

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NMOCD
Artesia

FORM APPROVED
OMB No. 1004-0137
Expires: October 31, 2021

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No. NMNM0174830
6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other Instructions on page 2

1. Type of Well
 Oil Well Gas Well Other
 2. Name of Operator Cambrian Management Ltd.
 3a. Address P O Box 272 Midland, Texas 79702 3b. Phone No. (include area code) (432) 620-9181
 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec. 18-T8S-R33E S1/2, E1/4
 7. If Unit of CA/Agreement, Name and/or No.
 8. Well Name and No. Davis N 7 Facility
 9. API Well No. 3000521042
 10. Field and Pool or Exploratory Area **TOBAC - PENNSYLVANIAN**
 11. Country or Parish, State Chaves

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Oil Tank # 04843401 was repaired and put back into service. The repairs made were that we replaced the old door cover with a reconditioned interior coated door with a new gasket/sealer. All tanks were painted with BLM Desert Tan paint

Note: The old door had a small hole and was warped/twisted beyond use.

GC 9/9/19
Accepted for record - NMOCD

NM OIL CONSERVATION
ARTESIA DISTRICT
SEP 09 2019

RECEIVED

Pending PET inspection

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Michael W Anthony Title Field Superintendent

Signature *Michael W Anthony*

Date

ACCEPTED FOR RECORD
08/23/2019
SEP 05 2019
BUREAU OF LAND MANAGEMENT
ROSWELL FIELD OFFICE

THE SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Office

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)