

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720
District II
811 S. First St., Artesia, NM 88210
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District III
1000 Rio Brazos Road, Aztec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-102
Revised August 1, 2011
Submit one copy to appropriate
District Office

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | |
|--|---|---------------------------------------|
| ¹ API Number 30-015-46241 | ² Pool Code 13367 | Pool Name COTTON DRAW; BONE SPRING |
| ⁴ Property Code 320939 320828 | ⁵ Property Name SND 12 01 FED 002 | ⁶ Well Number 4H |
| ⁷ OGRID No. 4323 | ⁸ Operator Name CHEVRON U.S.A. INC. | ⁹ Elevation 3552' |

¹⁰ Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| N | 12 | 24 SOUTH | 31 EAST, N.M.P.M. | | 985' | SOUTH | 1715' | WEST | EDDY |

¹¹ Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| B | 1 | 24 SOUTH | 31 EAST, N.M.P.M. | 2 | 100' | NORTH | 2178' | EAST | EDDY |

| | | | |
|--------------------------------------|---|----------------------------------|-------------------------|
| ¹² Dedicated Acres 320 | ¹³ Joint or Infill 319.98 | ¹⁴ Consolidation Code | ¹⁵ Order No. |
|--------------------------------------|---|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| ¹⁶ <table border="1"> <tr> <th colspan="2">SND 12 01 FED 002 NO. 4H WELL</th> </tr> <tr> <td>X= 685,320</td> <td>Y= 446,899</td> </tr> <tr> <td>LAT. 32.227221 N</td> <td>LONG. 103.734037 W</td> </tr> <tr> <td>X= 726,504</td> <td>Y= 446,957</td> </tr> <tr> <td>LAT. 32.227344 N</td> <td>LONG. 103.734520 W</td> </tr> <tr> <td colspan="2">ELEVATION +3552' NAVD 88</td> </tr> </table> | SND 12 01 FED 002 NO. 4H WELL | | X= 685,320 | Y= 446,899 | LAT. 32.227221 N | LONG. 103.734037 W | X= 726,504 | Y= 446,957 | LAT. 32.227344 N | LONG. 103.734520 W | ELEVATION +3552' NAVD 88 | | | ¹⁷ OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division. Signature: <i>Laura Becerra</i> Date: 1/28/2019 Printed Name: Laura Becerra E-mail Address: LBecerra@Chevron.com |
|---|--|--------------------|--|--|--|--|--------------------------|-------------------------------|--|--|--|--|--|---|
| | SND 12 01 FED 002 NO. 4H WELL | | | | | | | | | | | | | |
| X= 685,320 | Y= 446,899 | | | | | | | | | | | | | |
| LAT. 32.227221 N | LONG. 103.734037 W | | | | | | | | | | | | | |
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| LAT. 32.227344 N | LONG. 103.734520 W | | | | | | | | | | | | | |
| ELEVATION +3552' NAVD 88 | | | | | | | | | | | | | | |
| <table border="1"> <tr> <th>PROPOSED FIRST TAKE POINT</th> <th>PROPOSED MID-POINT</th> </tr> <tr> <td>X= 686,712 Y= 446,250 LAT. 32.225415 N LONG. 103.729549 W</td> <td>X= 686,685 Y= 451,202 LAT. 32.239028 N LONG. 103.729548 W</td> </tr> <tr> <td>X= 727,896 Y= 446,308 LAT. 32.225538 N LONG. 103.730031 W</td> <td>X= 727,868 Y= 451,261 LAT. 32.239151 N LONG. 103.730031 W</td> </tr> <tr> <th>PROPOSED LAST TAKE POINT</th> <th>PROPOSED BOTTOM HOLE LOCATION</th> </tr> <tr> <td>X= 686,659 Y= 456,153 LAT. 32.252638 N LONG. 103.729542 W</td> <td>X= 686,657 Y= 456,383 LAT. 32.253271 N LONG. 103.729541 W</td> </tr> <tr> <td>X= 727,842 Y= 456,212 LAT. 32.252761 N LONG. 103.730026 W</td> <td>X= 727,841 Y= 456,442 LAT. 32.253394 N LONG. 103.730026 W</td> </tr> </table> | PROPOSED FIRST TAKE POINT | PROPOSED MID-POINT | X= 686,712 Y= 446,250 LAT. 32.225415 N LONG. 103.729549 W | X= 686,685 Y= 451,202 LAT. 32.239028 N LONG. 103.729548 W | X= 727,896 Y= 446,308 LAT. 32.225538 N LONG. 103.730031 W | X= 727,868 Y= 451,261 LAT. 32.239151 N LONG. 103.730031 W | PROPOSED LAST TAKE POINT | PROPOSED BOTTOM HOLE LOCATION | X= 686,659 Y= 456,153 LAT. 32.252638 N LONG. 103.729542 W | X= 686,657 Y= 456,383 LAT. 32.253271 N LONG. 103.729541 W | X= 727,842 Y= 456,212 LAT. 32.252761 N LONG. 103.730026 W | X= 727,841 Y= 456,442 LAT. 32.253394 N LONG. 103.730026 W | ¹⁸ SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Date of Survey: 12/11/2018 Signature and Seal of Professional Surveyor: <i>Robert L. Lastrapes</i> 23006 Certificate Number: 23006 | |
| PROPOSED FIRST TAKE POINT | PROPOSED MID-POINT | | | | | | | | | | | | | |
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CORNER COORDINATES TABLE (NAD 27)

A - Y=456465.72, X=683556.77
 B - Y=456494.87, X=688834.92
 C - Y=445905.30, X=683610.86
 D - Y=445929.75, X=688892.05

Ref 8-27-19