

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Carlsbad Field Office
ED Artesia

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2		6. If Indian, Allottee or Tribe Name
1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		7. If Unit or CA/Agreement, Name and/or No. LUSITANO 27-34 FED COM 333H
2. Name of Operator DEVON ENERGY PRODUCTION COMPANY Contact: JENNIFER HARMS Email: jennifer.harms@dvn.com		8. Well Name and No. LUSITANO 27-34 FED COM 333H
3a. Address 6488 SEVEN RIVERS HIGHWAY ARTESIA, NM 88210	3b. Phone No. (include area code) Ph: 405-552-6560	9. API Well No. 30-015-45652-00-X1
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 27 T25S R31E NENW 235FNL 1732FWL 32.107906 N Lat, 103.768890 W Lon		10. Field and Pool or Exploratory Area PADUCA
		11. County or Parish, State EDDY COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

(3/17/2019-4/4/2019) Spud @ 13:00. TD 17-1/2" hole @ 930'. RIH w/ 21 jts 13-3/8" 54.50# J-55 BTC csg, set @ 920'. Lead w/920 sx CIC, yld 1.33 cu ft/sk. Circ 422 sx cmt to surf. PT BOPE 250/3500 psi, held each test for 10 min, OK. PT csg to 1500 psi for 30 mins, OK.

GC 7/24/19
Accepted for record - NMOCD

(4/4/2019-4/22/2019) TD 9 7/8" hole @ 10112'. RIH w/ 221 jts 8-5/8" 32# P110 set @ 10102'. Lead w/ 588 sx CIC, yld 1.23 cu ft/sk. Tail w/ 289 sx CIC, yld 1.23 cu ft/sk. Disp w/ 613 bbls, FW. No cmt to surf. 4/12/2019: Lead: 1354 sx, yld 1.33 cu ft/sk to surface. PT csg to 2765 psi for 30 mins, OK.

RECEIVED

(4/22/2019-5/3/2019) TD 7-5/8" hole @ 17976'. RIH w/ 387 jts 5-1/2" 20# P110EC csg, set @ 17954'. 1st lead w/ 304 sx cmt, yld 1.39 cu ft/sk. Tail w/ 1169 sx cmt, yld 1.18 cu ft/sk. Disp w/ 397 bbls Brine. RR @ 23:00.

JUL 23 2019

DISTRICT//ARTESIA/O.C.D.

14. I hereby certify that the foregoing is true and correct.		Electronic Submission #465545 verified by the BLM Well Information System For DEVON ENERGY PRODUCTION COMPANY, sent to the Carlsbad Committed to AFMS for processing by PRISCILLA PEREZ on 05/16/2019 (19PP2122SE)	
Name (Printed/Typed)	JENNIFER HARMS	Title	REGULATORY COMPLIANCE ANALYST
Signature	(Electronic Submission)	Date	05/15/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By	Accepted for Record		MAY 16 2019
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Title	Jonathan Shepard	
	Office	Carlsbad Field Office	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****