|   | 106  |  |  |  |  |  |  |  |
| 2. Name of Operator SOUTHWEST ROYALTIES, INC.   | 9. OGRID Number  |  |  |  |  |  |  |  |
| 3. Address of Operator  | 10. Pool name or Wildcat   |  |  |  |  |  |  |  |
| 6 DESTA DRIVE, STE 2100, MIDLAND, TEXAS 79705   | N. HACKBERRY YATES   |  |  |  |  |  |  |  |
| 4. Well Location  |  |  |  |  |  |  |  |  |
| •   | S line and1980feet from theE line  |  |  |  |  |  |  |  |
|   | Range 30E NMPM EDDY County   |  |  |  |  |  |  |  |
| 11. Elevation (Show wheth   | er DR RKB RT GR etc.)  |  |  |  |  |  |  |  |
| 3303' GL  | S. Dit Italia, Mr. Oit, oice   |  |  |  |  |  |  |  |
| Pit or Below-grade Tank Application or Closure  |  |  |  |  |  |  |  |  |
| Pit typeDepth to GroundwaterDistance from nearest   | fresh water well Distance from nearest surface water   |  |  |  |  |  |  |  |
| Pit Liner Thickness: mil Below-Grade Tank: Volume   | bbls; Construction Material  |  |  |  |  |  |  |  |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data  |  |  |  |  |  |  |  |  |
|   | ate i tatale of i totales, resport of other bata   |  |  |  |  |  |  |  |
| NOTICE OF INTENTION TO:   | SUBSEQUENT REPORT OF:  |  |  |  |  |  |  |  |
| PERFORM REMEDIAL WORK PLUG AND ABANDON X  |  |  |  |  |  |  |  |  |
| TEMPORARILY ABANDON CHANGE PLANS  |  |  |  |  |  |  |  |  |
| PULL OR ALTER CASING   MULTIPLE COMPL   | CASING/CEMENT JOB  |  |  |  |  |  |  |  |
| OTHER:  | ] OTHER:   |  |  |  |  |  |  |  |
| 13. Describe proposed or completed operations. (Clearly sta   | te all pertinent details, and give pertinent dates, including estimated date   |  |  |  |  |  |  |  |
|   | Multiple Completions: Attach wellbore diagram of proposed completion   |  |  |  |  |  |  |  |
| or recompletion.  |  |  |  |  |  |  |  |  |
| This SI well failed an MIT and the proposal to P&A is as foll   | OMc.   |  |  |  |  |  |  |  |
| MI & RU P&A contractor and equipment. Set CIBP at appro   |  |  |  |  |  |  |  |  |
|   | Fill 5-1/2" with cement from 1650' to surface with 115 sx cement.  |  |  |  |  |  |  |  |
| Cut off WH, fill in pit. Clean location and restore surface.  | ment.  |  |  |  |  |  |  |  |
| · · · · · · · · · · · · · · · · · · ·   | ment.  |  |  |  |  |  |  |  |
| •   | ment.  |  |  |  |  |  |  |  |
| Schematic attached.   | ment.  |  |  |  |  |  |  |  |
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| •   | ment.  |  |  |  |  |  |  |  |
| Schematic attached.   |  |  |  |  |  |  |  |  |
| Schematic attached.  I hereby certify that the information above is true and complete to  | the best of my knowledge and belief. I further certify that any pit or below-  |  |  |  |  |  |  |  |
| Schematic attached.  I hereby certify that the information above is true and complete to grade tank has been/will be constructed or closed according to NMOCD guid  | the best of my knowledge and belief. I further certify that any pit or belowelines , a general permit or an (attached) alternative OCD-approved plan.  |  |  |  |  |  |  |  |
| Schematic attached.  I hereby certify that the information above is true and complete to  | the best of my knowledge and belief. I further certify that any pit or belowelines □, a general permit □ or an (attached) alternative OCD-approved plan □.   |  |  |  |  |  |  |  |
| I hereby certify that the information above is true and complete to grade tank has been/will be constructed or closed according to NMOCD guid SIGNATURE   | the best of my knowledge and belief. I further certify that any pit or belowelines, a general permit or an (attached) alternative OCD-approved plan  LEOperations AssistantDATE3/31/06   |  |  |  |  |  |  |  |
| I hereby certify that the information above is true and complete to grade tank has been/will be constructed or closed according to NMOCD guid SIGNATURE  Type or print name DAWN M. HOWARD <a href="mailto:dhoward@cla:">dhoward@cla:</a> | the best of my knowledge and belief. I further certify that any pit or belowelines , a general permit or an (attached) alternative OCD-approved plan.  |  |  |  |  |  |  |  |
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| I hereby certify that the information above is true and complete to grade tank has been/will be constructed or closed according to NMOCD guid SIGNATURE  Type or print name DAWN M. HOWARD <a href="mailto:dhoward@cla:">dhoward@cla:</a> | the best of my knowledge and belief. I further certify that any pit or belowelines \( \text{\begin{align*}\), a general permit \( \text{\begin{align*}\) or an (attached) alternative OCD-approved plan \( \text{\begin{align*}\).  LE \( \text{\begin{align*}\) Operations Assistant \( \text{\begin{align*}\) DATE \( \text{\begin{align*}\) 3/31/06 \( \text{\begin{align*}\).  \text{\text{\text{tonwilliams.com}} \( \text{\tex |  |  |  |  |  |  |  |

| . Lease_ | NORTH           | HACK    | BERRY YATES UNIT Well No. 106                    | Pool NORT    | H HACKBERRY YATES  |
|----------|-----------------|---------|--|--------------|--|
| Locati   | ion <u>1980</u> | ) FSL   | 1980FEL SEC 23 T195 R30ECou                      | nty EDDY     | State N M  |
|          |                 |         | GL: 3303'  |              | -1.14.1111   |
|          |                 |         | KB: 3313'  |              |  |
|          |                 |         | н. ю'  |              |  |
|          |                 |         |  | Spud date:   | 2-24-60  |
|          |                 | .       |  |              |  |
|          |                 |         |  |              |  |
|          |                 |         | 25/2 **OD 2 4 // 2                               | Zone         | Comp. Date Aband. Date   |
| الم      |                 |         | 85/8 "OD 24. # Grade 155<br>Set @ 532 ' w/400 sx |              |  |
|          |                 |         | Top of Cmt @SURFACE * By: Cirk                   |              |  |
|          |                 |         |  |              |  |
|          |                 |         |  |              |  |
|          |                 | ***     | NO INTERMEDIATE                                  | Treatment Hi | story (Current Zone)   |
|          |                 |         | NO INTERMEDIATE  HOD #Grade  Set @   w/ sx       |              |  |
|          |                 | 1       | Top of Cmt @ *                                   |              |  |
|          |                 |         | <b></b>  |              |  |
|          |                 |         |  |              |  |
|          | .               | - 1     |  |              |  |
|          |                 |         |  |              |  |
|          |                 |         | 03/2"00 4 20#=1                                  |              |  |
|          |                 | •       | 2 <sup>3</sup> 6" O.D. 4.70#EUE J55<br>Rice TBG  |              |  |
|          |                 |         |  |              |  |
|          |                 | ·       |  |              |  |
|          |                 |         | ••   |              |  |
|          |                 |         |  | Producing Hi | story (Current Zone)   |
|          |                 |         |  | Month/Year   | 010  |
|          |                 |         |  |              | Oil Water Gas  |
|          |                 |         |  |              |  |
| L        |                 |         |  |              |  |
|          | $\times$        | $\cong$ | PKR @1742' Guibergon tension                     | Remarks and  | Recommendation:  |
|          | 4.              | 4       | PERES:   |              |  |
|          |                 | 1       | 1763'-94' w/(4) 1/2" HPF                         |              |  |
|          |                 | 1       |  |              |  |
|          |                 |         |  |              |  |
| b        | /99/199         | 77977   | 5 1/2 #OD15.50 #Grade 155                        | Last Test Da | The state of the s |
|          |                 |         | Set @ 1968 W/590 sx                              | BOPD         | BWPD MCFGPD  |
|          | TD 1968         | 5'      | Top of Cmt @ 29                                  | Cum. Oil     | Cum. Gas   |
|          |                 |         |  | Prepared By: | K. A. Lahar  |
| NJECTOR  |                 | TOR     |  | Date:        | 8-30-79  |
|          |                 |         |  | 2400         | 0 - 30 - 17  |

BUREAU OF LAND MANAGEMENT Roswell Field Office 2909 West Second Street Roswell, New Mexico 88201 505-627-0272

## Permanent Abandonment of Federal Wells Conditions of Approval

Failure to comply with the following Conditions of Approval may result in a Notice of Incidents of Noncompliance (INC) in accordance with 43 CFR 3163.1.

- 1. Plugging operations shall commence within <u>ninety (90)</u> days from the approval date of this Notice of Intent to Abandon. If you are unable to plug the well by the 90<sup>th</sup> day provide this office, prior to the 90<sup>th</sup> day, with the reason for not meeting the deadline and a date when we can expect the well to be plugged. Failure to do so will result in enforcement action.
- 2. <u>Notification:</u> Contact the appropriate BLM office at least 24 hours prior to the commencing of any plugging operations. For wells in Chaves and Roosevelt County, call 505-627-0272, Eddy County call 505-234-5972; for wells in Lea County call 505-393-3612.
- 3. <u>Blowout Preventers</u>: A blowout preventer (BOP), as appropriate, shall be installed before commencing any plugging operation. The minimum BOP requirement is a 2M system for a well not deeper than 9,090 feet; a 3M system for a well not deeper than 13,636 feet; and a 5M system for a well not deeper than 22,727 feet.
- 4. <u>Mud Requirement:</u> Mud shall be placed between all plugs. Minimum consistency of plugging mud shall be obtained by mixing at the rate of 25 sacks (50 pounds each) of gel per 100 barrels of water. Minimum nine (9) pounds per gallon.
- 5. <u>Cement Requirement</u>: Sufficient cement shall be used to bring any required plug to the specified depth and length. Any given cement volumes on the proposed plugging procedure are merely estimates and are not final.

Unless otherwise specified in the approved procedure, the cement plug shall consist of either class "C", for up to 7,500 feet of depth, mixed at 14.8 lbs./gal. with 6.3 gallons of fresh water per sack or class "H", for deeper than 7,500 feet plugs, mixed at 16.4 lbs./gal. with 4.3 gallons of fresh water per sack.

- 6. <u>Dry Hole Marker</u>: All casing shall be cut-off at the base of the cellar or 3 feet below final restored ground level (whichever is deeper). The well bore shall then be capped with a 4-inch pipe, 10-feet in length, 4 feet above ground and embedded in cement. The following information shall be permanently inscribed on the dry hole marker: Well name and number, the name of the operator, the lease serial number, the surveyed location (the quarter-quarter section, section, township and range or other authorized survey designation acceptable to the authorized officer; such as metes and bounds).
- 7. <u>Subsequent Plugging Reporting:</u> Within 30 days after plugging work is completed, file one original and five copies of the Subsequent Report of Abandonment, Form 3160-5 to BLM. The report should give in detail the manner in which the plugging work was carried out, the extent (by depths) of cement plugs placed, and the size and location (by depths) of casing left in the well. **Show date well was plugged.**
- 8. <u>Trash:</u> All trash, junk and other waste material shall be contained in trash cages or bins to prevent scattering and will be removed and deposited in an approved sanitary landfill. Burial on site is not permitted.

Following the submission and approval of the Subsequent Report of Abandonment, surface restoration conditions of approval will be developed and furnished to you.