UNITED STATES

FORM APPROVED

| DE | EPARTMENT OF THE I | NTERIOR TO THE | OMB Expires: | NO. 1004-0137 January 31, 2018 | | | | |
|---|---|---|--|---|--|--|--|--|
| SUNDRY | NOTICES AND REPO | NTERIOR GENERAL Field RISON WELLS THOSE | 5. Lease Serial No. NMNM911 | , | | | | |
| abandoned we | is form for proposals to II. Use form 3160-3 (AP | drilfon (6 relenters) (CS) D) for such proposals. | 6. If Indian, Allottee | or Tribe Name | | | | |
| SUBMIT IN | TRIPLICATE - Other inst | tructions on page 2 | 7. If Unit or CA/Agr SCR432 | 7. If Unit or CA/Agreement, Name and/or No. SCR432 | | | | |
| Type of Well Oil Well | ıer | | 8. Well Name and N EL PASO FEDE | | | | | |
| 2. Name of Operator FASKEN OIL & RANCH LIMIT | Contact: TED E-Mail: addisong@ | ADDISON GUELKER Oforl.com | 9. API Well No. 30-015-23902 | -00-S1 | | | | |
| 3a. Address 6101 HOLIDAY HILL ROAD MIDLAND, TX 79707 | | 3b. Phone No. (include area code) Ph: 432-687-1777 | 10. Field and Pool o AVALON (UPF | r Exploratory Area PER PENN) GAS | | | | |
| 4. Location of Well (Footage, Sec., T | ., R., M., or Survey Description |) . | 11. County or Parish | , State | | | | |
| Sec 2 T21S R26E Lot 6 1582I | EDDY COUNT | ΓY, NM | | | | | | |
| | | | | | | | | |
| 12. CHECK THE AF | PROPRIATE BOX(ES) | TO INDICATE NATURE O | F NOTICE, REPORT, OR OT | THER DATA | | | | |
| TYPE OF SUBMISSION | | TYPE OF | ACTION | | | | | |
| Notice of Intent | ☐ Acidize | Deepen | ☐ Production (Start/Resume) | ☐ Water Shut-Off | | | | |
| | ☐ Alter Casing | ☐ Hydraulic Fracturing | ☐ Reclamation | ■ Well Integrity | | | | |
| ☐ Subsequent Report | Casing Repair. | ■ New Construction | ☐ Recomplete | Other | | | | |
| ☐ Final Abandonment Notice | ☐ Change Plans | Plug and Abandon | □ Temporarily Abandon | ShutIn Notice | | | | |
| | ☐ Convert to Injection | □ Plug Back | ■ Water Disposal | r Disposal | | | | |
| 13. Describe Proposed or Completed Ope If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final Abdetermined that the site is ready for fire Fasken Oil and Ranch, Ltd. re weak as it is, it is uneconomic the last 12 months. We plan to Well was shut in April 5, 2019. | ally or recomplete horizontally, it will be performed or provide operations. If the operation repandonment Notices must be filling in a linspection. Equests a shut in status for to to produce. Please see or return the well to produce. | give subsurface locations and measure the Bond No. on file with BLM/BIA sults in a multiple completion or record only after all requirements, including the above well. With the gas attachment of the production | red and true vertical depths of all pert. Required subsequent reports must be impletion in a new interval, a Form 3 ing reclamation, have been completed market as | inent markers and zones. be filed within 30 days 160-4 must be filed once | | | | |
| . : | | Gs 2/24/19 | REC | | | | | |
| · · · · · · · · · · · · · · · · · · · | A | $G \subset 7/24/19$ secrepted for record - NMOC | CID. | 1, | | | | |
| | | 1 | JUL | 3 2019 | | | | |
| <u> </u> | , 1, 1 | | DISTRICTILA | ARTESIAO.C.D. | | | | |

DHUT IN TILL 14. I hereby certify that the foregoing is true and correct. Electronic Submission #469931 verified by the BLM Well Information System
For FASKEN OIL & RANCH LIMITED, sent to the Carlsbad
Committed to AFMSS for processing by PRISCILLA PEREZ on 06/21/2019 (19PP2530SE) Name (Printed/Typed) ADDISON GUELKER Title **REGULATORY ANALYST** Signature (Electronic Submission) Date 06/20/2019 THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| _Approved By | /s/ Jonathon Shepard |
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| | , if any, are attached. Approval of this notice does not warrant of tholds legal or equitable title to those rights in the subject lease |
| | applicant to conduct operations thereon. |

Titl Petroleum Engineer Carlsbad Field Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

| Battery | Product | ProductionTtl | 18-Mar | 18-∆nr | 18-May | 18-lun | : 18-Iul | 18-Λυσ | 18-San | 18-Oct | 19-Nov | 18-Dec | 10 Jan | 10 Eab | 10 Mar | 10 |
|----------------------|---------|---------------|--------|--------|--------|--------|-------------|--------|--------|--------|--------|--------|--------|--------|--------|----|
| El Paso Federal No 7 | Oil | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| El Paso Federal No 7 | Gas | 121.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 37.00 | 0.00 | 0.00 | 84.00 | 0.00 | 54.00 | 66.30 | 109.70 | 2 |
| El Paso Federal No 7 | Wtr | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |

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