|           | SUNDRY<br>Do not use th<br>abandoned we   |   | 6. If Indian, Allottee or Tribe Name |                                    |                                     |  |                             |  |
|-----------|---|---|--------------------------------------|------------------------------------|-------------------------------------|--|-----------------------------|--|
|           |   | TRIPLICATE - Other ins  |                                      | 7. If Unit or CA/Agr               | eement, Name and/or 1               |  |                             |  |
| _         | 1. Type of Well<br>☑ Oil Well □ Gas Well □ Ot   |   |                                      | 8. Well Name and No<br>BARCLAY FED | D.<br>ERAL 27                       |  |                             |  |
|           | 2. Name of Operator<br>LINN OPERATING INCORPO   | LAS   |                                      | 9. API Well No.<br>30-015-30883-   |                                     |  |                             |  |
|           | 3a. Address<br>600 TRAVIS STREET SUITE<br>HOUSTON, TX 77002   | 3b. Phone No. (include area code)<br>Ph: 575-492-1236<br>Fx: 575-492-1237 |                                      |                                    | 10. Field and Pool of<br>LIVINGSTON |  |                             |  |
|           |   | Location of Well (Footage, Sec., T., R., M., or Survey Description        |                                      |                                    | ·                                   | 11. County or Parish                   | 11. County or Parish, State |  |
|           | Sec 1 T23S R31E NESE 198  |   |                                      |                                    | EDDY COUNT                          | EDDY COUNTY, NM                        |                             |  |
|           | 12. CHECK THE A   | PPROPRIATE BOX(ES)  | TO INDICAT                           | E NATI                             | URE OF NOTI                         | ICE, REPORT, OR OT                     | HER DATA                    |  |
| _         | TYPE OF SUBMISSION  | · · · ·   | TYPE OF A                            |                                    |                                     |  |                             |  |
|           | □ Notice of Intent  | C Acidize   | 🗖 Deep                               | en                                 | 🛛 Pro                               | duction (Start/Resume)                 | □ Water Shut-O              |  |
|           |   | Alter Casing  | 🗖 Hydra                              | aulic Frac                         | cturing 🔲 Ree                       | clamation                              | Well Integrity              |  |
|           | 🛛 Subsequent Report   | 🗖 Casing Repair   | □ New (                              | Construct                          | tion 🗖 Ree                          | complete                               | Other                       |  |
|           | Final Abandonment Notice  | <ul> <li>Change Plans</li> <li>Convert to Injection</li> </ul>            | 🗖 Plug :<br>🗖 Plug I                 | and Aban                           | _                                   | nporarily Abandon<br>Iter Disposal     |                             |  |
|           | <ul> <li>RU pulling unit. TOH w/ rods</li> <li>NU BOP. Hot watered tbg.</li> <li>TOH. SD for weekend.</li> <li>Hydrotest tbg. replace 1 jt.</li> <li>ND BOP.</li> <li>TIH w/ rods &amp; R/R pump. RT</li> <li>RD 10/7/2019, clean locatior</li> </ul> | GC /<br>Accepted for  |                                      | 6/19<br>record - NMI               | • •                                 | NM OIL CONSERVATIO<br>ARTESIA DISTRICT |                             |  |
|           |   |   |                                      |                                    |                                     | NO                                     | V <b>0 4</b> 2019           |  |
|           |   |   |                                      |                                    |                                     | R                                      | ECEIVED                     |  |
| ]         |   | #Electronic Submission<br>For LINN OPERA<br>Imitted to AFMSS for proce    | TING INCORPO                         | RĂTED,<br>CILLA PE                 | sent to the Car<br>EREZ on 10/21/2  | lsbad<br>2019 (20PP0181SE)             |                             |  |
|           | Name(Printed/Typed) M.Y. MER  |   |                                      | Title F                            | PROJECT MAN                         |  |                             |  |
|           | Signature (Electronic S   | 0/18/2019   |                                      |                                    |                                     |  |                             |  |
| <u></u>   |   |   |                                      |                                    |                                     |  |                             |  |
|           | Approved By   |   | ļ                                    | Title A                            | cepted for                          | or Record                              | OCT_ate2 2 2                |  |
|           |   |   |                                      |                                    | Jonathon                            |  |                             |  |
| Co<br>cer | approved by<br>onditions of approval, if any, are attache<br>rtify that the applicant holds legal or equich would entitle the applicant to condu  | itable title to those rights in the                                       | e subject lease                      | Office                             | Carlsbad Fie                        | eld Office                             |                             |  |

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| Form 3160-5<br>(June 2015) DEF   | UNITED STATES<br>PARTMENT OF THE INT                                  |  | ON  | DRM APPROVED<br>MB No. 1004-0137<br>res: January 31, 2018 |                                    |  |          |  |
|--|---|--|---|---|------------------------------------|--|----------|--|
|  | EAU OF LAND MANAG   |  | 5. Lease Serial No. NM22080   |   |                                    |  |          |  |
| Do not use this t  | IOTICES AND REPORT<br>form for proposals to a<br>Use Form 3160-3 (APD | enter an                               |   | 6. If Indian, Allottee or Tribe Name                      |                                    |  |          |  |
| SUBMIT IN  | TRIPLICATE - Other instruction  |  | 7. If Unit of CA/Agreement, Name and/or No.                             |   |                                    |  |          |  |
| 1. Type of Well  |   |  | 8. Well Name and No   |   |                                    |  |          |  |
| Oil Well Gas W     Gas W     Gas W     Of Operator POGO OIL & G  |   |  | 8. Well Name and No. BARCLAY FEDERAL 27<br>9. API Well No. 30-015-30883 |   |                                    |  |          |  |
| 3a. Address P.O. Box 3217,   |   |  | 30-015-30883<br>10. Field and Pool or Exploratory Area                  |   |                                    |  |          |  |
| HOBBS, NM 88240  | (57   | Phone No. <i>(inclu</i><br>5) 492-1236 | uc area coucy   |   | LIVINGSTON RIDGE (DELAWARE, SOUTH) |  |          |  |
| 4. Location of Well (Footage, Sec., T., R<br>SEC 01 T23S R31E 1980FSL 660  |   |  |   | 11. Country or Parish, State<br>EDDY COUNTY, NM           |                                    |  |          |  |
|  | CK. THE APPROPRIATE BOX(  | ES) TO INDICAT                         | FE NATURE O   | F NOTI  | CE, REPORT OR OTHE                 | ER DATA  |          |  |
| TYPE OF SUBMISSION   |   |  | Түре  | OF ACT  | ΓΙΟΝ                               |  |          |  |
| Notice of Intent   | Acidize   | Deepen                                 |   |   | uction (Start/Resume)              | Water Shut-Off   |          |  |
|  | Alter Casing  | Hydraulic I                            |   |   | amation<br>mplete                  | Well Integrity<br>✓ Other  |          |  |
| Subsequent Report  | Change Plans  | Plug and A                             |   |   | ] Temporarily Abandon              |  |          |  |
| Final Abandonment Notice I3. Describe Proposed or Completed O  | Convert to Injection  | Plug Back                              |   |   | r Disposal                         |  |          |  |
| is ready for final inspection.)<br>10-4-19 to 10-7-19<br>- RU pulling unit. TOH w/ rods &<br>- NU BOP. Hot watered tbg.<br>- TOH. SD for weekend.<br>- Hydrotest tbg. replace 1 jt.<br>- ND BOP.<br>- TIH w/ rods & R/R pump. RTF<br>- RD 10/7/2019, clean location, | travel rig to next location.  | Typed)                                 |   |   |                                    | · · · · · · · · · · · · · · · · · · ·  |          |  |
| M.Y. Merchant  |   | Title                                  | Project Mana  | ager  |                                    |  | <u> </u> |  |
| Signature Acce   | blacket   |  | 10/07/2019  |   |                                    |  |          |  |
|  | THE SPACE FO  | R FEDERA                               | L OR STAT   | TE OF   | ICE USE                            |  |          |  |
| Approved by  |   |  |   |   |                                    |  |          |  |
|  |   |  | Title   |   | Da                                 | ate  |          |  |
| Conditions of approval, if any, are attach<br>certify that the applicant holds legal or ei-<br>which would entitle the applicant to cond   | quitable title to those rights in the                                 |  | Office  |   |                                    |  |          |  |
| Title 18 U.S.C Section 1001 and Title 43 any false, fictitious or fraudulent stateme   |   |  |   | and willi   | fully to make to any depa          | artment or agency of the United Stat   | es       |  |
| (Instructions on page 2)   | <u> </u>  |  |   |   | <u></u>                            |  |          |  |
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