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District II
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Phone: (575) 748-1283 Fax: (575) 748-9720
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Phone: (505) 334-6178 Fax: (305) 334-6170
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

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State of New Mexico

JUN 2 6 2019

Form C-102

Energy, Minerals & Natural Resources Department

Revised August 1, 2011

OIL CONSERVATION DIVISION DISTRICTII-ARTESIAU.C.D.copy to appropriate District Office

1220 South St. Francis Dr.

Santa Fe, NM 87505

☐ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

| ¹ API Number    |  | <sup>2</sup> Pool Code     | <sup>3</sup> Pool Name |  |  |  |
|-----------------|--|----------------------------|------------------------|--|--|--|
| 30-005-64316    |  | 52770                      | Round Tank; San Andres |  |  |  |
| 1 Property Code |  | <sup>5</sup> Property Name |                        |  |  |  |
| 322158          |  | DUNCA                      | 1H                     |  |  |  |
| 'OGRID No.      |  | * O                        | <sup>9</sup> Elevation |  |  |  |
| 13837           |  | MACK ENER                  | 3576.1                 |  |  |  |

## Surface Location

| UL or lot no.                                    | Section 36 | Township<br>15 S | Range<br>28 E | Lot Idn | Feet from the 765 | North/South line NORTH | Feet from the | East/West line WEST | County<br>CHAVES |
|--|------------|------------------|---------------|---------|-------------------|------------------------|---------------|---------------------|------------------|
| " Bottom Hole Location If Different From Surface |            |                  |               |         |                   |                        |               |                     |                  |
| UL or lot no.                                    | Section    | Township         | Range         | Lot Idn | Feet from the     | North/South line       | Feet from the | East/West line      | County           |

| M                  | 24      | 15 S      | 28 E                        |        | 1308 | SOUTH | 349          | WEST | CHAVES   |
|--------------------|---------|-----------|-----------------------------|--------|------|-------|--------------|------|----------|
| 12 Dedicated Acres | i Joint | or Infill | <sup>14</sup> Consolidation | ı Code |      | ·     | 15 Order No. |      | <u> </u> |
| 240                |         |           | •                           |        |      |       | •            | •    |          |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

