

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS **Carlsbad Field Office**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. **OCD Artesia**

5. Lease Serial No.
NMNM13996

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
LENGTH CC 6_7 FEDERAL COM 22H

9. API Well No.
30-015-45565-00-X1

10. Field and Pool or Exploratory Area
PIERCE CROSSING-BONE SPRING

11. County or Parish, State
EDDY COUNTY, NM

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
OXY USA INCORPORATED
Contact: JANA MENDIOLA
E-Mail: janalyn_mendiola@oxy.com

3a. Address
5 GREENWAY PLAZA SUITE 110
HOUSTON, TX 77046-0521

3b. Phone No. (include area code)
Ph: 432-685-5936

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 6 T24S R29E 548FNL 744FWL
32.252796 N Lat, 104.029938 W Lon

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Hydraulic Fracturing
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> Other Workover Operations
	<input type="checkbox"/> Alter Casing
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

RUPU 6/7/19, RIH & clean out to PBTD @ 18744', pressure test csq to 9800# for 30 min, good test. RIH & perf @ 18527-18699, 18327-18503, 18127-18302, 17927-18102, 17727-17902, 17527-17702, 17327-17502, 17127-17302, 16930-17097, 16727-16902, 16527-16702, 16327-16502, 16127-16302, 15932-16097, 15727-15902, 15527-15702, 15327-15502, 15127-15302, 14930-15105, 14727-14902, 14527-14702, 14327-14502, 14127-14300, 13930-14104, 13729-13902, 13527-13702, 13329-13506, 13127-13302, 12927-13102, 12727-12902, 12527-12702, 12327-12502, 12127-12302, 11927-12102, 11727-11902, 11525-11702, 11327-11504, 11127-11302, 10927-11103, 10727-10902, 10527-10704, 10127-10302, 10081-10252, 9927-10102, 9727-9902, 9527-9702, 9327-9502, 9127-9302, 8927-9102, 8727-8902, 8527-8702, 8327-8502' Total 1248 holes. Frac in 52 stages w/ 8817060g Slickwater + 1008g 7.5% HCl Acid w/ 15584545# sand, RD Schlumberger 6/26/19. 9/29/19 RUPU, RIH & clean out, POOH, RIH with 2-3/8" tbg set @ 8362', RIH w/gas lift, RD 10/1/19. Pump to clean up and turn well over to production.

RECEIVED

NOV 05 2019

DISTRICT II-ARTESIA O.C.D.

GC 11/6/19
Accepted for record - NMOCD

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #490435 verified by the BLM Well Information System
For OXY USA INCORPORATED, sent to the Carlsbad
Committed to AFMSS for processing by PRISCILLA PEREZ on 10/31/2019 (20PP0288SE)

Name (Printed/Typed) JANA MENDIOLA Title REGULATORY SPECIALIST

Signature (Electronic Submission) Date 10/30/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____ Title **Accepted for Record** Date **OCT 31 2019**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **Jonathon Shepard
Carlsbad Field Office**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.