

Submit 1 Copy To Appropriate District Office  
 District I - (575) 393-6161  
 1625 N. French Dr., Hobbs, NM 88240  
 District II - (575) 748-1283  
 811 S. First St., Artesia, NM 88210  
 District III - (505) 334-6178  
 1000 Rio Brazos Rd., Aztec, NM 87410  
 District IV - (505) 476-3460  
 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
 Energy, Minerals and Natural Resources

Form C-103  
 Revised July 18, 2013

OIL CONSERVATION DIVISION  
 1220 South St. Francis Dr.  
 Santa Fe, NM 87505

WELL API NO. 30-015-44818
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. SWD-1756
7. Lease Name or Unit Agreement Name MILE MARKER 5 STATE SWD
8. Well Number 1
9. OGRID # 245872
10. Pool name or Wildcat 96101 SWD:DEVONIAN
11. Elevation (Show whether DR, RKB, RT, GR, etc.)

**SUNDRY NOTICES AND REPORTS ON WELLS**  
 (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well  Gas Well  Other SWD

2. Name of Operator Judah Oil, LLC

3. Address of Operator PO Box 568  
Artesia, NM 88210

4. Well Location  
 Unit Letter C : 660 feet from the NORTH line and 2310 feet from the WEST line  
 Section 10 Township 26S Range 28 E NMPM County EDDY

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

<b>NOTICE OF INTENTION TO:</b>		<b>SUBSEQUENT REPORT OF:</b>	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	P AND A <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	MULTIPLE COMPL <input type="checkbox"/>	CASING/CEMENT JOB	
DOWNHOLE COMMINGLE <input type="checkbox"/>			
CLOSED-LOOP SYSTEM <input type="checkbox"/>			
OTHER: <input type="checkbox"/>		OTHER: <input checked="" type="checkbox"/> TD & Run 5-1/2 Injection String	

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

SEE ATTACHMENT

RECEIVED

JUN 19 2019

Spud Date: November 16, 2018

Rig Release Date: February 10, 2019

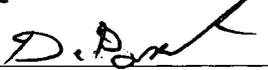
DISTRICT II-ARTESIA O.C.D.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE  TITLE Member/Manager DATE June 17, 2019

Type or print name James B. Campanella E-mail address: judahoil@yahoo.com PHONE: 575-748-4730

**For State Use Only**

APPROVED BY:  TITLE Compliance Officer DATE 6-25-19  
 Conditions of Approval (if any):

**ATTACHMENT C-103**

**2/8/2019-** TD 6.5" HOLE, LAID DOWN DP

**2/9/2019-** RU RIH W/ WEATHERFORD RAN IN OH NEUT/DEN, GR, CBL, AND SONIC LOGGING TOOLS, LOGGED WELL

**2/10/2019-**PU RIH W/ KLX 7-5/8 X 5-1/2 FULL BORE PERMA PAK INCONAIL PACKER, PUMPED 1150 BBLS PACKER FLUID, SET PACKER @14770', PULLED OUT OF ROPE SOCKET WHILE TRYING TO UNLATCH BAKER 20 SETTING TOOL. WILL FISH SETTING TOOL AND RUN 5-1/2 INJECTION TUBING WITH PULLING UNIT. RELEASED DRILLING RIG.

**3/14/19** – MIRU L&R WELL SERVICE PU-RIH W/OVERSHOT, 2 7/8 AOHP. FISHED RELEASE TOOL FROM 7 5/8X4.75X3.826 DUAL BORE INCONAIL PACKER. POOH WITH TUBING LAYDOWN RELEASE ASSEMBLY.

**3/20/19-** PU SEAL/LATCH ASSEMBLY FOR PACKER. RIH W/138 JOINTS 5.5" 20# UFJHX P110 X0 JOINT FROM UFJ TO LTC

**3/21/19-** LANDED PC-2000 TUBING AT 14,760 AND LATCHED INTO PACKER

**3/25/19-** RIG DOWN PULLIN UNIT.

**5-23-2019-** Ran MIT Witnessed by Dan Smolik from District II NMOCD. Held 340# for 30 minutes, Good test Building Tank Battery

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