

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**Carlsbad Field Office**

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**Web Artesia**

5. Lease Serial No.  
NMLC063079A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.  
891000303X

8. Well Name and No.  
POKER LAKE UNIT 25 BD 701H

9. API Well No.  
30-015-45859-00-X1

10. Field and Pool or Exploratory Area  
PURPLE SAGE-WOLFCAMP (GAS)

11. County or Parish, State  
EDDY COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
XTO PERMIAN OPERATING LLC  
Contact: MELANIE COLLINS  
E-Mail: Melanie\_Collins@xtoenergy.com

3a. Address  
6401 HOLIDAY HILL ROAD BLDG 5  
MIDLAND, TX 79707

3b. Phone No. (include area code)  
Ph: 432-218-3709

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 25 T25S R30E SWNW 2595FNL 772FWL  
32.101379 N Lat, 103.840797 W Lon

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Well Spud
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

08/14/2019 Spud well. Drill 17/12' hole to TD 1090'. Run 13-3/8" surf csg to 1090'.  
 08/15/2019 Cmt w/ 1245 sx Class C Lead cmt, 248 sx Class C Tail cmt. 755 sx to surf. WOC.  
 08/16/2019 Test csg 13-3/8" to 1500psi. Good test. Drill 12-1/4" hole.  
 08/18/2019 TD 12-1/4" hole to 4000'.  
 08/19/2019 Run 9-5/8" 40# J-55 & HL-80 csg 3995'.  
 08/20/2019 Cmt w/ 2102 sx Class C Lead cmt, 392 sx Class C Tail cmt. 77 bbls cmt to surf.  
 08/21/2019 Test csg to 1500psi 30 min. Good test. Drill 8-3/4" hole.  
 08/28/2019 TD 8-3/4" hole to 10685'.  
 08/29/2019 Run 7" 32# P-110 EB BTC csg.  
 08/30/2019 Set csg depth to 10683'. Cmt w/ 407 sx Class C Lead 1 cmt, 502 sx Class C Lead 2 cmt, 218 sx Class H Tail cmt. No returns. WOC.  
 08/31/2019 Test 7" csg to 4250psi. Good test.

*GC 11/7/19  
Accepted for record - NMOCD*

**RECEIVED**

**NOV 04 2019**

**DISTRICT II-ARTESIA O.C.D.**

14. I hereby certify that the foregoing is true and correct.  
**Electronic Submission #488240 verified by the BLM Well Information System  
 For XTO PERMIAN OPERATING LLC, sent to the Carlsbad  
 Committed to AFMS for processing by PRISCILLA PEREZ on 10/16/2019 (20PP0133SE)**

Name (Printed/Typed) MELANIE COLLINS Title REGULATORY ANALYST

Signature (Electronic Submission) Date 10/15/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_ Title **Accepted for Record** Date **OCT 16 2019**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **Jonathon Shepard  
Carlsbad Field Office**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**Additional data for EC transaction #488240 that would not fit on the form**

**32. Additional remarks, continued**

09/04/2019 Drill 6" hole.  
09/18/2019 TD 6" hole to 19394'.  
09/19/2019 Run 4-1/2" 13.5# CYP-110 TCBC liner to 12,298'.  
09/20/2019 Cmt w/940 sx Class H Tail cmt. 13 bbls circ to surf.  
09/21/2019 Release rig @ 15:30 hrs.