Michelle Lujan Grisham Governor

Sarah Cottrell Propst Cabinet Secretary

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Todd E. Leahy, JD, PhD Deputy Secretary Adrienne Sandoval, Division Director Oil Conservation Division



Notice of C-104 Denial and Request for Information

OCD denies your C-104 – *Request for Allowable and Authorization to Transport* because it is incomplete or conflicts with other information provided to OCD.

The sale or transport of product without a C-104 approved by OCD violates the Oil and Gas Act and the implementing rules, including 19.15.7.15 and 19.15.16.19 NMAC.

To avoid an enforcement action, you must submit the indicated information no later than 30 days after receipt of this notice.

Test Allowable, New Well) and Recompleted Well Amend C-ID

- □ C-103 (or BLM equivalent) for all casing strings
 - □ Spud Notice
 - □ Surface Casing
 - □ Intermediate Casing (if applicable)
 - □ Additional Intermediate Casing (if applicable)
 - □ Production Casing or Liner

□ Applicable Order (NSL, NSP, Other _____)

□ Deviation Survey for Vertical Wells

□ Directional Survey

C-102 (As-Drilled Plat for Horizontal Well)

New Well and Recompleted Well Only

- C-103 Completion Sundry (or BLM equivalent) MISSIN
- C-105 Completion Report (or BLM equivalent) AMENO CIDE
- □ All Logs Run on Well

If you have any questions please contact the local OCD District Office

| Districe I | D 11 11 | | | | State of New | w Mexico | | | | | | Form C-104 | |
|--|--|----------------------------------|--|--------------------|--------------------------------|---------------------------|--------------------------|----------------|---------------------------|----------|------------------|---------------------------------------|--|
| 1625 N. French District II | Dr., Hobbs, | NM 88240 | Eı | nergy, l | Minerals & | Natural Re | soui | rces | | | | Revised August 1, 2011 | |
| 811 S. First St., District III | Artesia, NM | 1.0 | | | Subm | nit on | e copy | to an | propriate District Office | | | | |
| 1000 Rio Brazos | Submit one copy to appropriate District Of | | | | | | | | | | | | |
| District IV 1220 S. St. Eran | cis Dr Sant | a Ea NM 8 | 7505 | | | Francis Dr. AMENDED REPOR | | | | | | | |
| I220 S. St. Francis Dr., Santa Fe, NM 87505 Santa Fe, NM 87505 I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT | | | | | | | | | | | | | |
| ¹ Operator in | | | | | | 2 OGRID Number | | | | | | | |
| Mewbourne | - | | 14744 | | | | | | | | | | |
| PO Box 5270 Hobbs, NM | | | ³ Reason for Filing Code/ Effective Date NW / 09/17/19 | | | | | | | | | | |
| ⁴ API Numbe | | | | | | | | | | | | | |
| 30 - 015-45 | | | | l Code) | | | | | | | | | |
| 30 - 015-45377Purple Sage; Wolfcamp (Gas)7 Property Code8 Property Name | | | | | | | ⁹ Well Number | | | | | | |
| 322776 Zeppelin 32 W0 II. ¹⁰ Surface Location | | | | | | MP St Com | | | | 2H | | | |
| | Section T | | Range | Lot Idn | Feet from the | North/South I | ine | Feet from th | | ast/We | st line | County | |
| M | 32 | 235 | 28E | Lot Iun | 1075 | South | лне | 285 | | We | | Eddy | |
| ¹¹ Bot | tom Hole | Locatio | <u>n</u> | | | | | | | | | | |
| Ul or lot no. | | ownship | Range | Lot Idn | Feet from the | North/South | line | Feet from th | ne E | ast/W | est line | e County | |
| P | . 32 | 235 | 28E | | 412 | South | 16 | 335 | | Ea | | Eddy | |
| ¹² Lse Code S | ¹³ Producing Cod | - | | onnection ate | ¹⁵ C-129 Per | mit Number | 10 (| C-129 Effectiv | ve Da | te | " C - | 129 Expiration Date | |
| | Flowi | - M | | 7/19 | | | | | | | | | |
| | | Transpor | ters | | 19 77 | | | | | | | ²⁰ O/G/W | |
| ¹⁸ Transport OGRID | ter | | | i | ¹⁹ Transpo and A | | | | | • |) | -* U/G/W | |
| 278421 | | | | | Holly Refining | & Marketing | | | | | | 0 | |
| 270421 | | | | | PO Bo | ox 159 | | | | | | . | |
| | | | | | Artesia, N | | | | | | | | |
| 327139 | | | | | Sendero M 1000 Louis | | | | G | | | | |
| | | | | | Suite | | | | | | | | |
| | | | | - <u>-</u> | Houston, | | | | - | | | | |
| | | • | | | | NM OI | . C(| DNSERVAT | LION | 8 | | | |
| | | | • • | ARTESTA DISTRICT | | | | | | | | | |
| | | | | | | OCT 25 2019 | | | | | | | |
| | | | | | | | | | | | ÷ | | |
| , | | | | | | | RE | CEIVED | | | | | |
| · | | | | | | | | | | <u> </u> | | | |
| IV. Well | | | | | ²³ TD TVD | 24 PBTD | \rightarrow | 25 Perfo | - | | | ²⁶ DHC, MC | |
| Spud Da 07/09/19 | | ²⁴ Ready I 09/17/1 | | | 14280 / 9542 | 14122' |) | 9711' - | | | | - DHC, MC | |
| · 27 Ho | le Size | | ²⁸ Casing | | ng Size | 29 De | oth S | let | | <u>/</u> | ³⁰ Sa | cks Cement | |
| | | | | | | | 70' | | | | | 400 | |
| 1/ | ' 1⁄2" | | | ¹³ ¾" ¥ | e | | /0 | | | | | | |
| 12 | 1/4" | | | 9 5%" ¥ | - | . 2 | | 800 | | | | | |
| | | | | | | | | | | | | | |
| 8 | 3/4" | | | 7" 米 | | 91 | 775 | | | | | | |
| | | | | | | | | | | | ••••• | | |
| 6 | ¹ /8" | | 4 | 1/2" Liner | r * | 8960' | - 142 | 241' | | 350 | | | |
| V. Well | Test Data | a ' | | | | , | | | <u> </u> | •• | | · · · · · · · · · · · · · · · · · · · | |
| ³¹ Date New | | Gas Delive | • | | Test Date | ³⁴ Test | ~ | th 35 | | Pressu | ure | ³⁶ Csg. Pressure | |
| 09/17/19 | | 09/17/1 | 9 | | 09/23/19 | 24 | hrs | | 1 | NA | | 1000 | |
| ³⁷ Choke Si | ize | | | | | | | | ⁴¹ Test Method | | | | |
| 34/64 | | 872 | | | 2592 | 1883 Produ | | | | | | Production | |
| ⁴² I hereby cer | tify that the | rules of th | e Oil Coi | nservation | Division have | | | OIL CONSE | ERVA | TION | DIVIS | ION | |
| been complied | with and th | at the info | rmation g | given abov | | | | | | | | | |
| complete to the Signature: | e best of my | / knowledg | e and bel | iei. | | Approved by: | | n | E | NIE | n | 9 | |
| | chie | X | at | han | <u> </u> | | | | | | | | |
| Printed name: | | | <u> </u> | | | Title: | : C | ee Atta | che | d Co | over | Sheet | |
| Jackie Lathan Title: | | | | | | Approval Date | <u> </u> | | | | | | |
| Regulatory | | - | | | | | | | | | | ' | |
| E-mail Addres | | | | | | Xtba. S | IZE | e cla | BS | mis | sin | 9 | |
| jlathan@mewb Date: | ourne.com | Phe | one: | . | | " ug - | - | , | | | ١ | | |
| | /21/19 | | | 15 | | | | | | | | | |

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| • Submit Té Appropriate District Office Two Copies | | | | | State of New Mexico | | | | | | | Form C-105 | | | | | | | | |
|---|---------------|---------------|--------------------|---------------------------------------|--|--------------------------------|----------|----------------------|---|--|------------|--|--------------------|---------------------------------|---------------------------|--------|-----------------------|--|--|--|
| District I 1625 N. French Dr., Hobbs, NM 88240 | | | | | Energy, Minerals and Natural Resources | | | | | | | Revised April 3, 2017 | | | | | | | | |
| District II | | | | | | | | oncervation Division | | | | | | 1. WELL API NO. 30-015-45377 | | | | | | |
| District III OII CONSELVATION DIVISION | | | | | | | | | | | F | 2. Type of Lease | | | | | | | | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 1220 South St. Francis Dr. District IV Santa Fa, NM 87505 | | | | | | | | | | STATE FEE FED/INDIAN 3. State Oil & Gas Lease No. | | | | | | | | | | |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 Santa Fe, NM 87505 | | | | | | | | | | 5. State OII & Uas Ledse INU. | | | | | | | | | | |
| WELL COMPLETION OR RECOMPLETION REPORT AND LOG 4. Reason for filing: | | | | | | | | | 5. Lease Name or Unit Agreement Name | | | | | | | | | | | |
| | | | | | | | | | 2. Lease Name of Offit Agreement Name Zeppelin 32 WOMP State Com . Well Number: 2H NM OIL CONSERVAT | | | | | | | | | | | |
| C-144 CLOSU | | | | | | | | | | | /or | | | | | | ISIA DISTRICT | | | |
| 7. Type of Comple | etion: | | | | | | | | | | | | | | | 00 | T 2 5 2019 | | | |
| New Well WORKOVER DEEPENING DPLUGBACK DIFFERENT RESERVOIR 0 8. Name of Operator 9. OC | | | | | | | | | | 9. OGRID | | | | | | | | | | |
| <u>Aewbourne Oil Co</u> | | | | | | | | | | | | 14744 | Wil | 14 | | -R | ECEIVED | | | |
| 0. Address of Op O Box 5270 lobbs, NM 88240 | | | | | | | | | | | | Pool nam Purple Sage; | | |) 98220 | | .* | | | |
| 2.Location | Unit Ltr | Sectio | n | Towns | hip | Range | Lot | | | Feet from t | | N/S Line | | rom the | | ne | County | | | |
| Surface: | М | 32 | | 235 | | 28E | | | 1 | 075 | | South | 285 | | West | | Eddy | | | |
| BH: | Р | 32 | | 235 | | 28E | | | 1 | 112 | | South | 335 | | East | | Eddy | | | |
| 3. Date Spudded 7/09/19 | 14. Da | ite T.D. Rea | ached | 15. I 07/2 | | , Released | | 7 | 16. D 09/17 | | leted | (Ready to Pro | duce) | | 7. Elevatio T, GR, etc | | OF and RKB, 97' GL | | | |
| 8. Total Measure | d Depth | | TVD | | | Measured Dep | th | — Y | | | ional | Survey Made | ? | | | | Other Logs Run | | | |
| | 542' | 1 | • | 1412 | | / | | | Yes | | | | | GR | | | | | | |
| 2. Producing Inte 711' MD – 14 | | | | | | | | | | | | | | | | | | | | |
| 3. | | | | | CAS | | OR | D (R | | | ring | gs set in well) CEMENTING RECORD AMOUNT PULI | | | | | | | | |
| CASING SIZ 13 ³ / ₈ " | .E | | | B./FT. * DEPTH SET J55 370' | | | | HOLE SIZE 17 ½" | | | | CEMENTING REC | | SCORD AMO | | | 0 | | | |
| 9 5/8" | | | 40# | | | 2530' | | 17 1/2" | | | | <u>C</u> 800 | | | 0 | | | | | |
| 7" | | | 29# H | HPIOK 9755' | | | | | | 7" | | 1 , 775 | | | 0 | | | | | |
| | | | | | <u> </u> | | | | | | | | | | | | | | | |
| 1100- | | | | - | | ER RECORD | | | | | 1.25 | | TUBIN | | 000 | | | | | |
| 4. LINER | TOP | | BO | гтом | LIIN | SACKS CEMI | ENT | SCR | REEN | | 25. SIZ | | | PTH SE | | PACI | KER SET | | | |
| · ¹ /2" | 8960 | | 142 | 241 | | 350 C | | <u> </u> | | | | - 113 | | | | | | | | |
| (0.125" H | | | | | | | | <u> </u> | | | | | | | | | | | | |
| 6. Perforation | record (11 | iterval, size | , and nui | mber) | | | | | |), SHOT, ITERVAL | | ACTURE, C | | | | |) | | | |
| 711'-14107' (22 | 2 stages, | 0.39" EHD | , 945 hol | les) | | | | 9711' - 14107' | | | | AMOUNT AND KIND MATERIAL USED 11,238,864 gals SW carrying 7,055,420# Local 100 Mesh sand & 3,887,260 40/70 sand. | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| 8 | | r | | | | | | | | ION | | | | | | | | | | |
| Date First Product 9/17/19 | ion | | Product Flowing | | hod <i>(Fle</i> | owing, gas lift, pi | umpin | ng - Siz | ze and | type pump | ソ | Well Statu Producing | | or Shut | t-in) | | | | | |
| Date of Test 9/23/19 | 24 hrs | | 34/ | | | Prod'n For Test Period | | | | 188 | 83 2592 | | | 2159 | | | | | | |
| low Tubing ress. NA | Casin 1000 | g Pressure | | culated ur Rate | 24- | Oil - Bbl. 872 | | | Gas - 1 1883 | MCF | | Water - Bbl. 2592 | Oil Gravit 49.0 | | avity - API - (Corr.) | | | | | |
| 9. Disposition of | | d, used for | | |) | 012 | | 1 | 1002 | | 14 | | 30. Te | est Witn | essed By | | | | | |
| old | | | - C | | | ndry, Directional | <u> </u> | <u> </u> | | E-101 | 02 | | KUDI | Terrell | | | | | | |
| | | | | | | | | | | rinai C-1 | 02 | | 144 51 | - D / | | | <u></u> | | | |
| | - | | | - | | e location of the | - | • • | JIL . | | | | 33. Ri | g Keleas | se Date: | //28/1 | У | | | |
| | | | | | | cation of the on-s Latitude | | | | | | Longitude | | | | | AD83 | | | |
| hereby certify | y that the | he inform | ation s | hown | on boti | h sides of this | fori | n is tr | rue ar | nd comp | lete | to the best | of my l | knowle | edge and | l beli | ef | | | |
| Jackie Lathar | 1 | - | | | | Printed | | | | | | | | | | | | | | |
| Signature | Jac* | ne / | Gt | han |) | Name R | legu | latory | 1 | Titl | le | 10/14/19 | | | Da | ite | | | | |
| E-mail Addres | s jlath | an@mev | vbourn | e.com | | | | | | | | | | | | _ | | | | |

INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southeast | tern New Mexico | Northv | vestern New Mexico |
|--------------------|------------------------|--------------------|--------------------|
| T. Anhy | T. Bell Canyon 3276' | T. Ojo Alamo | T. Penn A" |
| T. Salt | T. Strawn | T. Kirtland | T. Penn. "B" |
| B. Salt | T. Atoka | T. Fruitland | T. Penn. "C" |
| T. Yates | T. Miss | T. Pictured Cliffs | T. Penn. "D" |
| T. 7 Rivers | T. Devonian | T. Cliff House | T. Leadville |
| T. Queen | T. Silurian | T. Menefee | T. Madison |
| T. Grayburg | T. Montoya | T: Point Lookout | T. Elbert |
| T. San Andres | T. Simpson | T. Mancos | T. McCracken |
| T. Glorieta | T. McKee | T. Gallup | T. Ignacio Otzte |
| T. Paddock | T. Ellenburger | Base Greenhorn | T.Granite |
| T. Blinebry | T. Gr. Wash | T. Dakota | |
| T.Tubb | T. Delaware 2438' | T. Morrison | |
| T. Drinkard | T. Bone Springs _6008' | T.Todilto | |
| T. Abo | T. Capitan Reef | T. Entrada | |
| T. Wolfcamp 9331' | T. Manzanita 3410' | T. Wingate | |
| T. Penn | T. Castile 865' | T. Chinle | |
| T. Cisco (Bough C) | TRamsey2213' | T. Permian | |

OIL OR GAS SANDS OR ZONES

٦

| No. 1, from | No. 3, fromtoto |
|-----------------|-----------------|
| No. 2, fromtoto | No. 4, fromtoto |

IMPORTANT WATER SANDS

| Include data on rate of water inflow and elev | vation to which water rose in hole. | |
|---|-------------------------------------|------|
| No. 1, from | .to | feet |
| No. 2, from | | |
| No. 3, from | | |
| | | |

LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | То | Thickness In Feet | Lithology | From | То | Thickness In Feet | Lithology |
|------|----|----------------------|-----------|------|----|----------------------|-----------|
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