

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB No. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well  
 Oil Well     Gas Well     Other

2. Name of Operator: WPX Energy Permian, LLC.

3a. Address: 5315 Buena Vista Dr., Carlsbad, NM 88220    3b. Phone No. (include area code): 539-573-7314

4. Location of Well (Footage, Sec., T., R., M., or Survey Description): Unit F, Sec. 22, T26S, R30E

7. If Unit of CA/Agreement, Name and/or No.  
8. Well Name and No.: Ross Draw Unit No. 38  
9. API Well No.: 30-015-42295  
10. Field and Pool or Exploratory Area  
11. Country or Parish, State: Eddy County, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input checked="" type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

On October 3, 2019, an approximate 50 BBL. release occurred when high winds caused a cattle panel to strike the wellhead causing damage. Fluids on location were immediately removed with the use of a vacuum truck. Some of the fluids did migrate off location and during a rainfall event, migrated away from the pad site. A Site Figure is attached depicting the impacted area off location. WPX is requesting permission to remediate impacted soils off site.

*Approval Subject to Arch Survey. Contact Elia Perez @ 575-234-6231 to obtain authorization.*

**NM OIL CONSERVATION**  
ARTESIA DISTRICT

OCT 21 2019

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed): Robert W. Raup II    Title: HSE Supervisor

Signature: *[Signature]*    Date: 10/07/2019

RECEIVED

**THE SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by: *[Signature]*    Title: *SECRET*    Date: *10-11-19*

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.    Office: *CEO*

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

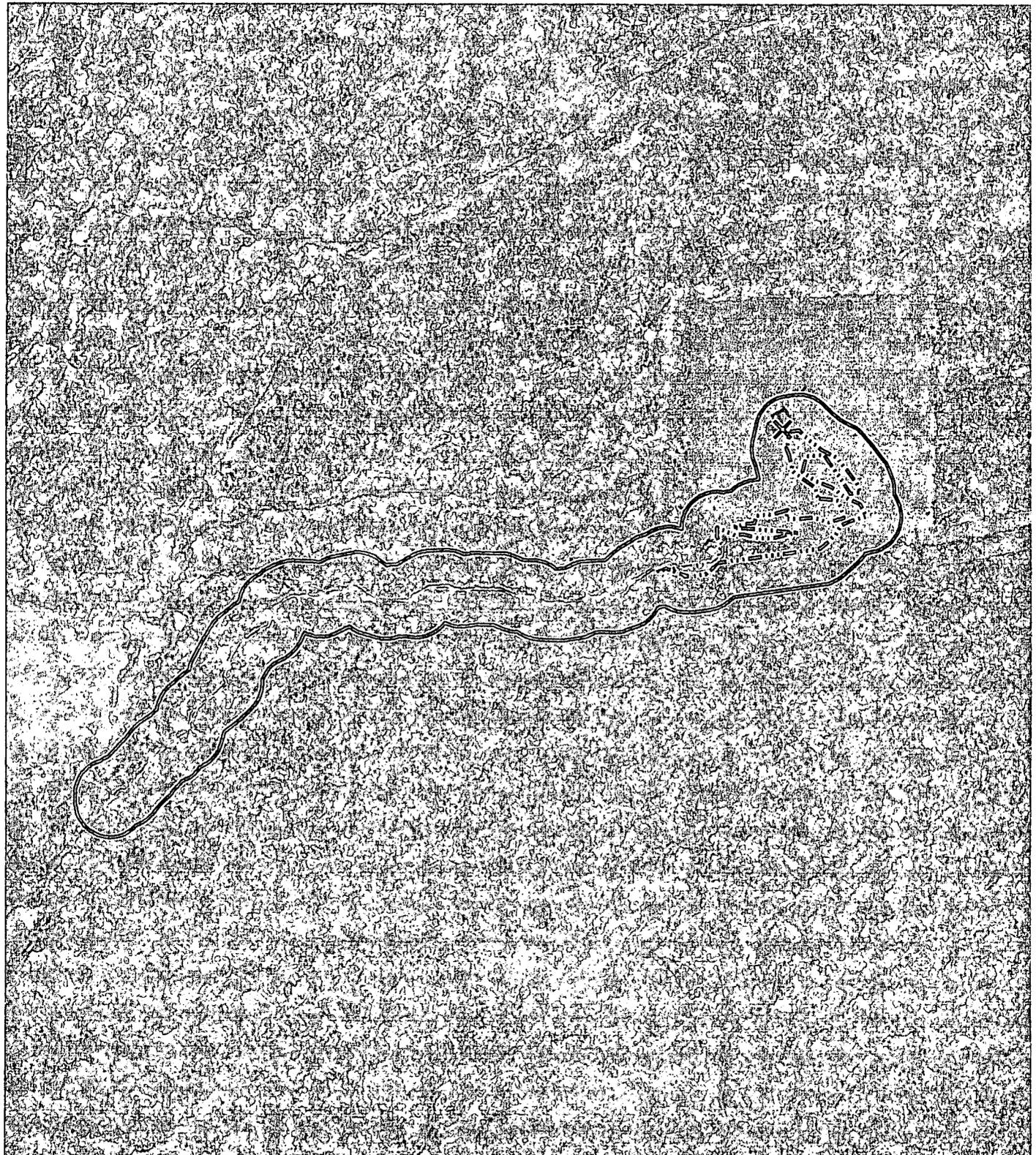
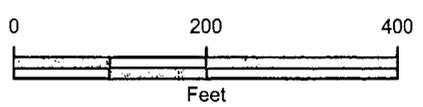


IMAGE COURTESY OF ESRI

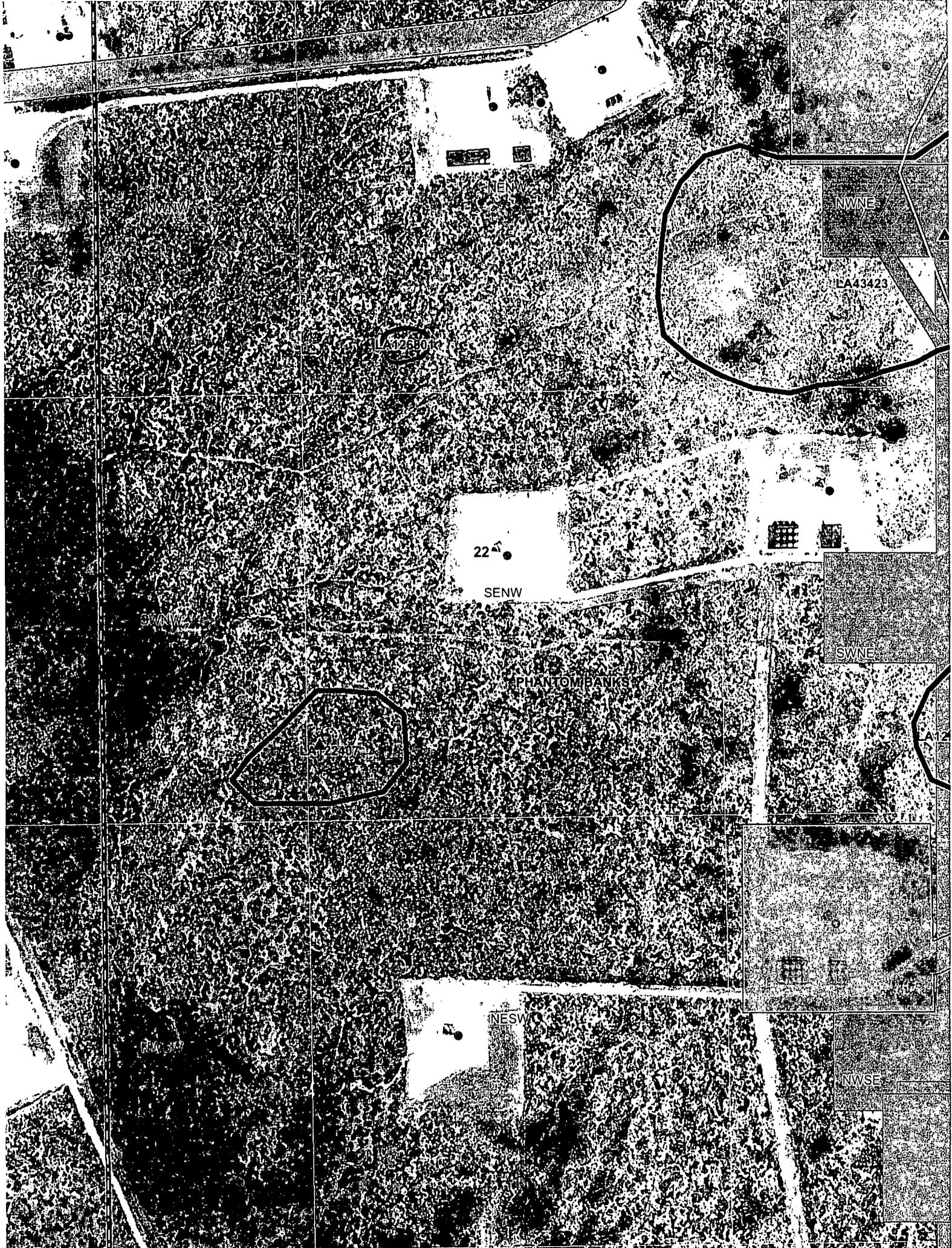
**LEGEND**

-  RELEASE LOCATION
-  50 FOOT BUFFER
-  CONTAMINATED CHANNEL
-  RELEASE EXTENT



**FIGURE 2**  
**SITE MAP**  
**RDU 38**  
**UNIT F SEC 22 T26S R30E**  
**EDDY COUNTY, NEW MEXICO**  
**WPX ENERGY PERMIAN, LLC.**





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NWNE

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LA 12680

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SENW

SWNE

PHANTOMBANKS

LA 2

NESW

NWSE