

District I  
1625 N. French Dr., Hobbs, NM 88241  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised August 1, 2011

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit one copy to appropriate District Office

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                       |                                                            |                                                                                          |
|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>SEGURO OIL AND GAS, LLC<br>PO BOX 3176<br>MIDLAND, TX 79702 |                                                            | <sup>2</sup> OGRID Number<br>372066                                                      |
|                                                                                                       |                                                            | <sup>3</sup> Reason for Filing Code/ Effective Date<br>Oil Transporter Change 10/01/2019 |
| <sup>4</sup> API Number<br>30 – 015-03996                                                             | <sup>5</sup> Pool Name<br>Square Lake; Grayburg-San Andres | <sup>6</sup> Pool Code<br>57570                                                          |
| <sup>7</sup> Property Code<br>11264                                                                   | <sup>8</sup> Property Name<br>West Square Lake Unit TR 5   | <sup>9</sup> Well Number<br>17                                                           |

II. <sup>10</sup> Surface Location

|                    |               |                 |              |         |                       |                           |                      |                        |                       |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|----------------------|------------------------|-----------------------|
| UL or lot no.<br>E | Section<br>35 | Township<br>16S | Range<br>30E | Lot Idn | Feet from the<br>2080 | North/South Line<br>North | Feet from the<br>550 | East/West line<br>West | County<br>Eddy County |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|----------------------|------------------------|-----------------------|

<sup>11</sup> Bottom Hole Location

|                    |               |                 |              |         |                       |                           |                      |                        |                       |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|----------------------|------------------------|-----------------------|
| UL or lot no.<br>E | Section<br>35 | Township<br>16S | Range<br>30E | Lot Idn | Feet from the<br>2080 | North/South line<br>North | Feet from the<br>550 | East/West line<br>West | County<br>Eddy County |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|----------------------|------------------------|-----------------------|

|                             |                                             |                                      |                                   |                                    |                                     |
|-----------------------------|---------------------------------------------|--------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method<br>Code<br>P | <sup>14</sup> Gas Connection<br>Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |
|-----------------------------|---------------------------------------------|--------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|

III. Oil and Gas Transporters

|                                    |                                                                           |                     |
|------------------------------------|---------------------------------------------------------------------------|---------------------|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address                             | <sup>20</sup> O/G/W |
| 278421                             | HollyFrontier Refining & Marketing LLC<br>1602 W. Main, Artesia, NM 88210 | O                   |
|                                    |                                                                           |                     |
|                                    |                                                                           |                     |
|                                    |                                                                           |                     |
|                                    |                                                                           |                     |
|                                    |                                                                           |                     |
|                                    |                                                                           |                     |

IV. Well Completion Data

|                         |                                    |                         |                            |                            |                       |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|-----------------------|
| <sup>21</sup> Spud Date | <sup>22</sup> Ready Date           | <sup>23</sup> TD        | <sup>24</sup> PBTB         | <sup>25</sup> Perforations | <sup>26</sup> DHC, MC |
| <sup>27</sup> Hole Size | <sup>28</sup> Casing & Tubing Size | <sup>29</sup> Depth Set | <sup>30</sup> Sacks Cement |                            |                       |
|                         |                                    |                         |                            |                            |                       |
|                         |                                    |                         |                            |                            |                       |
|                         |                                    |                         |                            |                            |                       |
|                         |                                    |                         |                            |                            |                       |

V. Well Test Data

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>31</sup> Date New Oil | <sup>32</sup> Gas Delivery Date | <sup>33</sup> Test Date | <sup>34</sup> Test Length | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure |
| <sup>37</sup> Choke Size   | <sup>38</sup> Oil               | <sup>39</sup> Water     | <sup>40</sup> Gas         |                             | <sup>41</sup> Test Method   |

|                                                                                                                                                                                                                                         |                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: Donna Sturdivant | OIL CONSERVATION DIVISION<br>Accepted for record<br>NMOCD                                                                                   |
| Printed name:<br>Donna Sturdivant                                                                                                                                                                                                       | Title:<br>OIL & GAS TRANSPORTER CHANGES<br>SHOULD BE SUBMITTED ONTO A<br>C-115 FORM. PLEASE REVIEW<br>OGRID# & TRANSPORTER NAME TO<br>MATCH |
| Title:<br>Regulatory Clerk                                                                                                                                                                                                              |                                                                                                                                             |
| E-mail Address:<br>donna@seguro-llc.com                                                                                                                                                                                                 |                                                                                                                                             |
| Date:<br>09/09/2019                                                                                                                                                                                                                     | Phone:<br>432-219-0740 Ext. 14                                                                                                              |